Zechariah - Lesson 3 - Chapter 3

Joshua - the High Priest (3:1-5)	Christ's Work of Intercession (1-2)	Christ's Work of Imputation (3-5)
People - Joshua - high priest (Ezra 5:2; Hag 1:1; Zech 6:11) - Angel of the Lord - Jesus - Satan - "Those"? - angels doing the bidding of Jesus - they would have to be pure to put the clean garments on Joshua - Ps 103:20 - Zechariah - in excitement says to put the turban on his head - "Friends" - other priests - "Branch" - Jesus Main events - Joshua stands before the Lord and Satan is there to accuse - The Lord rebukes Satan - Joshua's garments are filthy - Jesus calls for the garments to be removed - Clothed with festal robes - Joshua was excited to complete the process	High priest's job - stand before the Lord representing Israel (us) - Mediator between God and man Courtroom setting - Joshua = Israel - Satan = accuses (Rev 12:10; Job 1,2) - Judge = Jesus - Satan has a cause - points to the dirty garments - He does this to us today (Ro 8:18-25, 28-35, 37-39) Jesus intercedes - the Lord rebuke you Satan - My chosen people - Brand = a poker for gathering embers - that has been saved from the fires - They are an important part of God's kingdom Israel has only need for 1 High Priest - He 4:14-16 and one Advocate - the angel of the LORD - the Son of God - Jesus	High priest's garments are filthy - excrement, feces - offensive to eyes and nose Completely REMOVED - didn't cover it - Took it away - bury it - Ps 103:12 - endless separation - Is 38:17 - can't be seen - Micah 7:19 - completely buried - irretrievable - He 8:12 - total pardon of sin - You can't set it aside for a time and come back to it later - Can't hide the stench of it - will clothe you in festal robe - properly adorned for God's presence (Mt 22:11-14) Turban - completing of the consecration - making them Holy to the Lord - Lv 8:9 Ro 11:36 - anticipation of the future when Israel will be saved - acknowledge who Jesus is and what He did for them (Phil 2:9-11) Justification through the Messiah's work

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Sin Defiles	Repentance Is Action	Reward for Worship (3:6-7)
Defiles everything it touches - Gen 3:21 - God clothed them - symbolized substitutional death that was necessary to atone for sin - Sacrificial system - carries the message - sacrificial substitute - Need for a perfect Lamb to take away the sin of the world - Jn 1:29 - They couldn't pay the price of their own sin - they would have had to die Something/someone had to die in their place to cleanse the filth and replace it with righteousness - II Cor 5:21 - Phil 3:9 - Is 64:6 - all are unclean - our righteousness is like filthy rags God makes it clear that Israel's blessings weren't dependent on Joshua but the One whom Joshua stood before - angel of the Lord - incarnate God - God in human form - Standing before Him - shows active service to Him - Faith/belief - pistis - by definition action proves genuine faith - Book of James - Eph 2:10	1. Jesus Preached Repentance - Mt 4:17 - repent the kingdom is at hand - Lk 24:46-47 - repentance is for the forgiveness of sins 2. Repentance is a command - Acts 17:30-31 - all men need to repent 3. Repentance = turning around (changing your mind) - Acts 26:20 - turn to God, doing the deeds appropriate to repentance - Mt 3:8 - bear fruit of our repentance 4.Repentnace involves sorrow over sin - Job 42:5-6 - God's humbling brings about repentance - James 4:8-9 - mourn over our sin - II Cor 7:9-10 - Godly sorrow leads to repentance 5.God is patient with us - II Peter 3:9 - God desires that all come to repentance - Ro 2:4 - the kindness of God leads you to repentance 6. Repentance leads to life - Acts 11:18 - repentance leads to life - Ro 10:14-17 - faith comes by hearing the word of God	Repentance - cleansing - leads to action - REQUIRED - walk in My ways - Perform My service - Govern My house - rendering justice - Take charge in My courts - obedience brings rich rewards Worship is God's priority - Jn 4:23 - worship in spirit and truth - Ro 12:1-2 - offering ourselves as a living sacrifice - minds transformed by the renewing of His Word - I Cor 10:31 - doing our everyday activities gives opportunity to give glory to God God's Plan - Israel was to be a kingdom of priests (Ex 19:5-6) - Israel was to lead other nations in worship on the one true God (Dt 4:6-8; Zech 8:23) - Temple, sacrificial system, festivals, psalms - nation of worshippers inviting other nations to join them (Ps 117:1) - The priests were to lead that worship (Ps 132:9)

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The Branch (3:8-10)	The Stone	One Day/In that day (9-10)
- symbol - telling of the glory of God - Pointing to a future kingdom - Festal robes (royal), turban was priestly - King and Priest - Christ fulfills both - Joshua was cleansed = Israel cleansed - Branch = God's Servant - Messiah (Is 49:4-6) - Work = atonement, justification, salvation 1. Branch of David (Is 11:1-10; Jer 23:5-6) - His place as King - Matthew's gospel 2. Branch - Servant (Zech 3:8) - Mark's gospel 3. Man whose name is Branch (Zech 6:12-13) - Luke's gospel - Jesus as Man 4. Branch of the Lord (Is 4:2) - emphasizes His deity - John's gospel (Jn 20:31)	- Is 8:14 - stone of stumbling and the rock of offense - Dan 2:34-35, 44-45 - Jesus was the stone that crushed the nations - sovereignty over all nations - His kingdom will be forever - Eph 2:20 - Chief Cornerstone - I Cor 3:11 - Cornerstone to His sanctuary (Is 28:16) - Ps 118:22 - stone the builders rejected - I Pet 2:4-8 - cornerstone of the temple of God Reminder that they are doing more than building a temple - they are building the kingdom of God In that day it will be a time of peace and refreshment 7 eyes (see them again in chap 4) - God's omniscience - He sees and knows all things perfectly - Empowered by the Holy Spirit (Is 11:1-2) - II Chron 16:9 - Rev 5:6 (1:4)	- I will engrave = written in stone - certainty of the statement - Remove the iniquity - not only sin, guilt, consequences - Remove the iniquity in 1 day - In that day - they (as a nation) will look on Messiah whom they pierced (Zech 12:10; Rev 1:7) - That day in the future every Jewish person (surviving remnant) will be saved (Zech 13:9; 14:2; Ro 11:26) - In that day they will be at peace - no more enemies (Is 2:4; Micah 4:1-5; Is 11; 65:17-25) - spectacular event ushered in by their great High Priest/King/Servant/Branch/ Stone/God-man/Messiah

Zechariah - Lesson 3 - Chapter 4

Vision 5	Description	Other Details
Lampstand (2) - holds the lamps that give light	All gold (2) A bowl on the top of it	Word of Lord came to Zerubbabel (6) - not by might (military force) - Nor by power (human strength) - But by My Spirit - This is God's work done in God's power - Zerubbabel began the work (laid the foundation) and he will finish it (top stone) (7, 9) - Shouts of grace, grace to it - joy and thanksgiving that the work was complete Who will despise the day of small things (10) - the temple wasn't as grand as Solomon's (Ezra 3:12; Hag 2:3-9) - God was pleased with what was done - These 7 (eyes of the Lord) were pleased with the plumb line in the hands of Zerubbabel This is a foreshadowing of what will be coming (Ez 40-48)
7 lamps (2) - produce light by burning the oil poured into it	7 spouts in each lamp on the top of it (2)	
2 olive trees (3) - source of oil - abundant source of oil - never ending 2 olive branches (12) - clusters - feeding the oil into the pipes that take it to the bowls	One on the right and one on the left (3) Beside the two golden pipes (12) **Empty the golden oil from themselves** Two anointed ones who are standing by the Lord of the whole earth (14)	
Whole self-contained unit (system) God produces the light - He is the source (Rev 21:23; 22:5; Jn 1:4-9; 8:12; Gen 1:3-5, 14-19) God is the source Spirit is the conduit (branches/pipes) Jesus is the Light 2 anointed ones (Rev 11:4) - 2 witnesses - two olive trees and 2 lamp stands standing before the Lord	Branch - both priest and king Joshua (high priest) Zerubbabel - David's line - leadership (king) Jesus as the Branch Vision 4 - focuses on priestly work - atonement/reconciliation Vision 5 - kingly work - complete the temple work - Israel can once again bear the light of God's grace to the world	