Birth (1-2)	Call (3)	Ark Captured (4)
Hannah was barren - (1:1-8) Hannah's prayer (9-18) - the Nazarite vow was made (9-11) - Blessing of an answer (12-18) Samuel is born (19-20) Dedicated to the Lord (21-28) Song of Hannah (2:1-10)	God calls Samuel - the faithful (1-9) God tells Samuel what is about to happen (10-15) Samuel tells Eli what the Lord spoke (16-18) Fame of Samuel spread throughout all of Israel (19-21)	 1-4 they are losing the battle to the Philistines - they realize that God is not with them They get the ark with the mercy so God is now coming into battle with them
- 1-3 - praises God for who He is		5-9
 4-8 - praises God for His character 9-10 - praises God for prophetic assurances 	Samuel becomes all source of authority to the people - priest, prophet, judge, military leader	 ark is brought into camp and the people rejoice Philistines recognize that the Hebrew's "gods" have been brought
Eli's house - sons - the were thugs in the	Dedicated as a Nazarite to God for his life	in - They were afraid they knew what
tabernacle - they threatened the people who brought the sacrifices	Na'ar - servant to a priest	these "gods" had done to Egypt
 they did not know the Lord and they despised His offerings (12-17) Hannah and Elkanah came yearly 	Seems like Samuel was from the tribe of Ephraim	10-11 - Israel is defeated, the ark is taken - Hophni and Phinehas die
and Hannah provided clothing for Samuel (18-21)	Priest has to come from Levi	12-18
 Eli warns his sons about their behavior (22-26) 	Jesus was from the tribe of Judah	 the news of the battle comes to Eli Eli feared for the ark
 Prophecy against Eli's sons (27-36) Why do you put your sons above Me? Why do you indulge your 	Mk 2:27-28 - Sabbath was made for man and not man for the Sabbath	 When he heard the ark was captured he fell back in his chair and died
appetites? - Prophecy against Levi and for a faithful one to be raised	Heb 7 - Jesus was made High Priest not according to Law, but of God (Gen 14:17-20)	 19-22 Phinehas's wife gives birth to a son She calls him Ichabod - "the glory of the Lord has departed"

Samuel - Prophet, Priest, Judge - I Sam 1-8

Philistines Judged (5-6)	Revival in Israel (7)	Israel Rejects God (8)
 5:1-5 judgement on the god Dagon This god falls on its face before the ark The 2nd time the head and the hands are broken off 6-12 the people that had the ark in their city were smitten with tumors or killed The Philistines realize that it is the power of Israel's God that is doing this 6:1-9 Philistines call their diviners to give them advice on returning the ark Make a guilt offering 5 golden tumors and 5 golden mice = 5 because of the 5 lords of the Philistines Give glory to the God of Israel 	 1-2 ark remained at Kiriath-jearim for 20 years The people did not worship God, there was not rejoicing, they neglected God and continue to follow the foreign gods 3-4 Samuel calls them to put away the Baals and Ashtaroth The people serve the Lord alone 5-6 Samuel prays for the people They repent - we have sinned Samuel (judge, leader of the country, their military leader) Took over these positions from Eli 	 1-3 Samuel was old (60 yrs) He appointed his 2 sons to serve as judges Joel = the Lord is God Abijah = My Father is Lord They didn't walk in his ways - perverted justice 4-9 The elders call Samuel and tell him to appoint a king (they didn't want his sons ruling over them) God tells him to listen and do as they say They are rejecting God as their king Prophecy - Gen 35:11; 36:31: 49:10; Num 24:7-9, 19; Dt 17:14; 28:36
 They prepare the offering to the true God Put it on a cart with 2 milch cows, take their calves away from them, hitch them to the cart (they never did this before) and send them on their way 10-21 the cart comes to Beth-shemeth The people make sacrifice to the Lord The people don't treat the ark as holy 	 7-11 Israel was still afraid of the Philistines They don't recognize that God goes before them in battle God thundered against Philistines and confused them 12-14 Israel took back their land from the Philistines They had peace the days of Samuel 	 10-18 warning of what a king will do to them You are going to regret this decision but God will not hear you 19-22 people refuse to heed the warnings They want a king who will judge them, go before them, and fight for them They assumed there was greater power in a human king than in God