

Ezekiel - Lesson 14

Sins of the People Ez 44:1-14	Sons of Zadok Ez 44:15-31	Prince's Provision Ez 45
<p>Promise of God remaining with His people (1-4) - He will remain in the temple for 1,000</p> <p>Enough of your abominations</p> <ul style="list-style-type: none"> - priests were sinning and leading the people astray - The priests that sinned would be held accountable - Levites that were in the line of the unfaithful before judgment can minister in the temple but can't come before the Lord with offerings - Those from the faithful line of Zadok will minister before the Lord <p>Why were these people from an unrighteous line allowed to continue in service</p> <ul style="list-style-type: none"> - Num 18:8, 19 - everlasting covenant given to the sons of Aaron - Num 25:1-13 - the priesthood was given to the sons of Aaron - blessing - Mal 2:1-8 - covenant of peace given through this line - Jer 33:14-18 - Levi will always be My priests 	<p>Who are they?</p> <ul style="list-style-type: none"> - Ez 40:46 - from the sons of Levi who ministered before the Lord (I Chron 6) - I Kings 2:10-35 - Zadok replaced a priest who was part of an uprising against God - I Sam 2:11-17, 27-36 - contrast of the righteous (Zadok) with the corruption of other priests (line of Eli) <p>Sons of Zadok</p> <ul style="list-style-type: none"> - keep the charge of the Lord (15) - They minister before God (16-17) - Their ministry (18-21) - Marriage (22) - Charge - teach the people what is holy and profane (23) - Judgment (24) - Cleanness (25-27) - Inheritance (28-31) - God is the inheritance and possession 	<ul style="list-style-type: none"> - Holy allotment (rectangle) - lay out of the land (1-6) - Prince has a portion on either side of the allotment going to the seas to the east and west (7-8) - No longer to oppress the people but treat them with complete fairness and justice (9-12) - People are to give offering to the prince (13-16) - Prince will provide for the offerings for the people during the festivals (17-25)

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Offerings	Prince's Worship (46)	Why the Law? Sacrifices?
<p>Burnt (Lev 1:1-5, 14)</p> <ul style="list-style-type: none"> - male without defect - Doorway of the tent of meeting - Laying hand on head - slays animal - Priest sprinkles the blood <p>Grain (Lev 2:1-3)</p> <ul style="list-style-type: none"> - fine flour, oil, frankincense - Take to priest - offers a handful in smoke of fire - soothing aroma - Aaron's family keeps the rest <p>Sin (Lev 4:1-12)</p> <ul style="list-style-type: none"> - bull without defect - Unintentional sin - Slay at doorway - Priest sprinkles blood - Fat, liver, kidney - burned - Rest is taken outside and burned <p>Guilt (Lev 5:1-6)</p> <ul style="list-style-type: none"> - knowledge of sin - Confession of guilt - Female lamb or goat - Priest makes atonement for the person <p>Peace (Lev 7:11-18)</p> <ul style="list-style-type: none"> - with thanksgiving (Phil 4:4-9) - Cakes - (un)leavened bread - Belongs to the priest - Flesh of sacrifice is eaten <p>Memorial sacrifices - pointing to what Jesus did on the cross</p>	<ul style="list-style-type: none"> - shutting of the gate for 6 days - opened on the Sabbath and the New moon (1) - Jer 17:22-27 - Sabbath will be reinstated for Israel - New Moons (point to the lunar calendar) feasts and festivals surround the new moon (6-7) - The people go in the north or south and go straight through the temple complex - but the prince when given a freewill offering can use the east gate (8-12) - Orderliness to worship - God is not a God of confusion (9) - Structure of the prince giving land to his sons (16-18) 	<p>Heb 10:1-18</p> <ul style="list-style-type: none"> - Law was a shadow on good things to come (1) - Sacrifices can't cleanse anyone (2) - They were a reminder of sin (3) - He took away the Law to give us Jesus Christ - whose body was given once for all (8-10) - By one sacrifice He has perfected for all time those who are sanctified (11-17) - Where there is forgiveness there is no longer any offering for sin (18) <p>Gal 3:11-26</p> <ul style="list-style-type: none"> - the Law was a tutor that led us to Christ and His work on the cross