

I John - Lesson 4 - Sin's Solution

Romans 3:21-4:3	Redemption	Propitiation
Righteousness is manifested apart from the Law (21) It is for all who believe - there is no distinction (22) All have sinned (23) Justified as a gift by His grace through the redemption in Jesus Christ (24) God displayed Jesus as a propitiation in His blood through faith to demonstrate His righteousness - passed over sins - He would be just and the justifier of the one who has faith in Jesus Christ (25-26) Man is justified by faith apart from works of the Law (28) The Law is not nullified, but it is established by faith (31) Abraham believed God reckoned/credited/imputed to him as righteousness (4:3)	#G629 - apolytrois - payment of ransom; deliverance; deliverance from the guilt of sin - Rom 3:24 - redemption in Christ - I Cor 1:30 - Jesus became redemption to us #G59 - agorazo - to buy in the market - I Cor 6:20; 7:23 - bought with a price, glorify God; don't become slaves to men - Rev 5:9 - purchased men with His blood (redeemed) #G1805 - exagorazo - to buy out of or redeem from - Gal 3:13 - redeemed by Christ from the curse of the Law - Gal 4:5 - redeemed those under the Law to receive adoption as sons #G3084 - lytroo - to release by paying a price - I Peter 1:18-19 - we were redeemed with the blood of the Lamb - Titus 2:14 - redeemed us from lawless deeds and purified us for good works	Satisfaction of a debt #G2435 - hilasterion - satisfied - He 2:17 - Jesus had to be made like us so He could become the mercy for us to pay a debt we couldn't pay - Jesus became the High Priest to make propitiation (satisfaction) for our sin debt #G2433 - hilaskomai - to satisfy the justice of God - I Jn 2:2 - Jesus is our propitiation for our sins and the sins of the whole world - Makes possible the taking away of sins without violating God's holiness #G2434 - hilasmos - refers to Christ who not only propitiates, but offers Himself as the propitiatory sacrifice satisfying God's righteousness and judgment - I Jn 4:10 - Jesus is the sacrifice that pays our debt

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Justification	Imputation	Putting It All Together
#G1344 - dikaios - declared right or righteous - Ro 3:20 - by the works of the Law no man is justified - Ro 3:22-24 - all have sinned; justified as a gift by His grace through redemption - Ro 3:30 - justified by faith - Gal 2:16 - not justified by works of the Law but by faith - Gal 3:8 - God will justify the Gentiles by their faith - Gal 3:24 - Law was our tutor - led us to Christ so we could be justified by faith #G1347 - dikaios - the act of pronouncing righteous - Ro 4:25 - raised for our justification - Ro 5:1 - having been justified by faith we have peace with God	#G3049 - logizomai - to reckon, to put on one's account - Ro 4:6 - God credits righteousness apart from works - Ro 4:8 - blessed is the man whose sin the Lord will not take into account - Ro 4:11 - righteousness was reckoned to those who believe - II Cor 5:19 - God, in Christ, reconciled the world to Himself, not counting their sins against them - James 2:23 - Abraham believed and God reckoned to him righteousness	God declares us justified Because our righteousness is imputed by our faith Faith in the redeeming sacrifice of Christ Christ is the propitiation which satisfies our debt

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I John 1:5-2:12	Advocate (2:1)	
- God is Light - no darkness (5) - We lie if we say we have fellowship with Him and walk in darkness (6) - Walk in the light, have fellowship with Him - blood of Jesus cleanses us from sin (7) - If we say we don't sin - call God a liar - we lie - truth is not in us - Word is not in us - we are deceived (8, 10) - Confess our sins - cleanse us (9) - If we sin we have an advocate - Jesus the righteous (2:1) - We will keep His commandments if we know Him (2:3-4) - Keep His word = love of God has been perfected and we know that we are in Him and will walk as He walked (2:5-6) - Perfect - #G5084 - teleioo - complete, full, to bring to an end or reach a goal (Matt 5:48) - To hate your brother is in darkness until now - the light is not in him (9, 11) - Sins have been forgiven you for His name's sake (12)	#G3875 - parakletos - to call toward, to speak to, encourage, a helper, one who gives legal aid and pleads the cause of another (2:1-2) - Rev 12:10-11 - Jesus speaks on our behalf against Satan's accusations He will send a Comforter/Helper (Holy Spirit) - John - He will abide in you forever, Spirit of truth, the world cannot receive Him (14:16-17) - He will teach us all things and bring things to your remembrance (14:26) - Jesus sent Him from the Father, Spirit of truth, will testify of Jesus (15:26)	

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