

Numbers - Preparing to Enter Land - 26-36

New Census (26)	Woman's Place Under Law (27)	Laws of Offerings (28-29)
<p>9-11</p> <ul style="list-style-type: none"> - Dathan and Abiram - tribe of Reuben - Korah from the Levites - Korah's sons separated themselves from Korah's sin and were spared <p>12-14</p> <ul style="list-style-type: none"> - Num 25 - 24,000 were killed - Slain man was a leader of Simeon - The slain woman was the daughter of the leader of the Midianites - They seem to hold responsibility for the immorality and idolatry that went on with Baal of Peor <p>19 - mentions Er and Onan</p> <ul style="list-style-type: none"> - died in Canaan - Jacob's grandchildren - Gen 38:1-10 - Reminder in this story that sin brings death <p>52-56</p> <ul style="list-style-type: none"> - land would be divided according to the size of the tribe - Land would be chosen by lot <p>63-65</p> <ul style="list-style-type: none"> - Caleb and Joshua were the only ones left (besides Moses) of the original numbered men 	<p>1-11</p> <ul style="list-style-type: none"> - 5 daughters question - Is it right that our father has no land since he has no son? - Brothers are next in line - Father's brothers (uncles) - Closest relative - Lv 25:48-49 <p>12-14</p> <ul style="list-style-type: none"> - Moses to go up on Mt Abarim and look at the land that he will not go into (Dt 32:49) - Mt Nebo - He did not treat God as holy <p>15-23</p> <ul style="list-style-type: none"> - appoint a leader to follow Moses - going to be Joshua - Commissioned in the sight of the people before Eleazar - High Priest - God spoke directly to Moses - Joshua was spoken to through the high priest - The congregation was to obey Joshua as they had obeyed Moses 	<p>28 - Spring and other offerings</p> <ul style="list-style-type: none"> - 1-8 - daily offering - lamb with grain offering and drink offering, morning and evening - 9-10 - sabbath day - 2 lambs with grain and drink - 11-15 - beginning of each month - <u>2 bulls, 1 ram, 7 lambs with grain and drink</u> - 16-25 - Passover - same as monthly but with a goat for a sin offering - 26-31 - First fruits, Feast of Weeks <p>29 - Fall Feasts</p> <ul style="list-style-type: none"> - 1-6 - Feast of Trumpets - Yom Teruah - same sacrifices as before - 7-11 - Yom Kippur - Day of Atonement - humbling yourself - 12-34 - Feast of Booths or Feast of Tabernacles - 13 bulls, 12, 11, 10, 9, 8, 7, 2 rams, 14 male lambs, goat for a sin offering - 35-38 - Day 8 they offer 1 bull and ram, 7 lambs, goat - No laborious work - 39-40 - This in addition to their own personal offerings

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Laws of Vows (30)	Judgment of Midian (31)	Isn't That the Wrong Side? (32)
<p>Women making vows 1-2 - for men all vows are binding</p> <p>3-5 - women that are unmarried</p> <ul style="list-style-type: none"> - under father's authority - If the father hears the vow and says nothing - the woman is bound - If father says no - she is not under obligation and is forgiven her vow <p>6-8</p> <ul style="list-style-type: none"> - under the husband's authority - He has the right to negate what the father permitted - If she makes the vow under her husband's authority - he has the right to say no when he hears it <p>9-15</p> <ul style="list-style-type: none"> - widow or divorced - if she is staying on her own then any vow is binding <p>16 - these are to be followed</p> <p>I Cor 11:3 - God's Order</p> <ul style="list-style-type: none"> - God, Jesus, man, woman (Gen 3:16) - woman desires to rule the man - Wives submit! - II Cor 6:14-18 - unequally yolk 	<ul style="list-style-type: none"> - Moses's last act - Midian was responsible for the trickery to draw the Israel into the sin of Peor - Midian is a type of the world (Gal 6:14; I Jn 2:15-17) <p>1-12</p> <ul style="list-style-type: none"> - God's vengeance on Midian - Sent 12,000 to battle - Sent Phinehas - priest, holy vessels? with them - ark of covenant? - Other battles (Ex 17:8-13; Num 14:20-25, 39-45; Num 21:21-35; Joshua 6 - Jericho) - Bring back all the women, children, animals, plunder <p>13-20</p> <ul style="list-style-type: none"> - Moses is angry - They are to kill all the boys and the women who have known a man - Stay outside the camp and cleanse themselves for 7 days <p>21-24 - cleanse all the plunder with fire and water</p> <p>25-47 - divide in half - half goes to men of war, half goes to Israel - the priests get 1 out of 500, and the Levites get 1 out of 50</p> <p>48-54 - 16,750 shekels = 5.58 talents = 418.75 lbs = 6700 oz = \$13,400,000</p>	<p>1-5</p> <ul style="list-style-type: none"> - Reuben and Gad request to stay where they are and not go across the Jordan <p>6-15</p> <ul style="list-style-type: none"> - is it right for you to sit here and we need to go to war? - They are discouraging the people from crossing over into the Promised Land - They are doing the same as the 10 spies - You are adding to the anger of the Lord - do you want Him to leave you in the wilderness? <p>16-19</p> <ul style="list-style-type: none"> - we will set up homes for our wives and little ones - We won't return to this land until we help you settle the land on the other side - Our inheritance will be on the east of the river <p>20-27</p> <ul style="list-style-type: none"> - Reuben and Gad are given permission to leave their belongings there as long as they cross over and subdue the land <p>28-42</p> <ul style="list-style-type: none"> - instructions are given concerning Gad and Reuben - 1/2 tribe of Manasseh also stays here

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Log of Journeys (33)	Borders of Land (34)	Cities of Refuge (35)	Inheritance (36)
<ul style="list-style-type: none"> - they left on the 15th day of the 1st month (day after Passover) - Egyptians were burying all their first born (1-4) - Elim - 12 springs of water and 70 palms where they camped (9) - Rephidim - no water to drink (14) - They journeyed from Kadesh and camped at Mt Hor edge of the Edom (37) - Mt Hor - where Aaron died (38-39) - Came into the plains of Moab, by the Jordan (41-49) Taking the Land (50-56) <ul style="list-style-type: none"> - drive out all the inhabitants - Statues, idols, high places - destroy them - Take, possess and live in the land I have given you - IF YOU DON'T OBEY - The people will trouble you - I will do the same things to you 	<p>1-5 - South</p> <ul style="list-style-type: none"> - wilderness of Zin along the side Edom - Salt Sea (Dead Sea) to east - Kadesh-barnea - Hazaraddar - Azmon - Brook of Egypt (Nile River) - Sea (Mediterranean) <p>6 - West - coast line of the Med Sea</p> <p>7-9 - North</p> <ul style="list-style-type: none"> - Med - Mt Hor - Lebo-hamath - Zedad - Ziphron - Hazar-enan <p>10-12 - East</p> <ul style="list-style-type: none"> - Hazar-enan - Shepham - Riblah - Ain - East side of Sea of Chinnereth (Galilee) - Jordan to the Dead Sea <p>13-15</p> <ul style="list-style-type: none"> - the land west of the Jordan river was divided between 9 1/2 tribes - Land to the east of the Jordan went to 2 1/2 tribes <p>16-29 - men selected to apportion the land</p>	<p>Boundaries of the cities of refuge (1-5)</p> <p>6-8</p> <ul style="list-style-type: none"> - city where a manslayer can escape to - 6 cities spread throughout the land - 42 cities in addition will be given to the Levites - Give the cities in proportion to the size of the tribe <p>9-15</p> <ul style="list-style-type: none"> - 3 cities on one side of Jordan and 3 on the other - For someone who killed a person unintentionally - The manslayer will be protected in the city refuge from the blood avenger <p>16-21</p> <ul style="list-style-type: none"> - someone who kills intentionally needs to be put to death - With a weapon, lying in wait, in hatred <p>22-28</p> <ul style="list-style-type: none"> - the manslayer can be protected in the city - He has to remain there until the high priest dies <p>29-34 - more than 1 witness</p>	<p>How to maintain the integrity of the allotted tribal land</p> <p>1-4</p> <ul style="list-style-type: none"> - if a daughter inherits - what happens to the land if she marries from another tribe? <p>5-9</p> <ul style="list-style-type: none"> - the daughter must marry someone within her tribe - This way the land stays in possession of that particular tribe <p>10-13</p> <ul style="list-style-type: none"> - the daughters of Zelophehad married within their tribe - These commands were put into place to protect the inheritance₃