Restating Relationship Laws - Love and Obedience - Dt 22-26

1-4 1-6 1-4	Miscellaneous Laws Chapter 22	Divorce Chapter 24	World, Flesh, Devil Chapter 23	
- amything lost - you take and care for until it can returned to its rightful owner 5 - woman doesn't wear men's clothing or vise-versa - this is an abomination to God 6-7 - don't take mother bird with its young - you can take the young 8 - make parapet for your roof so anyone up there will be protected 9 - don't sow mixed seed in your vineyard (Lev 19:19) 10 - don't tow mixed seed in your cyrineyard (Lev 19:19) 11 - don't mix different materials 12 - tassels on the 4 corners of your garments (Num 15:38-40) 13-21 - accusations of harlotry if untrue would be extremely costly for the man - She would remain his wife and he couldn't divorce her - If she was found to be a harlot she was stoned 23-24 - engaged girl lies with a man-they are both to be stoned 23-27 - engaged girl is raped - the man is stoned to death 28-29 - if a man violates an unengaged girl - pay the father - she will be his wife - he can't divorce her - he can't divorce her 30 - son can't take father's wife	 1-4 anything lost - you take and care for until it can returned to its rightful owner 5 - woman doesn't wear men's clothing or vise-versa - this is an abomination to God 6-7 - don't take mother bird with its young - you can take the young 8 - make parapet for your roof so anyone up there will be protected 9 - don't sow mixed seed in your vineyard (Lev 19:19) 10 - don't plow with an ox and a donkey 11- don't mix different materials 12 - tassels on the 4 corners of your garments (Num 15:38-40) 13-21 accusations of harlotry if untrue would be extremely costly for the man She would remain his wife and he couldn't divorce her If she was found to be a harlot she was stoned 23-24 - engaged girl lies with a man - they are both to be stoned 25-27 - engaged girl is raped - the man is stoned to death 28-29 - if a man violates an unengaged girl - pay the father - she will be his wife - he can't divorce her 	te/Moabite - Lord In the In the In the In the In the In In the In In the Iand In the In In the Iand In the In	 1-6 emasculated, illegitimate, Ammonite/Moabite - shall not enter the assembly of the Lord Assembly of the Lord = gathering in the presence of the Lord to worship Him They were not excluded from living in the land BUT they couldn't hold office, intermarry, participate in religious rites of the temple Strangers and foreigners were not to participate until they acknowledged and were willing to follow the one true God Eunuchs - willful mutilation that violated God's creation and design for man - associated with idolatry Illegitimate - stigma of sexual misconduct Ammonites/Moabites - vicious towards the people of Israel To the 10th generation - forever Ruth was a Moabite Is 56:1-8 - those who hold fast to His covenant will join His assembly 7-8 - Egyptian and the Edomite (Descendants of Esau - brothers) = you were once aliens in Egypt 9-14 keeping the camp clean God dwells there - uncleanness is outside the camp 15-25 slaves that are mistreated Prostitution is forbidden it is an abomination don't charge interest to a brother Be true to your vows - keep your word Allow your countrymen to eat your produce - 	not at you vileness) I hates ant with ows ness of e can't she has vorce n is to be as a

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Punishment for Crimes Chapter 25	First Fruits - Thanksgiving Chapter 26
1-3 - corporal punishment - no more than 40 stripes 4 - don't muzzle the ox (II Cor 9:9-11 and I Cor 9:9; I Tim 5:17-18; II Tim 2:6) - give open-handedly to others not with holding any good thing, those who preach and teach are worthy of double honor, those who work should be the first to receive 5-10 - brother's duty to his brother's widow - raise up	
children for the deceased brother's name 11-12 - immodest act - potentially cause the man not to be able to be fruitful - punishment was to cut of the hand 13-16 - We are to deal honestly with all people	
 17-19 remember Amalek Attacked the stragglers - went after the weak They didn't fear God When you take the land - blot out his name 	