

I Peter 1 _____

- 1 Peter, an apostle of Jesus Christ,
To those who reside as strangers, scattered throughout Pontus, Galatia,
Cappadocia, Asia, and Bithynia, who are chosen
- 2 according to the foreknowledge of God the Father, by the sanctifying work of the
Spirit, to obey Jesus Christ and be sprinkled with His blood: May grace and peace be
multiplied to you.
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- 3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great
mercy has caused us to be born again to a living hope through the resurrection of
Jesus Christ from the dead,
- 4 to obtain an inheritance which is imperishable, undefiled, and will not fade away,
reserved in heaven for you,
- 5 who are protected by the power of God through faith for a salvation ready to be
revealed in the last time.
- 6 In this you greatly rejoice, even though now for a little while, if necessary, you have
been distressed by various trials,
- 7 so that the proof of your faith, being more precious than gold which perishes though
tested by fire, may be found to result in praise, glory, and honor at the revelation of
Jesus Christ;
- 8 and though you have not seen Him, you love Him, and though you do not see Him
now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory,
- 9 obtaining as the outcome of your faith, the salvation of your souls.

10 As to this salvation, the prophets who prophesied of the grace that would come to
you made careful searches and inquiries,
11 seeking to know what person or time the Spirit of Christ within them was indicating
as He predicted the sufferings of Christ and the glories to follow.
12 It was revealed to them that they were not serving themselves, but you, in these
things which now have been announced to you through those who preached the
gospel to you by the Holy Spirit sent from heaven—things into which angels long to
look.

13 Therefore, prepare your minds for action, keep sober in spirit, set your hope
completely on the grace to be brought to you at the revelation of Jesus Christ.
14 As obedient children, do not be conformed to the former lusts which were yours in
your ignorance,
15 but like the Holy One who called you, be holy yourselves also in all your behavior;
16 because it is written: “You shall be holy, for I am holy.”
17 If you address as Father the One who impartially judges according to each one’s
work, conduct yourselves in fear during the time of your stay on earth;
18 knowing that you were not redeemed with perishable things like silver or gold from
your futile way of life inherited from your forefathers,
19 but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.
20 For He was foreknown before the foundation of the world, but has appeared in these
last times for the sake of you
21 who through Him are believers in God, who raised Him from the dead and gave Him
glory, so that your faith and hope are in God.

- 22 Since you have purified your souls in obedience to the truth for a sincere love of the brothers and sisters, fervently love one another from the heart,
- 23 for you have been born again not of seed which is perishable, but imperishable, that is, through the living and enduring word of God.
- 24 For,
- “All flesh is like grass,
And all its glory is like the flower of grass.
The grass withers,
And the flower falls off,
- 25 But the word of the Lord endures forever.”
- And this is the word which was preached to you.

I Peter 2 _____

- 1 Therefore, rid yourselves of all malice and all deceit and hypocrisy and envy and all slander,
- 2 and like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation,
- 3 if you have tasted the kindness of the Lord.
- 4 And coming to Him as to a living stone which has been rejected by people, but is choice and precious in the sight of God,
- 5 you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer spiritual sacrifices that are acceptable to God through Jesus Christ.
- 6 For this is contained in Scripture:
“Behold, I am laying in Zion a choice stone, a precious cornerstone,
And the one who believes in Him will not be put to shame.”
- 7 This precious value, then, is for you who believe; but for unbelievers,
“A stone which the builders rejected,
This became the chief cornerstone,”
- 8 and,
“A stone of stumbling and a rock of offense”;
for they stumble because they are disobedient to the word, and to this they were also appointed.

9 But you are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;

10 for you once were not a people, but now you are the people of God; you had not received mercy, but now you have received mercy.

11 Beloved, I urge you as foreigners and strangers to abstain from fleshly lusts, which wage war against the soul.

12 Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may because of your good deeds, as they observe them, glorify God on the day of visitation.

13 Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority,

14 or to governors as sent by him for the punishment of evildoers and the praise of those who do right.

15 For such is the will of God, that by doing right you silence the ignorance of foolish people.

16 Act as free people, and do not use your freedom as a covering for evil, but use it as bond-servants of God.

17 Honor all people, love the brotherhood, fear God, honor the king.

18 Servants, be subject to your masters with all respect, not only to those who are good and gentle, but also to those who are harsh.

19 For this finds favor, if for the sake of conscience toward God a person endures grief when suffering unjustly.

- 20 For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you patiently endure it, this finds favor with God.
- 21 For you have been called for this purpose, because Christ also suffered for you, leaving you an example, so that you would follow in His steps,
- 22 He who committed no sin, nor was any deceit found in His mouth;
- 23 and while being abusively insulted, He did not insult in return; while suffering, He did not threaten, but kept entrusting Himself to Him who judges righteously;
- 24 and He Himself brought our sins in His body up on the cross, so that we might die to sin and live for righteousness; by His wounds you were healed.
- 25 For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.

I Peter 3 _____

1 In the same way, you wives, be subject to your own husbands so that even if any of them are disobedient to the word, they may be won over without a word by the behavior of their wives,

2 as they observe your pure and respectful behavior.

3 Your adornment must not be merely the external—braiding the hair, wearing gold jewelry, or putting on apparel;

4 but it should be the hidden person of the heart, with the imperishable quality of a gentle and quiet spirit, which is precious in the sight of God.

5 For in this way the holy women of former times, who hoped in God, also used to adorn themselves, being subject to their own husbands,

6 just as Sarah obeyed Abraham, calling him lord; and you have proved to be her children if you do what is right without being frightened by any fear.

7 You husbands in the same way, live with your wives in an understanding way, as with someone weaker, since she is a woman; and show her honor as a fellow heir of the grace of life, so that your prayers will not be hindered.

8 To sum up, all of you be harmonious, sympathetic, loving, compassionate, and humble;

9 not returning evil for evil or insult for insult, but giving a blessing instead; for you were called for the very purpose that you would inherit a blessing.

- 10 For,
“The one who desires life, to love and see good days,
Must keep his tongue from evil and his lips from speaking deceit.
- 11 He must turn away from evil and do good;
He must seek peace and pursue it.
- 12 For the eyes of the Lord are toward the righteous,
And His ears attend to their prayer,
But the face of the Lord is against evildoers.”
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- 13 And who is there to harm you if you prove zealous for what is good?
- 14 But even if you should suffer for the sake of righteousness, you are blessed. And do not fear their intimidation, and do not be in dread,
- 15 but sanctify Christ as Lord in your hearts, always being ready to make a defense to everyone who asks you to give an account for the hope that is in you, but with gentleness and respect;
- 16 and keep a good conscience so that in the thing in which you are slandered, those who disparage your good behavior in Christ will be put to shame.
- 17 For it is better, if God should will it so, that you suffer for doing what is right rather than for doing what is wrong.
- 18 For Christ also suffered for sins once for all time, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;
- 19 in which He also went and made proclamation to the spirits in prison,

- 20 who once were disobedient when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.
- 21 Corresponding to that, baptism now saves you—not the removal of dirt from the flesh, but an appeal to God for a good conscience—through the resurrection of Jesus Christ,
- 22 who is at the right hand of God, having gone into heaven, after angels and authorities and powers had been subjected to Him.

I Peter 4 _____

- 1 Therefore, since Christ has suffered in the flesh, arm yourselves also with the same purpose, because the one who has suffered in the flesh has ceased from sin,
- 2 so as to live the rest of the time in the flesh no longer for human lusts, but for the will of God.
- 3 For the time already past is sufficient for you to have carried out the desire of the Gentiles, having pursued a course of indecent behavior, lusts, drunkenness, carousing, drinking parties, and wanton idolatries.
- 4 In all this, they are surprised that you do not run with them in the same excesses of debauchery, and they slander you;
- 5 but they will give an account to Him who is ready to judge the living and the dead.
- 6 For the gospel has for this purpose been preached even to those who are dead, that though they are judged in the flesh as people, they may live in the spirit according to the will of God.
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- 7 The end of all things is near; therefore, be of sound judgment and sober spirit for the purpose of prayer.
- 8 Above all, keep fervent in your love for one another, because love covers a multitude of sins.
- 9 Be hospitable to one another without complaint.
- 10 As each one has received a special gift, employ it in serving one another as good stewards of the multifaceted grace of God.

- 11 Whoever speaks is to do so as one who is speaking actual words of God; whoever serves is to do so as one who is serving by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.
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- 12 Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though something strange were happening to you;
- 13 but to the degree that you share the sufferings of Christ, keep on rejoicing, so that at the revelation of His glory you may also rejoice and be overjoyed.
- 14 If you are insulted for the name of Christ, you are blessed, because the Spirit of glory, and of God, rests upon you.
- 15 Make sure that none of you suffers as a murderer, or thief, or evildoer, or a troublesome meddler;
- 16 but if anyone suffers as a Christian, he is not to be ashamed, but is to glorify God in this name.
- 17 For it is time for judgment to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the gospel of God?
- 18 And if it is with difficulty that the righteous is saved, what will become of the godless man and the sinner?
- 19 Therefore, those also who suffer according to the will of God are to entrust their souls to a faithful Creator in doing what is right.

I Peter 5 _____

- 1 Therefore, I urge elders among you, as your fellow elder and a witness of the sufferings of Christ, and one who is also a fellow partaker of the glory that is to be revealed:
- 2 shepherd the flock of God among you, exercising oversight, not under compulsion but voluntarily, according to the will of God; and not with greed but with eagerness;
- 3 nor yet as domineering over those assigned to your care, but by proving to be examples to the flock.
- 4 And when the Chief Shepherd appears, you will receive the unfading crown of glory.
- 5 You younger men, likewise, be subject to your elders; and all of you, clothe yourselves with humility toward one another, because God is opposed to the proud, but He gives grace to the humble.
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- 6 Therefore humble yourselves under the mighty hand of God, so that He may exalt you at the proper time,
- 7 having cast all your anxiety on Him, because He cares about you.
- 8 Be of sober spirit, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.
- 9 So resist him, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brothers and sisters who are in the world.
- 10 After you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen, and establish you.
- 11 To Him be dominion forever and ever. Amen.
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- 12 Through Silvanus, our faithful brother (for so I regard him), I have written to you
briefly, exhorting and testifying that this is the true grace of God. Stand firm in it! She
- 13 who is in Babylon, chosen together with you, sends you greetings, and so does my
son, Mark.
- 14 Greet one another with a kiss of love.
Peace be to you all who are in Christ.