

## Restating Relationship Laws - Love and Obedience - Dt 22-26

Miscellaneous Laws Chapter 22	World, Flesh, Devil Chapter 23	Divorce Chapter 24
<p>1-4</p> <ul style="list-style-type: none"> <li>- anything lost - you take and care for until it can returned to its rightful owner</li> </ul> <p>5 - woman doesn't wear men's clothing or vise-versa - this is an abomination to God</p> <p>6-7 - don't take mother bird with its young - you can take the young</p> <p>8 - make parapet for your roof so anyone up there will be protected</p> <p>9 - don't sow mixed seed in your vineyard (Lev 19:19)</p> <p>10 - don't plow with an ox and a donkey</p> <p>11- don't mix different materials</p> <p>12 - tassels on the 4 corners of your garments (Num 15:38-40)</p> <p>13-21</p> <ul style="list-style-type: none"> <li>- accusations of harlotry if untrue would be extremely costly for the man</li> <li>- She would remain his wife and he couldn't divorce her</li> <li>- If she was found to be a harlot she was stoned</li> </ul> <p>23-24 - engaged girl lies with a man - they are both to be stoned</p> <p>25-27 - engaged girl is raped - the man is stoned to death</p> <p>28-29 - if a man violates an unengaged girl - pay the father - she will be his wife - he can't divorce her</p> <p>30 - son can't take father's wife</p>	<p>1-6</p> <ul style="list-style-type: none"> <li>- emasculated, illegitimate, Ammonite/Moabite - shall not enter the assembly of the Lord</li> <li>- Assembly of the Lord = gathering in the presence of the Lord to worship Him</li> <li>- They were not excluded from living in the land BUT they couldn't hold office, intermarry, participate in religious rites of the temple</li> <li>- Strangers and foreigners were not to participate until they acknowledged and were willing to follow the one true God</li> <li>- Eunuchs - willful mutilation that violated God's creation and design for man - associated with idolatry</li> <li>- Illegitimate - stigma of sexual misconduct</li> <li>- Ammonites/Moabites - vicious towards the people of Israel</li> <li>- To the 10th generation - forever</li> <li>- Ruth was a Moabite</li> <li>- Is 56:1-8 - those who hold fast to His covenant will join His assembly</li> </ul> <p>7-8 - Egyptian and the Edomite (Descendants of Esau - brothers) = you were once aliens in Egypt</p> <p>9-14</p> <ul style="list-style-type: none"> <li>- keeping the camp clean</li> <li>- God dwells there - uncleanness is outside the camp</li> </ul> <p>15-25</p> <ul style="list-style-type: none"> <li>- slaves that are mistreated</li> <li>- Prostitution is forbidden it is an abomination</li> <li>- don't charge interest to a brother</li> <li>- Be true to your vows - keep your word</li> <li>- Allow your countrymen to eat your produce - trust God to provide</li> </ul>	<p>1-4</p> <ul style="list-style-type: none"> <li>- it was happening, Moses was restricting it</li> <li>- This is not a commandment, not condoning, not suggesting that you get a divorce</li> <li>- Divorce brings defilement</li> </ul> <ol style="list-style-type: none"> <li>1) If a man finds uncleanness (vileness) - other than adultery</li> <li>2) If he divorces her which God hates (Mal 2:16), he made a covenant with God (which he broke), he allows divorce because of the hardness of man's heart (Mt 19:8)</li> <li>3) If she marries another man</li> <li>4) If the new husband dies - she can't return to her first husband - she has been defiled - illegitimate divorce brings about adultery</li> </ol> <p>5 - first year of marriage the man is to be free to cheer his wife</p> <p>6 - don't take a upper millstone as a pledge</p> <p>7 - kidnapper is killed</p> <p>8-9 - dealing with infections</p> <p>10-13 - don't keep the pledges of your loan</p> <p>14-15 - don't oppress the poor and needy</p> <p>16 - punished for your own sin</p> <p>17-18 - law brings justice to all</p> <p>19-22 - providing for the needy</p>

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Punishment for Crimes Chapter 25	First Fruits - Thanksgiving Chapter 26
<p>1-3 - corporal punishment - no more than 40 stripes</p> <p>4 - don't muzzle the ox (II Cor 9:9-11 and I Cor 9:9; I Tim 5:17-18; II Tim 2:6) - give open-handedly to others not with holding any good thing, those who preach and teach are worthy of double honor, those who work should be the first to receive</p> <p>5-10 - brother's duty to his brother's widow - raise up children for the deceased brother's name</p> <p>11-12 - immodest act - potentially cause the man not to be able to be fruitful - punishment was to cut of the hand</p> <p>13-16 - We are to deal honestly with all people</p> <p>17-19</p> <ul style="list-style-type: none"> <li>- remember Amalek</li> <li>- Attacked the stragglers - went after the weak</li> <li>- They didn't fear God</li> <li>- When you take the land - blot out his name</li> </ul>	<p>1-11</p> <ul style="list-style-type: none"> <li>- bring the first of your produce to the house of the Lord</li> <li>- Bring it before the priest and he will set it before the altar</li> <li>- The people who bring the offering will confess all that God has done for them to bring them into the land from which the produce came</li> <li>- Out of thanksgiving this is to be brought and God is to be worshipped</li> <li>- You, the priest, and the alien will rejoice in all that God has given</li> </ul> <p>12-15</p> <ul style="list-style-type: none"> <li>- in the 3rd year - you are bringing your produce to the Levite in your town</li> <li>- It provides for him and his family as well as the widows, orphans, and aliens</li> <li>- Realizing that they received the blessing because they are obeyed His voice</li> <li>- Call for God to look down and bless His people</li> </ul> <p>16-19</p> <ul style="list-style-type: none"> <li>- be careful to obey and listen to His voice</li> <li>- God declared them His people - treasured possession</li> <li>- God would set them above all the nations for praise, fame, and honor</li> </ul>