What Is Baptism?

Definition	Symbolism	Salvation	Baby Baptism
 #G911 - bapto - root to dip, dip in, immerse, to dip into dye, to dye, to color Lk 16:24 (Lazarus's finger) Jn 13:26 (bread dipped and given to Judas) Rev 19:13 (Jesus was clothed with a robe dipped in blood) To whelm - cover wholly with fluid - to moisten - to stain - to immerse #G907 - baptizo it produces a permanent change (like the pickle) To dip repeatedly, to immerse until changed, to submerge To cleanse by dipping or submerging To wash, to make clean with water, to wash one's self To overwhelm Changed into Christ's likeness through the sanctifying work of the Holy Spirit #G908 - baptism immersion, submersion Purification, confession, forgiveness, profession of faith - born again by the Spirit unto a new life - public declaration 	Outward expression of inward decision Visual testimony of our commitment to Christ First step of discipleship (Acts 8:26-39) You stand with Christ in the water and you die with Him You are buried in the water - as He was buried in the tomb You rise again from beneath the water as He rose from the grave Under the water - the believer's old dead self should stay Rising up - cleansed to walk in newness of life (II Cor 5:15-17, 21; Ro 6:4) Symbol of our commitment and devotion Identification with Christ - taking on His identity - pickle in the brine	Not required for salvation No external act is necessary for salvation - divine grace through faith alone (Rom 3:22-30; 4:5; Gal 2:16; Eph 2:8-9; Phil 3:9) Paul never made baptism a part of the gospel presentation I Cor 1:17 Jn 15:3 - the word of God cleaned - not baptism Problem Scriptures Acts 2:38; Mark 16:16 Not saying that it is necessary for salvation - it is just the next logical step (Ethiopian Eunuch) Belief - grants salvation Disbelief - causes condemnation	Teaching from the church fathers in the 2nd and 3rd century - baptism washes away sins If you died without being baptized you would go to hell (purgatory) = your sins aren't forgiven High infant mortality rate - baptizing infants as soon as possible Sprinkling became a thing so as not having to submerge infants under water Rom 6:1-10 1. Picture of death, burial, resurrection 2. Personal testimony of washing away our sins and resurrected to a new life 3. Personal identification with Christ Commitment to Christ always preceded baptism