

Isaiah - Yahweh Is Salvation

Introduction	Chapter 1
Isaiah - man - son of Amoz (Amos) = strength - 2 sons - "a remnant shall return", "hastening to the spoil" - Prophesied during Uzziah, Jotham, Ahaz, Hezekiah - Strong man, leader - he went quickly and cheerfully to do God's bidding - Political and spiritual leader - Directly quoted in the NT over 65 times and Isaiah's name is mentioned over 20 - Versatility of expression, imagery, richness of vocabulary - According to tradition - suffered a martyr's death - cut in two with a wooden saw (He 11:37) - under the King Manasseh Sections of Isaiah - Judgment of God (1-35) - holiness, righteousness, justice, God's Government - <u>a throne (6:6)</u> - Historical Account (36-39) - Comfort of God - Salvation (40-66) - grace, glory, compassion - God's Grace - <u>a lamb (53:7)</u> Rev 7:17 - Lamb in the midst of the throne	1-4 - Israel was to be God's channel of blessings to the world (2) - They revolted against God (3) - Animals have more reasoning than you do (3) - Sinful nation contrasted to a Holy God (4) 5-6 - you will be stricken again if you keep up this rebellion (5) - There is nothing sound about you (6) 7-9 - city is desolate, strangers devour the fields (7) 10-15 - I have no desire of your sacrifices - I hate your new moon festivals (hypocritical religion) - I will hide My eyes and not listen to your prayers because your hands are covered in blood 16-17 - remove their evil deeds - Learn to do good, seek justice 18-20 - consent and obey - you get the best of the land - Refuse and rebel - devoured by the sword 21-23 - righteousness was in you - now you are just dross (filth) - Rebels, thieves, chasing rewards, looking for bribes 24-26 - I will turn My hand against you - I will turn up the fire and use lye - Then I will restore you to a city of righteousness 27-31 - the repentant ones will be redeemed but the others will be burned up

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Chapter 2-5	Chapter 6
2:1-4 - millennial kingdom - Messiah will be on the throne - Peaceful conditions - Prince of Peace (9:6) A rebuke against Israel (2:5-4:1) 2:5-11 - making bargains with foreigners - Filled with horses and chariots (Ps 20:7) - Worshipping idols - There will come a day when the Lord will be exalted 2:12-22 - a day of reckoning is coming - proud will be abased - Men will hide in terror (Rev 6:15-17) <u>Chapter 3</u> 1-12 - God will remove their leaders 13-15 - God will enter into judgment against His people 16-26 - the women are denounced - cultivate beauty for beauty's sake (I Tim 2:9-10; I Pet 3:3-4) - representation of the moral decay of Judah <u>Chapter 4</u> 1- God will punish the women trying to attack the men by taking the men away - through slaughter of war 2-6 - THERE WILL BE A REMNANT <u>Chapter 5</u> - parable of the Vineyard - God is the vinedresser - Vine is Judah - produce fruit - what more could He have done for the vineyard? (1-7) - It will be destroyed - it produced bad grapes - Woe to their wickedness (8-25) - lack of knowledge (13), those who call evil good and good evil (20), despised the word of God (24) - God will call in a distant land to bring judgment on His people	1-3 - year of king Uzziah's death (1) - Sees the Lord sitting on the throne (Rev 4:1-11) - Lofty and exalt, high and lifted up - Most Holy God - Multiple seraphim calling out to one another - Holy, Holy, Holy - 6 wings - Declaring God's holiness - acknowledge by the earth of who God is (Ro 1:20, 23) 4-7 - Voice came from the temple filled with smoke (Ex 19:16-20; Rev 15:8) - Isaiah's response - I have unclean lips (heart) - Burning coal against his lips purified and took away his sin - God's holiness is a reminder of man's lowliness - Job 42:6 - he repents in dust and ashes - Lk 5:8 - Peter said go away from me for I am sinful man 8-10 - God asks who shall I send, who will go (8) - Isaiah's response - send me (9) - Seeing God's glory - caused him to offer himself to full time service - Message - insensitive, dull, dim - they need to return and be healed 11-13 - he was shown the hard, rough road before him - The land will be destroyed but there will remain a stump - the holy seed - a remnant