James 5 - Lesson 12 - The Judge Is Standing at the Door

| The Rich | The Righteous | Oaths |
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| this is not a condemnation to those who are rich but those who misuse their riches Their pursuit is focused on earthly treasure These are ones who profess to be Christian and associate with the church but whose real god is their money Can hoard food, money, clothing - but it will be destroyed (II Pe 3:7-14) Last Days Acts 2:17 - when God pours out His Spirit on mankind He 1:2 - when God spoke through His Son - Jesus' 1st coming II Pe 3:3-4 - time of mocking (God) and | BE PATIENT - with people UNTIL THE COMING OF THE LORD Strengthen your hearts - for the coming of the Lord is near - firm courage - Don't collapse under the weight of persecution - Draw near to God - remembering His coming is coming Don't fall into the trap of grumbling and complaining When we complain against each other - | Job - 6:10; 2:10; 31:1-12 - Job didn't deny the words of the Holy One - He would not deny or curse God - didn't sin with his lips - Covenant is an oath/promise James was concerned about the use of the tongue Ps 73 - Difficulty Living in Integrity - there is envy for the rich and arrogant - When I come to the sanctuary of God - then I perceive their end (17) - I desire nothing on earth (25) - God is my refuge |
| following after their own lusts (Jude 18) - I Jn 2:18 - the spirit of the antichrist Possessions have consumed you - robbed your workers - You live in wanton pleasure - You have fattened yourself for slaughter - You hoarded possessions - Defrauding people - robbing their working - Self-indulgent - maintain that life - They have been condemned for their actions | we are not holding each other up and encouraging one another to stand firm The Judge is standing right at the door (I Pe 2:21-24 Prophets - Mt 5:12 - persecuted the prophets - Mt 21:33-41 - parable of the land owner - they killed the representatives and the son - Mt 23:29-37 - Pharisees built the tombs of the prophets - I Thes 2:14-15 - Job 1-2, 42 God is full of compassion and merciful | Oaths the Jewish people were known to swear false, evasive, and deceptive oaths on everything other than the name of God Swearing on the name of the Lord was the only binding oath Calling for plain, honest straight forward speech Living as a person of integrity - character Your word can be trusted To speak any other way is to bring judgment on yourself |

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| Prayer | Sickness | Elijah |
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| pray while suffering (troubles, hardships) Praises and prayer are two halves that make a whole Phil 4:4-7 - rejoice - says that twice - the Lord is near - don't be anxious but pray bring things before God and thank Him Mt 6:9-15 - praise begins prayer and ends prayer Sick - #G770 - astheneo to weak, feeble, be without strength, powerless Weak in means, needy, poor To be feeble - sick (body or mind) More focus on the spiritual than the physical Someone who is weakened by their suffering anointing - to place someone in a position, to show power - setting them apart (consecrating, sanctifying them) to be used of God Restore - #G4982 - sozo (save) save, make whole, heal To keep safe and sound, reduce danger and destruction To save from injury or peril To deliver from penalties of judgment | Raise Him Up - #G1453 - egeiro - to arouse, cause to rise - To arouse from sleep - To wake up - wake up call Confess your sins to one another Pray for one another What can hinder our prayer? Ps 66:18 Pr 28:9 Pr 28:13 Is 59:1-2! Jn 9:31 I Jn 1:9 - if we confess our sins then He will forgive us and cleanse Prayer Together - Mt 18:20 - where 2 or 3 are gathered He is in their midst - He 10:24-25 - gather together to encourage one another to love and good deeds - Ecc 4:9-12 - a cord of 3 strands is not quickly torn apart - Mk 6:7 - when Jesus sent out His disciples - sent them 2's | I Ki 17:1 I Ki 17:5-7 I Ki 19:1-3 I Ki 19:4 I Ki 19:10, 14 I Ki 16:29-34 (Josh 6:26) Dt 11:13-17 Dt 28:15, 23-24 |
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