

Numbers - Cleansing the Camp - 5-8

Restitution and Jealousy Offering (5)	Vow of the Nazarite (6)
<p>1-4 - sending out the unclean</p> <ul style="list-style-type: none"> <li>- lepers, discharge, touched a dead body</li> <li>- Physically - potential for contamination</li> <li>- Picture of the purity required to be in God's presence</li> </ul> <p>5-10 - sinning against another</p> <ul style="list-style-type: none"> <li>- sinning against a person is sinning against God</li> <li>- Confession</li> <li>- Make restitution + 1/5 or 20%</li> <li>- If there is no one (man or relative) that I can make restitution - it goes to the priest (God's representatives)</li> </ul> <p>11-15 - adultery</p> <ul style="list-style-type: none"> <li>- the woman has sinned (so he thinks)</li> <li>- Brings her to the priest - grain offering of memorial and of jealousy</li> </ul> <p>16-22 - God addresses the sin</p> <ul style="list-style-type: none"> <li>- she is made to drink the water of bitterness by the priest</li> <li>- The woman drinks the water</li> <li>- Guilty - belly will swell and the thigh will waste away</li> <li>- Lev 20:10 - punishment is death</li> <li>- Innocent - free to go and conceive children</li> </ul>	<p>Vow - signifies something out of the ordinary</p> <p>Nazarite means dedication or separation - separating to something and away from something else</p> <p>They will fall under many of the same restrictions as the high priest</p> <p>1-4</p> <ul style="list-style-type: none"> <li>- no one, strong drink, vinegar, grapes</li> <li>- Pleasure comes from God and not food or drink</li> </ul> <p>5</p> <ul style="list-style-type: none"> <li>- don't shave head or hair</li> <li>- Look of his head will set him apart for the Lord</li> <li>- Priestly plate on the front of the turban - Holy to the Lord (Ex 28:36)</li> </ul> <p>6-8</p> <ul style="list-style-type: none"> <li>- not to touch any dead body (man or beast)</li> <li>- Don't go near dead bodies</li> <li>- He is forsaking his mother, father, sister, brother</li> </ul> <p>9-12</p> <ul style="list-style-type: none"> <li>- someone suddenly dies near you</li> <li>- Cleanse yourself, shave your head, bring two birds for sin and burnt offering to the priest, male lamb as a guilt offering and start all over again</li> </ul> <p>13-20</p> <ul style="list-style-type: none"> <li>- bring offerings before the Lord</li> <li>- Shave his head and the hair will be burnt on the altar</li> </ul> <p>22-27 - triune blessing</p> <ul style="list-style-type: none"> <li>- Lord bless you and keep you</li> <li>- May God's face shine on you and be gracious to you</li> <li>- Lift up His countenance and give you peace (Phil 4:4-9)</li> </ul>

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Gifts of the Leaders (7)	Light, Lampstand, and Levites (8)
<p>1-9</p> <ul style="list-style-type: none"> <li>- carts (1 for every 2 tribes - total of 6)</li> <li>- Oxen to pull carts (1 per tribe - total of 12)</li> <li>- 2 carts - 4 oxen to Gershon (curtains, tent and coverings, screens, cords)</li> <li>- 4 carts - 8 oxen to Merari (boards, bars, sockets, pillars, vessels)</li> <li>- No cars given to Kohath - they carried the holy objects on should by poles</li> </ul> <p>10 - next 12 days each tribe brought an offering for the dedication of the altar</p> <p>11-83</p> <ul style="list-style-type: none"> <li>- silver dish of 130 shekels (4 lbs of silver)</li> <li>- Bowl of 70 shekels (2 lbs of silver) - fine flour mixed with oil - grain offering</li> <li>- Gold pan 10 shekels (5 oz) - full of incense</li> <li>- 1 bull, 1 ram, 1 male lamb (year old) for burnt offering</li> <li>- one male goat - sin offering</li> <li>- 2 oxen, 5 rams, 5 goats, 5 male lambs (year old) - peace offering</li> </ul> <p>84-88 - totals</p> <ul style="list-style-type: none"> <li>- 12 dishes, bowls of silver</li> <li>- 12 gold pans</li> <li>- 12 bulls, rams, male lambs with grain offering - burnt offering</li> <li>- 12 male goats - sin offering</li> <li>- 24 oxen, 60 rams, goats male lambs - peace offering</li> </ul> <p>89 - Moses speaks to God above the mercy seat</p>	<p>1-4</p> <ul style="list-style-type: none"> <li>- Aaron was responsible for mounting the lamps on the lamp stand</li> </ul> <p>5-13 - Levites are going to be cleansed</p> <ul style="list-style-type: none"> <li>- priests the consecrated</li> <li>- Levites were cleanses - purified water to wash themselves and their clothes</li> <li>- Christian today - cleansed by the water of the Word, set aside (consecrated) for God's service</li> <li>- Burnt offering and a sin offering - the people put their hands on the Levites, Levites put their hands on the sacrifices - the animals were killed and that brought atonement</li> </ul> <p>14-19</p> <ul style="list-style-type: none"> <li>- Levites will be separated from the sons of Israel as the Lord's</li> <li>- They will perform the service of the tabernacle so the sons of Israel will not come near to God and a plague fall upon them</li> </ul> <p>20-22</p> <ul style="list-style-type: none"> <li>- they were cleansed and could now be used of God</li> </ul> <p>23-26</p> <ul style="list-style-type: none"> <li>- they were to work from 25-50 at the tent of meeting</li> <li>- Contraversy? Cf 4:3 - 30 to 50</li> <li>- Rabbinic tradition - apprenticeship?</li> <li>- Chapter 4 and chapter 8 are talking about two different things - chap 4 - carrying the holy things, chap 8 - performing the service of the work</li> <li>- At 50 - they don't work</li> </ul>