Numbers - Moving Forward- 9-15

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Passover and the Cloud (9)	Trumpets - Call to March (10)	Complaining Again? (11)	Jealousy of Miriam and Aaron (12)	
<ul> <li>1-8</li> <li>1st month of the 2nd year</li> <li>Observe the passover on the 14th day at twilight</li> <li>Unclean?</li> <li>9-14</li> <li>even unclean or away can participate by observing on the 2nd month on the 14th day observing all the statutes</li> <li>We need to be obedient all the time</li> <li>If someone will not keep it as they should they are cut off (killed)</li> <li>Aliens follow same laws</li> <li>15-23</li> <li>cloud/fire were a visible sign of God's presence with them</li> <li>Follow Me - go where I direct you to go</li> <li>Need to sit quiet before Him and hear His voice</li> </ul>	<ul> <li>1-10</li> <li>Trumpets are made of silver</li> <li>Hammered work</li> <li>Abraham with Isaac - ram was caught in the thicket by his horns - reminder of God's substitutionary promise of one to die in our place</li> <li>Coming together</li> <li>Sounded for the camps to set out</li> <li>Battle sound (alarm)</li> <li>Aaron's sons - priests are to sound the trumpets</li> <li>11-16</li> <li>2nd year, 2nd month, 20th day</li> <li>Journeyed to Paran</li> <li>Judah, Issachar, Zebulun (13-16)</li> <li>17-20 - tabernacle with Gershon and Merari, followed by the south tribes</li> <li>21-24 - Kahathites with the holy objects - followed by the west tribes</li> <li>25-28 - North tribes</li> <li>29-32 - Moses's brother-in-law - Hobab - be our eyes (Judges</li> <li>1:16)</li> <li>33-36 - Leave the mountain - the ark went before them</li> </ul>	<ul> <li>1-3</li> <li>loud outcry - God heard</li> <li>God's anger was kindled</li> <li>People cried to Moses - Moses cries out to God to stop consuming the people with fire</li> <li>4-9</li> <li>rabble - non-Israelites - greedy desires</li> <li>We had much in Egypt</li> <li>Appetite is gone</li> <li>10-15</li> <li>Moses heard the complaining about the meat</li> <li>Moses tells God I didn't ask for any of this - too much burden</li> <li>16-23</li> <li>God says I will give them meat 30 days</li> <li>Is the Lord's power limited</li> <li>24-25</li> <li>70 elders given to help</li> <li>They prophesied (praise and worship)</li> <li>26-30 - Spirit put upon 2 elders that were in the camp</li> <li>31-35 - quail</li> <li>homer = 60-70 bushels</li> <li>They swarmed - the people gathered</li> <li>God strikes them with a severe plague</li> </ul>	<ul> <li>1-8</li> <li>Miriam and Aaron spoke against the Cushite woman (1)</li> <li>Miriam is most likely the instigator in this rebellion</li> <li>Does God only speak to Moses (2)</li> <li>God knows the heart (2-8)</li> <li>9-15</li> <li>God strikes Miriam with leprosy</li> <li>Moses wants Miriam restored</li> <li>Miriam has to stay separated from the camp for 7 days</li> </ul>	
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Spying Out the Land (13)	Refusing to Enter for Unbelief (14)	10 times they tested God	Delaying God's Blessing (15)
<ul> <li>1-16</li> <li>God called them to pick a leader from each tribe to spy out the land</li> <li>Dt 1:22-23 - people requested this</li> <li>Motivation - gain, size up their opponents, see if what God promised was true, didn't necessarily trust God to do what He said</li> <li>12 spies that are chosen (Caleb - from Judah, Joshua from Ephraim - Joshua = the Lord is salvation)</li> <li>17-20</li> <li>what is the land like</li> <li>People - strong or weak, many or few</li> <li>Land good or bad</li> <li>Cities open or fortified</li> <li>Land fat or lean, are there trees</li> <li>Get some fruit - mid to late July</li> <li>21-24 - they see land and bring fruit</li> <li>25-29 - Report</li> <li>the people are big and strong</li> <li>Cities are fortified</li> <li>There are people living there</li> <li>30-33</li> <li>Caleb - we can go - God is with us</li> <li>Other men - people are too strong</li> <li>Gave a bad report - exaggerated the dangers of the land, they instilled fear into the people</li> <li>They are causing the people to lose their faith in God's provision and promise</li> <li>Inciting the people to rebellion</li> </ul>	<ul> <li>1-4</li> <li>people grumbled at Moses and God</li> <li>God brought us here to kill - their wives and children would become plunder</li> <li>Appoint a leader to take them back to Egypt</li> <li>5-10</li> <li>Joshua and Caleb mourn for the people's rebellion</li> <li>The land is good</li> <li>God will bring us into it</li> <li>Congregation wanted to stone them</li> <li>11-19</li> <li>Moses pleads with God - wanting God's name to be glorified among the nations</li> <li>Calls on God's qualities (attributes) - lovingkindness, forgiveness, mercy</li> <li>20-25 - God's punishment</li> <li>I will pardon - but they will pay for their sins</li> <li>No man who has seen God's glory will enter the land</li> <li>They are going to be turned out into the wilderness instead of the Promised Land</li> <li>26-35</li> <li>God will destroy the numbered men in the wilderness as they wander for 40 years</li> <li>Wicked congregation who grumbled against Him and rejected the land</li> <li>36-38 - the 10 spies die by plague</li> <li>39-45 - they decide they wanted a "do over" and go to take the land</li> <li>they are beaten down for God is not with them</li> </ul>	Numbers 14:22-23 1) Ex 14:10-12 - Pharaoh's army 2) Ex 15:22-24 - bitter waters 3) Ex 16:1-3 - no food 4) Ex 16:19-20 - leaving manna til morning 5) Ex 16:27-30 - not gathering extra manna on 6th day 6) Ex 17:1-4 - no water 7) Ex 32:1-35 - golden calf 8) Num 11:1-3 - complaining before the Lord 9) Num 11:4-34 - wanting meat to eat 10) Num 14:3 - bemoaning not going into the promised land	<ul> <li>God's promise - when you enter the land you are to make an offering by fire (1-10)</li> <li>The same regulations for the Israelites and the sojourners and aliens (11-16)</li> <li>When they come into the land they are to offer up the food of the land (17-21)</li> <li>Unintentional sin of the congregation - by neglect or omission - priest will make atonement for the whole congregation (22-26)</li> <li>Unintentional sin by an individual - one law applies to everyone (27-29)</li> <li>Defiant sin - deliberately acting against God - cut off (killed) he bears his own guilt (30-31)</li> <li>Man was gathering wood on the Sabbath defying God's commands - no justification - he was put to death (32-36)</li> <li>Tassels on the corners of the garments - to remind them to obey the law and treat God as holy (37-41)</li> </ul>