Thessalonians - Introduction

Paul	Silvanus
 Phil 3:4-6 circumcised on the 8th day - as law prescribes Of the nation of Israel - true Jew Tribe of Benjamin - favored tribe - remained faithful to the Davidic line Hebrew of Hebrews - Hebrew parents, raised in traditions, language, culture Pharisee - strictly legalistic - complex system to achieve righteousness Zealousness - fought for their religion - love/hate relationship - love the law - hate everything that comes against it Blameless - no one could accuse him of breaking the law - inside his heart was exceedingly wicked 	Silvanus (II Cor 1:19, I The 1:1; II Thes 1:1; I Peter 5:12) Silvanus (Latin) Silas (Greek) - was one of the leading men in the church (Acts 15:22) - Selected to take the letter to the churches (15:32) - Prophet (15:32) - Went on 2nd missionary journey with Paul (15:40) - Philippi (16:11-40) - Paul and Silas are imprisoned - They were released and they headed for Thessalonica
 What Happened? Acts 7 - 8:1 Saul was one who oversaw the stoning of Stephen He was in hearty agreement with the persecution A great persecution with Saul at the center (8:2-3) Acts 9 - God gets ahold of his heart and changes him Acts 13 - Paul and Barnabas go on the 1st missionary journey (13-14) Jerusalem Council (15) Acts 15:36-18:22 - 2nd missionary journey - Paul and Silas 	

Thessalonians - Introduction

Timothy	Thessalonica
 Acts 16:1-2 met Paul and Silas in Derbe/Lystra Son of Jewish Christian mother and father - Greek Well spoken of by the brethren Paul wanted him to go - circumcised him because of the Jews (I Cor 9:19-23) II Tim 1:5 (1-14); 3:14-15 - raised in the Scriptures I Tim 4:12 - he was young but he was an example I Cor 4:17 - beloved and faithful son in the Lord I Tim 1:18-19; 4:14; II Tim 4:1-5 - Paul passes on the baton to Timothy to continue to preach the word of God 	 capital of the Roman province of Macedon On major trade route - sea port Thriving city - protected by fortresses Founded in 316 BC by Cassander - a general to Alexander the Great Pompey the Great used this as his base during his fight against Julius Caesar Large Jewish population Continued through the Byzantine Empire - continues to be an important city today - Thessaloniki Act 17 Synagogue Large number of God-fearing Greeks Number of leading women in the city Jealous Jews who drove Paul out of the city - and then they followed him to Athens