

Levitical Priests - 7-10

Priest's Part in the Offerings (7)	Consecrating the Priests (8)
<p>1-10</p> <ul style="list-style-type: none"> - guilt offering - offering the fat, kidneys, and liver - Every male among the priests should eat this offering - Skin goes to the offering priest, the grain offering is divided among the priests <p>11-14 - peace offering</p> <ul style="list-style-type: none"> - can be offered for a thanksgiving - unleavened - There can be cakes of leavened bread - Goes to the priest who offers the offering <p>15-18</p> <ul style="list-style-type: none"> - flesh of the thanksgiving peace offering - eaten on the day of the sacrifice - none is to be left over - Free will offering - that can be eat the day of and the next day - anything left needs to be burned <p>19-21</p> <ul style="list-style-type: none"> - if the flesh of the offering or a person offering the sacrifice is unclean and touches anything - it is to be burned - Not following this - the person is to be cut off (punishable by death) <p>22-27</p> <ul style="list-style-type: none"> - don't eat any fat or any blood - Punishable by death <p>28- 34</p> <ul style="list-style-type: none"> - fat and the breast is taken - presented as a wave offering - Fat is offered by the priest and blood is poured out - this priest receives the right thigh - The breast goes to the rest of the priests <p>35-36 - this portion of offerings is for the priests forever</p> <p>37-38 - laws of the offerings - burnt, grain, sin, guilt, ordination, peace</p>	<p>1-5</p> <ul style="list-style-type: none"> - priests, garments, anointing oil, bull of the sin offering, 2 rams, basket of unleavened bread (grain offering) - They were to come to the door of the tent of meeting <p>6-9</p> <ul style="list-style-type: none"> - all the priests were washed with water - High priest - clothed with tunic, sash, robe, ephod, breast piece, Urim/Thummim, turban with the gold band - holy to the Lord <p>10-13</p> <ul style="list-style-type: none"> - anointing oil was used on the tabernacle, all its furnishings - Sprinkled the altar 7 times - completion/perfection - Some was poured on Aaron's head - Rest of the priests were dressed in their tunics, a sash, caps <p>14-17</p> <ul style="list-style-type: none"> - all put hands on the bull of sin offering - Killed it - blood was put on the horns of the altar - the rest dumped around base of the altar - to make atonement - Fat, kidneys and liver offered by fire - The rest was taken outside the camp and burned - Rev 21:7-8; 22:14-15 <p>18-21</p> <ul style="list-style-type: none"> - ram of the burnt offering - Burned completely in the fire - Entrails and legs were washed <p>22-29</p> <ul style="list-style-type: none"> - 2nd ram - ram of ordination - Blood applied to the right ear lobe, thumb, and big toe - Hearing the word of God, serving the work of God, walking the way of God - Moses keeps the breast of the ordination offering <p>30-36</p> <ul style="list-style-type: none"> - anointing oil and blood sprinkled on the priests - Had to remain by the door for 7 days

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Aaron Offers Sacrifices (9)	Sin of the Priests (10)
<p>1-7</p> <ul style="list-style-type: none"> - 8th day - Aaron brings a sacrifice (sin and burnt offerings) - ram and bull calf - without defect - Sons of Israel bring their offering (male goat, calf and lamb, ox and ram, grain mixed with oil) - Their obedience brought God's glory into their presence - God's presence showed His acceptance of them - Aaron made atonement for himself, he made atone for the people, they offered the people's sacrifice <p>8-11 - Aaron's sacrifice - sin offering was taken and burned outside the camp (blood and the fat, kidney's and liver were offered before the Lord on the altar)</p> <p>12-14 - burnt offering - completely burned on the altar</p> <p>15-17 - Aaron presents the people's offering - goat for sin, calf and lamb for burnt offering, grain offering</p> <p>18-21 - ox and ram for peace offerings - offered the fat, kidneys and liver were burned and the breast and right thigh were waved before the Lord</p> <p>22-24 - Aaron blessed the people</p> <ul style="list-style-type: none"> - fire came out and consumed the offering - Evidence of God's presence - The people shouted and fell on their faces - Mt 12:39; 16:4 - a wicked and perverse generation seek for a sign 	<p>1-3</p> <ul style="list-style-type: none"> - Nadab and Abihu offered strange fire (in a way God did not say to do it) - God's fire of judgment came out and consumed them - They didn't treat God as holy and honor Him before the people - Careless, irreverence, lack of consideration for God - Serve God as God has instructed <p>4-7</p> <ul style="list-style-type: none"> - the priests were not allowed to grieve over these two who were slain for their sin <p>8-11</p> <ul style="list-style-type: none"> - priests were not to drink when they come to minister before the Lord - Clarity of mind to follow God's commands exactly - Make a distinction between the clean/unclean and the holy/profane <p>12-15</p> <ul style="list-style-type: none"> - other sons are told to continue their work - eating of the peace and grain offerings <p>16-20</p> <ul style="list-style-type: none"> - Moses is angry that they didn't carry out their duties - Aaron and his sons were grieving the loss of the family - Sympathized with their grief - he had made his point and then dropped it