

## Joseph - Genesis 37-50

Joseph's Dream - 37	Judah & Tamar - 38	Joseph in Egypt - 39	Interpreting Dream - 40
<p>Problems</p> <ol style="list-style-type: none"> <li>1. Joseph 17 - brings back a bad report about the brothers (2) - all brothers would be between 17-23 (with the exception of Benjamin)</li> <li>2. Jacob loved Joseph more than any of the others (3)</li> <li>3. Brothers hated Joseph (4)</li> <li>4. Jacob had placed Joseph ahead (in position) of all the brothers - varicolored robe (3)</li> <li>5. Joseph had dreams and shared them with his brothers and father - it made them all the more angry (5-11)</li> <li>6. Plotted against Joseph (18-24) - Reuben kept them from killing him</li> <li>7. Judah convinced the brothers to sell Joseph (25-29)</li> <li>8. They plot together to lie to their father (30-35)</li> </ol> <p>Potiphar (36)</p> <ul style="list-style-type: none"> <li>- Officer</li> <li>- Captain of the body guard</li> </ul>	<p>Judah marries a Canaanite - she bears 3 sons (1-5)</p> <p>Judah took Tamar for a wife for his eldest son, Er (6)</p> <ul style="list-style-type: none"> <li>- Er is evil - God took his life (7)</li> <li>- Onan was to take Er's widow and raise sons for his brother - but he did evil and God took his life (8-10)</li> <li>- She should have been given to Shelah - Judah didn't want him to die to (11)</li> </ul> <p>Judah goes to Timnah with Shelah and Tamar sees that he is grown up (12-14)</p> <p>Judah goes into to Tamar thinking she is a prostitute (15-19)</p> <p>Judah was willing to give up his identity to a prostitute (20-23)</p> <p>Judah hears that Tamar is pregnant - he wants her dead (24-26)</p> <p>Perez = means breech</p> <ul style="list-style-type: none"> <li>- born of prostitution</li> <li>- Messianic line - Boaz, Ruth, David</li> </ul>	<ul style="list-style-type: none"> <li>- God blessed all the Joseph did in Egypt - found favor in Potiphar's eyes (1-6)</li> <li>- Potiphar only concerned himself with his personal needs (6)</li> <li>- Potiphar's wife sets her eye on Joseph (7-9)</li> <li>- Joseph asks how could I sin like this (9)</li> <li>- She accuses Joseph of trying to rape her (7-18)</li> <li>- Joseph is imprisoned unjustly (19-20)</li> <li>- Joseph continued to do his best - he was not bitter toward - God blesses him in all that he does (21-23)</li> </ul>	<ul style="list-style-type: none"> <li>- cupbearer and baker offended Pharaoh and end up in prison with Joseph (1-3)</li> <li>- They both have a dream (5-8)</li> <li>- Joseph says that interpretations belong to God (8)</li> <li>- Cupbearer tells Joseph the dream, Joseph interprets and asks him to remember him before Pharaoh (9-15)</li> <li>- Baker's dream was that he would be killed in 3 days (16-19)</li> <li>- Cupbearer was restored and the baker hung (20-22)</li> <li>- He did not remember Joseph (23)</li> </ul>

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Pharaoh's Dream - 41	Brother's Seek Food - 42	Return to Egypt - 43	Brother's Come Back - 44
<p>2 years later (1) Pharaoh's dream (1-8)</p> <ul style="list-style-type: none"> <li>- 7 fat cows that are eaten by 7 gaunt cows</li> <li>- 7 fat ears of grain eaten by 7 dry wind scorched ears</li> <li>- No one to interpret</li> <li>- Cupbearer remembers Joseph (9-13)</li> <li>- Pharaoh seeks answers from the magicians - Joseph says that answers come from God alone (14-24)</li> <li>- Joseph interprets and tells of 7 years of plenty followed by 7 years of severe famine - appoint someone to save up grain now for what is coming (25-37)</li> <li>- Joseph is made 2nd in all the land of Egypt (38-45)</li> <li>- Joseph stored up so much food it was beyond measure (46-49)</li> <li>- 2 sons born to Joseph - Manasseh, the second was Ephraim (50-52)</li> <li>- Famine hits all the lands that surround them (53-57)</li> </ul> <p>He was 17 when he came to Egypt (37:28) He was 28 when he interpreted the dreams of the cupbearer and baker (40; 41:1) 30 when he was put in charge of Egypt (41:46)</p> <p>Book of Jasher 44:76 says that he was in prison for 12 years</p>	<ul style="list-style-type: none"> <li>- Jacob sends 10 sons to Egypt for food - not Benjamin (1-5)</li> <li>- Joseph recognizes his brothers and spoke harshly to them (about 20 years apart) (6-7)</li> <li>- Joseph remembers the dream of his brothers bowing down (8-9)</li> <li>- Accuses his brothers of being spies - puts them in prison for 3 days (9-17)</li> <li>- We are honest men (11)</li> <li>- Simeon (2nd son of Leah) is taken and bound - he is going to stay until the brothers bring back Benjamin (18-24)</li> <li>- Gives them grain and puts money back in their sacks (25)</li> <li>- They find money in their sacks and are afraid (26-28)</li> <li>- Sons tell Jacob what happened (29-34)</li> <li>- Jacob won't let Benjamin - his only son that is left - he was willing to leave Simeon in the prison in Egypt (35-38)</li> </ul>	<ul style="list-style-type: none"> <li>- famine continues and they need more grain (1-2)</li> <li>- Judah speaks up - we can't go unless we take Benjamin (3-5)</li> <li>- Why did you tell this man that you had a brother (6-7)</li> <li>- Judah will take responsibility for Benjamin (8-10)</li> <li>- They took gifts and Benjamin and left (11-15)</li> <li>- Joseph has the men brought to his house for a meal - they are scared - maybe we are going to be punished (16-25)</li> <li>- He asks about their father once again (26-28)</li> <li>- Sees Benjamin (29-31)</li> <li>- They were seated around the table in order by age - Benjamin was given 5 times the amount of everyone else - testing? (32-34)</li> </ul>	<ul style="list-style-type: none"> <li>- Their sacks are filled, the money put back in again, and Joseph's cup is put in Benjamin's sack (1-2)</li> <li>- The Egyptians come after them and question them about stealing the cup (3-5)</li> <li>- They are brought back to Egypt being accused as thieves (specifically Benjamin) (6-13)</li> <li>- Joseph tells them to go home and Benjamin will stay as his slave (14-17)</li> <li>- Judah begs to stay there as a slave and pleads for him to let Benjamin go (18-34)</li> </ul>

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Joseph Speaks to Brothers - 45	Jacob Moves to Egypt - 46	Israel Settles in Goshen - 47
<ul style="list-style-type: none"> <li>- Joseph reveals himself (1)</li> <li>- Brothers are dismayed (3)</li> <li>- Joseph's view of his circumstances was that it was all in the hands of God (5-8) - this was to preserve life</li> <li>- There will be 5 more years of famine (11)</li> <li>- Bring my father and all your families and belongings and more here with me - land of Goshen (9-15)</li> <li>- Pharaoh opens all the land of Egypt to Joseph's family (16-20)</li> <li>- Wagons are taken back with plenty of provisions to bring their families (21-23)</li> <li>- Don't quarrel on the journey (24) - don't point the blame</li> <li>- Jacob gets to go to Egypt and see his son before he dies (lives for another 17 yrs) (24-28)</li> </ul>	<ul style="list-style-type: none"> <li>- God tells Jacob that He will make him a great nation while in Egypt (1-4)</li> <li>- All 70 of the descendants came to Egypt (5-27)</li> <li>- They settle in the land of Goshen (28)</li> <li>- Joseph is going to prepare the way before Pharaoh (29-32)</li> <li>- Tells them that when they appear before Pharaoh and he asks - tell him you are keepers of livestock (33-34)</li> </ul>	<ul style="list-style-type: none"> <li>- Joseph brings 5 of them before Pharaoh (2)</li> <li>- He asks their occupation and they say shepherds (3)</li> <li>- Pharaoh tells them to take the best land and settle and gives them his livestock to care for (4-6)</li> <li>- Jacob blesses Pharaoh (7-12)</li> <li>- Famine is very severe - the people have given up their money, the livestock, themselves, and their land (12-19)</li> <li>- Absolute power corrupts absolutely - greed, power</li> <li>- Jacob lives in Goshen for 17 years (27-28)</li> <li>- He died at 147 years</li> <li>- Joseph promises to bury his father in the land of Canaan (29-30)</li> </ul>

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Israel's Life Coming to End - 48	Israel's Prophecy Over Sons - 49	Death of Israel - 50
<ul style="list-style-type: none"> <li>- Joseph and his 2 sons come to Jacob (1)</li> <li>- Goes over the covenant promises (4)</li> <li>- Jacob claims Ephraim and Manasseh as his sons (5-6)</li> <li>- Joseph is receiving double portion of the inheritance</li> <li>- Jacob put his right hand on Ephraim the younger giving him the greater blessing (14)</li> <li>- He blesses the boys but says that Ephraim will become greater (Hos 9:3-16; Is 7:2, 5, 9, 17)</li> <li>- God has been his Shepherd all his life (15-16)</li> <li>- Joseph tried to correct his father and make him bless Manasseh more than Ephraim (17-19)</li> <li>- They will go back to the land of promise (21)</li> <li>- One more portion - which I got with my sword - Simeon and Levi fighting Shechem?</li> </ul>	<p>Gathering of the children to be blessed (1-2)</p> <p>Reuben (3-4)</p> <ul style="list-style-type: none"> <li>- should have prominence and power</li> <li>- He sinned - defiling his father's bed</li> <li>- Dt 33:6</li> </ul> <p>Simeon &amp; Levi (5-7)</p> <ul style="list-style-type: none"> <li>- violence - Shechem incident</li> <li>- Levi will be dispersed - through God's grace He used these men for His service (priests)</li> <li>- Simeon - smallest of the tribes in the last census</li> <li>- Left out of Moses's blessing in Dt 33</li> <li>- Shared Judah's portion of land (Joshua 19:1-9)</li> </ul> <p>Judah (8-12)</p> <ul style="list-style-type: none"> <li>- strength, stability (lion)</li> <li>- Kingly line of Israel (scepter won't depart)</li> <li>- Jesus came from here</li> <li>- Largest population in the census</li> </ul> <p>Zebulun (13)</p> <ul style="list-style-type: none"> <li>- he will be gathering the riches of the trade</li> <li>- On the Via Maris between the Galilee and the Med</li> </ul> <p>Issachar (14-15)</p> <ul style="list-style-type: none"> <li>- name means "man of wages"</li> <li>- Very industrious tribe and people</li> </ul> <p>Dan (16-18)</p> <ul style="list-style-type: none"> <li>- name means "judge"</li> <li>- Left their land and moved far north (Jdg18)</li> <li>- Rev 7:4-8 - no Dan mentioned among Israel</li> </ul> <p>Gad (19)</p> <ul style="list-style-type: none"> <li>- he will be raided - unprotected to the east</li> </ul> <p>Asher (20)</p> <ul style="list-style-type: none"> <li>- agriculturally rich - provide for the kings</li> </ul> <p>Naphtali (21)</p> <ul style="list-style-type: none"> <li>- speed and military power - Deborah &amp; Barak beautiful poem</li> </ul> <p>Joseph (22-26)</p> <ul style="list-style-type: none"> <li>- distinguished among brothers</li> <li>- God is his strength</li> </ul> <p>Benjamin (27)</p> <ul style="list-style-type: none"> <li>- warlike tribe - archers and slingers</li> <li>- Both Sauls came here (the king, Saul/Paul)</li> </ul>	