

I John - Lesson 4 - Sin's Solution

Romans 3:21-4:3	Redemption	Propitiation
Righteousness is manifested apart from the Law (21) It is for all who believe - there is no distinction (22) All have sinned (23) Justified as a gift by His grace through the redemption in Jesus Christ (24) God displayed Jesus as a propitiation in His blood through faith to demonstrate His righteousness - passed over sins - He would be just and the justifier of the one who has faith in Jesus Christ (25-26) Man is justified by faith apart from works of the Law (28) The Law is not nullified, but it is established by faith (31) Abraham believed God reckoned/credited/imputed to him as righteousness (4:3)	#G629 - apolytrois - payment of ransom; deliverance; deliverance from the guilt of sin - Rom 3:24 - redemption in Christ - I Cor 1:30 - Jesus became redemption to us #G59 - agorazo - to buy in the market - I Cor 6:20; 7:23 - bought with a price, glorify God; don't become slaves to men - Rev 5:9 - purchased men with His blood (redeemed) #G1805 - exagorazo - to buy out of or redeem from - Gal 3:13 - redeemed by Christ from the curse of the Law - Gal 4:5 - redeemed those under the Law to receive adoption as sons #G3084 - lytroo - to release by paying a price - I Peter 1:18-19 - we were redeemed with the blood of the Lamb - Titus 2:14 - redeemed us from lawless deeds and purified us for good works	Satisfaction of a debt #G2435 - hilasterion - satisfied - He 2:17 - Jesus had to be made like us so He could become the mercy for us to pay a debt we couldn't pay - Jesus became the High Priest to make propitiation (satisfaction) for our sin debt #G2433 - hilaskomai - to satisfy the justice of God - I Jn 2:2 - Jesus is our propitiation for our sins and the sins of the whole world - Makes possible the taking away of sins without violating God's holiness #G2434 - hilasmos - refers to Christ who not only propitiates, but offers Himself as the propitiatory sacrifice satisfying God's righteousness and judgment - I Jn 4:10 - Jesus is the sacrifice that pays our debt

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Justification	Imputation	Putting It All Together
#G1344 - dikaioo - declared right or righteous - Ro 3:20 - by the works of the Law no man is justified - Ro 3:22-24 - all have sinned; justified as a gift by His grace through redemption - Ro 3:30 - justified by faith - Gal 2:16 - not justified by works of the Law but by faith - Gal 3:8 - God will justify the Gentiles by their faith - Gal 3:24 - Law was our tutor - led us to Christ so we could be justified by faith #G1347 - dikaiosis - the act of pronouncing righteous - Ro 4:25 - raised for our justification - Ro 5:1 - having been justified by faith we have peace with God	#G3049 - logizomai - to reckon, to put on one's account - Ro 4:6 - God credits righteousness apart from works - Ro 4:8 - blessed is the man whose sin the Lord will not take into account - Ro 4:11 - righteousness was reckoned to those who believe - II Cor 5:19 - God, in Christ, reconciled the world to Himself, not counting their sins against them - James 2:23 - Abraham believed and God reckoned to him righteousness	God declares us justified Because our righteousness is imputed by our faith Faith in the redeeming sacrifice of Christ Christ is the propitiation which satisfies our debt

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I John 1:5-2:12	Advocate (2:1)	OT - Tabernacle
- God is Light - no darkness (5) - We lie if we say we have fellowship with Him and walk in darkness (6) - Walk in the light, have fellowship with Him - blood of Jesus cleanses us from sin (7) - If we say we don't sin - call God a liar - we lie - truth is not in us - Word is not in us - we are deceived (8, 10) - Confess our sins - cleanse us (9) - If we sin we have an advocate - Jesus the righteous (2:1) - We will keep His commandments if we know Him (2:3-4) - Keep His word = love of God has been perfected and we know that we are in Him and will walk as He walked (2:5-6) - Perfect - #G5084 - teleioo - complete, full, to bring to an end or reach a goal (Matt 5:48) - To hate your brother is in darkness until now - the light is not in him (9, 11) - Sins have been forgiven you for His name's sake (12)	#G3875 - parakletos - to call toward, to speak to, encourage, a helper, one who gives legal aid and pleads the cause of another (2:1-2) - Rev 12:10-11 - Jesus speaks on our behalf against Satan's accusations He will send a Comforter/Helper (Holy Spirit) - John - He will abide in you forever, Spirit of truth, the world cannot receive Him (14:16-17) - He will teach us all things and bring things to your remembrance (14:26) - Jesus sent Him from the Father, Spirit of truth, will testify of Jesus (15:26) - Couldn't come until Jesus left (16:7-11) - Will convict the world concerning sin (they didn't believe Me), and righteousness (because I go to the Father and you will no longer see Me), and judgment (because the ruler of this world has been judged)	God is holy - man is sinful - if sinful man approaches a Holy God, he will die - they needed to follow an order for them to be right before God - Approached God through the sacrificial system and the priesthood - They brought sacrifice to the gate (door) of the tabernacle - blood sacrifice (Lev 17:11; He 9:22) - Sacrifice laid on the bronze altar - Priest will wash in the bronze laver before coming near to God - Veil that separates the Holy Place from the Holy of Holies - only the high priest can go in there on the Day of Atonement - Sprinkle blood on the mercy seat - God met His people between the cherubim on the mercy seat

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NT - Jesus	High Priest	Better High Priest - Jesus Christ
- High Priest named Jesus Christ who stands in God's presence - You come to Him because of His blood sacrifice on the cross - You can enter into the presence of God Himself - Jesus is your Intercessor, your Advocate, your High Priest - Accept His death on the cross on our behalf - He applies righteousness on our account - When God looks at you - He sees Jesus' blood applied to us - Walk behind the veil and enter His presence - His flesh that had been torn apart on your behalf allows you to enter into God's presence (He 10:19-22) - God sees Jesus' righteousness (justified) on you because of His mercy, you can stand in God's presence sinless. Jesus Christ made propitiation for you. He paid the price and satisfied our sin debt	Lev 16 - happens every year (29-34) - sin and burnt offering (3) - Bath and dress appropriately (4) - Make atonement for himself and household (6) - 2 goats (7) - one for the Lord and the other a scapegoat (9-10) - Kill the sin offering for himself (11) - Will take a firepan full of coals and incense - golden altar - prayers (13) and blood - sprinkle on the mercy seat on the east side and in front of the ark - 7 times (14) - Kill the goat (ram) for the sins of the people (15) - sprinkle the blood on the mercy seat (16-17) - Take the blood of the bull and ram - sprinkles it on the horns of the altar (18-19) - Scapegoat (20-22) - lead it to the wilderness (Ps 103:12; Is 38:17; Is 43:25; Micah 7:18-19) - Sin offerings are taken outside the camp to burn - (23-25)	He 10:1-22 - Law is just a shadow of what is to come (1) - Same sacrifices year after year can't make a man perfect (1-2) - Reminder of sin (3) - Impossible for the blood of bulls and goats to take away sins (4) - God didn't desire those sacrifices (5-8) - Jesus came to take away the first and establish a second (9-10) - Jesus offered 1 sacrifice for all time and sat down at the right hand of God (11-13) - By one offering He perfected those who are sanctified and will remember their sins no more (14-18) - We have confidence to enter the holy place by the blood of Jesus (19) - He made a new way in His flesh (20) - Draw near with a sincere heart in full assurance of faith (22)