Spiritual Gifts and Love

How Do We Agape	Proof of Faith	Exercising Your Gifts
love #G26 - agape - unconditional love - it is God's love - comes from God	I John 3:10 - The one who doesn't love his brother is not of God	Unless we exercise our gifts in love - we are accomplishing NOTHING! I Cor 13:1-3 - exercise the gifts in love
John 14:23 - If we love Jesus - we will keep His Word	I John 3:14 - We know we have eternal life if we love the brethren	patient - #G3114 - not given to hasty anger or punishment - about people kind - #G5541 - to show oneself as useful
I John 4:4 - God is in me and He is greater than the one who is in the world (Satan)	I John 3:18 - Love in deed and truth	not jealous - #G2206 - to have a warm feeling for or against
Galatians 5:22-23 - Fruit of the Spirit love (love never fails)	I John 3:22 - We keep His commandments and do what is pleasing in His sight	doesn't brag - #G4068 - exalting in things they have not arrogant - #G5448 - puffed up about
joy (rejoicing in truth) peace (not provoked) patience (patient)	I John 4:7-8 - God is love - and He will love through us	yourself doesn't act unbecomingly - #G807 - not right
kindness (kind) goodness (rejoices with truth)	I John 4:18 - We have no fear because perfect love casts out fear	doesn't seek its own - #G2212 - to seek to worship self
faithfulness (believes and hopes) gentleness (doesn't act unbecomingly) self control (bears all things)	I John 5:1 - If we love the Father, we should love His children as well	not provoked - #G3947 - to exasperate, to sharpen alongside or to put acid to doesn't take into account wrongs suffered - #G3049 - to occupy your mind with reckonings and calculations doesn't rejoice in unrighteousness - #G2556 - rejoicing in what it true (Phil 4:8) bears all things - #G4722 - cover with silence - endure patiently - dealing with circumstances believes all things #G4100 - faith hopes all things - #G1679 - expect with desire endures all things - #G5278 - remain under, sustain a load of miseries,
		adversities, persecutions, or provocations in faith - circumstances not people