Chapter 1-24 - builds up to Israel's removal from the land

Chapter 25-32 - judgment of the nations

Chapter 33 - fall of Jerusalem

Chapter 34-39 - future return of a united Israel to their land

Chapter 38-39 - invasion of Israel (Magog)

Chapter 40-48 - millennial conditions - after the Messiah comes to destroy Satan's forces Matt 25:31-46 - separation of sheep and goats before the millennial reign

40-48 - crowning chapters of the book

40-43 - new temple

43-46 - new worship establish

47-48 - new appointment of the land

40:1

572 BC - 14 years after Solomon's temple was destroyed 1st month, on the 10th day - Nisan 10th - Lamb selection day in preparation for the Passover Jesus would be entering the city by the Eastern Gate in His triumphal entry on a donkey servant

2nd time He will come on a white horse - as a conquering king

40:2 very high mountain (Zech 14:4-5, 10) Structure like a city - this is the temple

40:5

Rod - is 6 cubits (cubit + hand breadth = 21") - 10.5 feet

40:14 - side pillars - 60 cubits = 105 ft tall

40:16 - palms were symbols of beauty, salvation, and triumph

40:38-41 - they will be slaughtering animals for sacrifices

40:46 - sons of Zadok

41:5-8 - each story was wider the the story below it - it gets wider as it goes up temple has a raised platform - 10.5 feet

41:15-20 - Cherubim - with face like a man and a lion = Jesus - Christ's humanity, His kingship (lion)

41:22 - altar of incense

42:13-14 - holy place for the priests to eat and change

42:15-20 - reed = rod 500 reeds = 5250 feet - just shy of a mile - square

Chapter 43 - glory returns to the temple chapter 8-11 - the glory of the Lord moved and finally left Ez 11:23 - the glory of God left by the east - He will return the same way

43:5 - glory of the Lord filled the house (Ex 40:34; I Kings 8:11)

- 43:7 God's throne is in the temple (Ps 24:7-10)
- 43:10-12 Law of the house holiness (Zech 14:16-21; I Cor 6:19-20; I Pet 1:14-16) Haggai 2:1-9 - scolded the people for living in their paneled houses

43:13-17 - altar - symbolic representation of death for sin - reminder of the consequences of sin