

Divided Kingdom 931 BC - 722 BC

Kingdom of Israel	Kingdom of Judah
<p>Northern Kingdom</p> <p>10 tribes - Ephraim, Manasseh, Asher, Gad, Naphtali, Dan, Zebulun, Issachar, Simeon, Reuben</p> <p>Capital - Samaria</p> <p>I Kings 12 - II Kings 18; II Chron 10-28</p> <p>Prophets - Elijah, Elisha, Jonah, Amos, Hosea</p> <p>1st king - Jeroboam (931-910 BC) - EVIL</p> <ul style="list-style-type: none"> - God raised him up - Spokesman for Israel (I Kings 12:3) - People made Jeroboam their king (I Kings 12:20) - Begins pagan worship (high places, idols, priests, his own festivals) (I Kings 12:25-33; II Chron 10) - Man of God and the old prophet - the man of God prophesied against Jeroboam, but the man of God was later killed by a lion because of his disobedience to God - I Kings 13 - Jeroboam's defiance of God was going to lead to the destruction of his line - He excluded the Levites from worship so they left the land of Israel (II Chron 11:14-17) - Son was sick and the prophet told him that the son would die and the house of Jeroboam cut off (I Kings 14:1-20) - Prophecy of Israel being ripped out of the land and scattered - Ruled for 22 years and he died 	<p>Southern Kingdom</p> <p>Tribes - Judah and Benjamin</p> <p>Capital - Jerusalem (the temple)</p> <p>I Kings 12 - II Kings 18; II Chron 10-28</p> <p>Prophets - Obadiah, Joel, Isaiah, Micah</p> <p>1st king - Rehoboam (931-913 BC) - EVIL</p> <p>I Kings 12:1-19 - he didn't listen to the people</p> <ul style="list-style-type: none"> - He forsook the counsel of the elders - He listened to the counsel of the young men who said to be even harsher than his father - 10 tribes left to follow Jeroboam - Raised up an army to attack Israel - Shemaiah - man of God - don't fight against Israel (I Kings 12:21-24; II Chron 10)(II Chron 11:1-4) - He builds fortified cities in Judah (II Chron 11:5-12) - Levites stand with Rehoboam (II Chron 11:13) - Took many wives (18 wives, 60 concubines) (II Chron 11:18-23) - and set his sons over the fortified cities - Did evil in the sight of the Lord - built high places to the gods even bringing in male cult prostitutes (I Kings 14:21-28) - Constant war between Israel and Judah - Battle with Shishak of Egypt (II Chron 12) - Ruled 17 years and died

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<p>2nd king - Nadab (910-909 BC) - EVIL</p> <ul style="list-style-type: none"> - son of Jeroboam - Reigned for 2 years - Did evil in the sight of the Lord - Baasha of Issachar conspired against him and killed him and reigned in his place killing all the household of Jeroboam (I Kings 15:25-31) <p>3rd king - Baasha (909-886 BC) - EVIL</p> <ul style="list-style-type: none"> - New line - Reigned 24 years - war with Judah for all his years (I Kings 15:32-34) - Baasha dies <p>4th king - Elah (886-885 BC) - EVIL</p> <ul style="list-style-type: none"> - son of Baasha - Reigned 2 years - Struck down by his servant Zimri (who killed all his house) 	<p>2nd king - Abijah (Ahijah) (913-911 BC) - EVIL</p> <p>I Kings 15:1-24 (II Chron 13-16)</p> <ul style="list-style-type: none"> - 1-7 - King of Judah (II Chron 13:1-2) - Walked in the sins of his father - Great battle 400,000 men of Judah against 800,000 men of Israel - the priests went before Judah and God routed the enemy and 500,000 men of Israel died (II Chron 13:2-19) - Became powerful and had 14 wives, 22 sons, 16 daughters (II Chron 13:20-22) <p>3rd king - Asa (911-870 BC) - GOOD</p> <ul style="list-style-type: none"> - 8-15 - reigned for 41 years - Did what was right in the sight of the Lord - Removed his mother the queen - Didn't take away all the high place - Land was undisturbed for 10 years (II Chron 14:1) - Fortified cities, large army -580,000 men (II Chron 14:6-8) - Called the people to trust in the Lord (II Chron 14:9-15) - Tremendous victory against the Ethiopian army - Reforms of Asa (II Chron 15) - Asa sent the silver and gold from the house of the Lord to Ben-Hadad king of Aram - to break with Israel and enter a treaty with him (I Kings 15:16-22) (II Chron 16:1-6) - The seer told Asa that what he did was wrong and God would punish him - Asa had him thrown in prison (II Chron 16:7-10) - He was diseased in the feet in his old age and he died (I Kings 15:23-24; II Chron 16:11-14) - 1)Angered by truth; 2)oppressed people; 3)sought man instead of God

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<p>5th king - Zimri (885 BC) - EVIL</p> <ul style="list-style-type: none"> - Killed the household of Baasha (I Kings 16:5-14) - Reigned 7 days <p>6th and 7th king - Omri and Tibni (885-874 BC) - EVIL</p> <ul style="list-style-type: none"> - Omri besieged Tirzah (I Kings 16:15-29) - Zimri went into the city and went into the king's house and burned it down on himself - Half the people of Israel followed Omri - Reigned 12 years - 6 years were in Tirzah - Tibni - Ruled half of Israel (885-880 BC) - Omri and the people prevailed over Tibni <p>8th king - Ahab (874-853 BC) - EVIL</p> <ul style="list-style-type: none"> - Even more evil than those before him (I Kings 16:29-34) - Reigned for 22 years - Sin was trivial to him - Married Jezebel daughter of Ethbaal - erects a house for Baal in Samaria - Threw off moral codes and warnings that were given to Israel - Hiel the Bethelite rebuilt Jericho (Joshua 6:26) <p>Elijah</p> <ul style="list-style-type: none"> - word from the Lord - no rain - famine (I Kings 17:1-7) - Encounter with the widow and her son (I Kings 17:8-24) - Elijah contends with the prophets of Baal (I Kings 18) 	<p>4th king - Jehoshaphat (873-848 BC) - GOOD</p> <ul style="list-style-type: none"> - Becomes king in place of Asa (I Kings 15:24) - co-reigning with Asa when he was so sick and later co-reigning with Jehoram (Joram) his son - Reigned for 25 years - He made peace with Ahab - Fortifies his land (II Chron 17:1-2) - He walked righteously (II Chron 17:3-6) - He sent out priests and Levites to teach the law (17:7-9) - 1,160,000 warriors that come to Jehoshaphat (17:10-19) - Reforms brought to the land (II Chron 19) - Cleaned out the sodomites in the land (I Kings 22:45-46)

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<ul style="list-style-type: none"> - God asks Elijah why he is hiding (I Kings 19) - He calls Elijah to go and anoint Elisha <p>Conflict between Ahab and Ben-hadad king of Aram (I Kings 20)</p> <ul style="list-style-type: none"> - two conflicts - 7000 men of Ahab against over 100,000 men of Aram (twice) - This was for Ahab to know that He (God) was God - Ahab doesn't destroy the people or the king - instead he makes a covenant with him - Ahab becomes vexed = annoyed, frustrated, or worried - Biblically - Za'ep - displeased, angry, raging, out of humor <p>Ahab covets his neighbor's vineyard (I Kings 21)</p> <ul style="list-style-type: none"> - Ahab wants his neighbor's land - Naboth won't give up his inheritance - Jezebel plots the murder of Naboth - Ahab takes the land and Elijah delivers a message from God - The dogs will lick up your blood and Jezebel will be eaten by dogs <p>Ahab and Jehoshaphat make an alliance (I Kings 22 & II Chron 18)</p> <ul style="list-style-type: none"> - Jehoshaphat agrees to help Ahab in the battle after inquiring of a prophet of God (I Kings 22:1-28) - Ahab disguises himself so that the army would shoot at King Jehoshaphat - but a random arrow killed Ahab and his blood was licked up by the dogs (I Kings 22:29-39) - 	<ul style="list-style-type: none"> - large army gathered against Judah (II Chron 20:1-4) - Jehoshaphat sought the Lord - prayer which exalted God (II Chron 20:5-19) - Station themselves, stand, and see - the battle is the Lord's (II Chron 20-23) - Took 3 days to haul away all the spoils (II Chron 24-25)

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<p>9th king - Ahaziah (853-852 BC) - EVIL</p> <ul style="list-style-type: none"> - Reigned 2 years - Did evil in the sight of the Lord like Ahab and Jezebel - He worshipped Baal and provoked the Lord to anger (I Kings 22:51-53) - He becomes ill and sends men to inquire of Baal-zubub as to where he would recover (II Kings 1) - They run into Elijah instead - Message - the king would die because of rejecting God - Elijah is taken into heave in a chariot of fire and Elisha continues his ministry (he was bald) (II Kings 2) <p>10th king - Jehoram (Joram) (852-841 BC) - EVIL</p> <ul style="list-style-type: none"> - sinned in the ways of Jeroboam (II Kings 3) but not like Ahab and Jezebel - Pulls Jehoshaphat into a plan to attack Moab - they win only because Jehoshaphat was with him (II Kings 3:4-27) - Elisha and the widow's oil (II Kings 4:1-7) - Encounter with Shunammite woman - they built a prophet's chamber for Elisha - the woman has a son the following year - he dies - Elisha raises her son from the dead (II Kings 4:8-37) - Elisha and the poisonous stew; multiplying of grains (II Kings 4:38-44) - Elisha heals Naaman of leprosy but Elisha's servant is greedy and goes to get riches from Naaman - he receives his riches but also Naaman's leprosy on him and his house (II Kings 5) - Elisha - floating axehead, siege of Samaria, king wanting to kill Elisha who he blamed for the famine (II Kings 6) 	<ul style="list-style-type: none"> - He aligns himself with Ahaziah king of Israel (II Chron 20:35-37) - They build ships to bring goods into Israel (I Kings 22:47-50; II Chron 20:35-37) - Jehoshaphat was condemned and the ships destroyed because he acted wickedly - Jehoshaphat dies and Jehoram takes his place <p>5th king - Jehoram (Joram) (853-841 BC) - EVIL</p> <ul style="list-style-type: none"> - II Chron 21: II Kings 8:16-23 - Killed all his brothers to secure his place (1-7) - Reigned 8 years - Did evil in the sight of the Lord - Married to Ahab's daughter - Edom revolts against then others came against him as well - Made high places - Elijah tells him the punishment that is coming - Philistines and Arabs came and took all he had including wives and children - Smote in the bowels - after 2 years he died - No one mourned his loss and he was not buried with the kings (8-20) <p>Obadiah - Edom will be humbled Ps 82 & 83</p>

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<ul style="list-style-type: none"> - Elisha - floating axehead, siege of Samaria, king wanting to kill Elisha who he blamed for the famine (II Kings 6) - Aramean's flight (from nothing); the people of Samaria came out to take all that was left - the famine was over (II Kings 7) - Jehoram restores the Shunammites land; famine over (II Kings 8:1-15) - <p>11th king - Jehu (841-814 BC) - EVIL</p> <ul style="list-style-type: none"> - son of Jehoshaphat son of Nimshi (not Jehoshaphat son of Asa) - II Kings 9 - Elisha sends a prophet to go anoint Jehu as king of Israel - Prophet is to flee - he's in enemy territory - Strike the house of Ahab - dogs will eat Jezebel - Goes to Jezreel and kills Joram on the property of Naboth - Then he has men cast Jezebel out of the window and he tramples on her - the dogs come to eat her and they don't bury her - Ahaziah shot and escapes to Megiddo where he dies - Killed all of Ahab's sons and acquaintances (II Kings 10) - Jehu has a plan to destroy all the Baal worshippers - He continued to sin in the ways of Jeroboam - Reigned 28 years in Samaria 	<p>6th king - Ahaziah (841 BC) - EVIL</p> <p>II Kings 8:24-29; II Chron 22:1-9</p> <ul style="list-style-type: none"> - reigned for 1 year - Mother's name Athaliah - granddaughter of Omri - king of Judah - Walked as Ahab did - Went to war with Jehoram, king of Israel, against Aram - Was killed by Jehu who was executing judgment against the house of Ahab - All his brothers were also killed <p>7th king? - Queen Athaliah (841-835 BC) - EVIL</p> <ul style="list-style-type: none"> - II Chron 22:10-12; II Kings 11 - Reigned 6 years - Killed all the sons of Ahaziah (except for Joash - who was hidden in the temple) - King's daughter hid him for 6 years - The priest has her killed outside the temple

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12th king - Jehoahaz (Joahaz) (814-798 BC)

13th king - Jehoash (Joash) (798-782 BC)

14th king - Jeroboam II (793-753 BC)

8th king - Joash (Jehoash) (835-796 BC) - GOOD - THEN EVIL

- he became king at 7
- II Kings 12; II Chron 23-24
- Jehoiada brings together an army to protect Joash as they declare him king (II Chron 23:1-11)
- Athaliah declares treason and she is put to death (23:12-15)
- Reforms being made - destruction of the Baal worship (23:16-21)
- Reigned 40 years (II Kings 12:1)
- Did right during the days of Jehoiada (II Kings 12:2-3)
- He questions Jehoiada as to why he didn't hold the Levites accountable (24:4-7)
- The temple was repaired (24:8-16)
- Death of Jehoiada (24:16)
- Joash listens to the people and serve the false gods - don't listen to God (24:17-19)
- Joash has Zechariah the priest stoned to death because of his proclamation to Joash that he forsook the Lord (24:20-22)

Joel

- Chapter 1 - devastation from the locusts - Day of Lord
- Chapter 2 - transition from locusts to an army
- Chapter 3 - God restores Israel

9th king - Amaziah (796-767 BC)