## Paul's Strategy - Romans 3

Romans 3:1-8	Romans 3:9-20	Romans 3:21-25	Romans 3:26-31
What advantage has the Jew? (1) Great in every respect - they were entrusted with the oracles of God (2) Will the unbelief of some nullify the faithfulness of God? (3) No! - Let God be found true though man is a liar - God is justified in His Word (4) If our unrighteousness demonstrates the righteousness of God, is it unrighteous for God to inflict wrath? (5) No! God will judge the world (6) If through my lie the truth of God abounds to His glory, why am I being judged a sinner? (7) Why not say "let us do evil that good will come?" (8) Their condemnation is just (8)	Are we (Jews) better than they (Gentiles)? (9) No, both Jews and Greeks are under sin (9) There is none righteous (10) There is no one who understands or seeks God (11) None who do good (12) The fear of God is not before their eyes (18) Law speaks to those under the Law Law speaks so that mouths will be closed Law speaks that all the world may be accountable to God (19) By the works of the Law no flesh is justified Through the Law comes the knowledge of sin (20) Ro 7:7 Gal 3:19-24	Apart from the Law, the righteousness of God has been manifested (21) Witnessed by the Law and the Prophets (21) Even the righteousness of God through faith in Jesus for all who believe (22) There is no distinction (22) All have sinned and fall short of the glory of God (23) Justified as a gift by His grace through the redemption in Jesus (24) God displayed Jesus publicly as a propitiation in His blood through faith (25) This was to demonstrate God's righteousness (25) God passed over sins previously committed (25)	God is just & the justifier of the one who has faith in Jesus (26) Where then is boasting? (27) It is excluded - there is no place for it (27) By what kind of law? Works? (27) By a law of faith (27) Man is justified by faith apart from works of the Law (28) - Gal 2:16; 3:11 Is God a God of the Jews only? Is He not the God of the Gentiles also? Yes, the Gentiles also (29) God justified the circumcised and the uncircumcised through faith (30) Do we nullify the Law through faith? No - we establish the Law (31) - Matt 5:17-20