

There are warnings for all nations . . .

You can't turn your back on God and walk in unfaithfulness to Him as a nation and go unpunished.

There is a message for all people . . .

God loves the people He created. His desire is not to bring condemnation on anyone, but He is a Holy God who cannot tolerate unrighteousness. Our unrighteousness, our sin, has brought eternal separation between Him and us. The good news is that He has offered us a solution. John 3:16-21 says,

¹⁶ "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. ¹⁷ For God did not send the Son into the world to judge the world, but that the world might be saved through Him. ¹⁸ He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God. ¹⁹ This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. ²⁰ For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed. ²¹ But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God."

The bad news is that there are many who love the darkness rather than the Light, and they will continue to walk their own way and do their own thing, rejecting the gift of grace which God provided through the death of His own beloved Son.

There was a man who proclaimed these truths to all who would listen . . .

His name was Jeremiah. He lived during a period of time when Israel was suffering as a nation. She had indeed turned her back on God and walked in the ways of the surrounding nations. She had been unfaithful, but God was faithful to His Word. Leviticus 26:14-17a says,

¹⁴ "But if you do not obey Me and do not carry out all these commandments, ¹⁵ if, instead, you reject My statutes, and if your soul abhors My ordinances so as not to carry out all My commandments, and so break My covenant, ¹⁶ I, in turn, will do this to you: I will appoint over you a sudden terror, consumption and fever that will waste away the eyes and cause the soul to pine away; also, you will sow your seed uselessly, for your enemies will eat it up. ¹⁷ I will set My face against you so that you will be struck down before your enemies; and those who hate you will rule over you. . ."

Jeremiah had a message for his people then and for us today. Repent! Turn back from your wicked ways. Return to God and serve Him alone. Watch Jeremiah's struggles, heartaches, pain, disappointment, and despair as he tries to deliver a message of hope to a people who did not want to hear. You will see how to walk in faithfulness before God regardless of how the people around you respond to the hope that is within you and the message of comfort you want to share.

DAY 1

If you have never studied a historical book with us before, this study will be quite different than any others you may have done. We will not be reading the book in its entirety to start with. You can breathe a sigh of relief now. I know that reading 52 chapters would have been a daunting task. Instead, we are going to read this book chapter by chapter as we study.

With that said, there are 52 chapters, so this will take us some time to wade through this book in its entirety. Make the commitment to remain faithful, stick with it, and persevere. This message is every bit as applicable to us today as it was to the people of Jeremiah's day. It is a message that we need to hear and share. The stakes are high. Your future and the future of those you know and love hang in the balance. Be God's voice, along with Jeremiah, with the message of repent and return.

1. This week we are going to start with the first two chapters of Jeremiah. You will find worksheets that have Jeremiah printed out for you in the appendix pages, so you will be able to mark them and keep notes on them. I know that some of you are a little squeamish to mark in your Bible. You will also find some charts and maps at the end of the appendix pages. I will reference the page number when you need it. For now, let's start by reading Jeremiah chapter 1 located on appendix pages 1-2. After reading this chapter, write down the main idea of this chapter below.

2. Now we are going to look at this chapter in a little more depth. As you read the first chapter again, ask the 5 W's and an H questions (who, what, where, when, why, and how). One of the best methods to see, remember, and learn from these questions is to mark as you read. It is easiest to identify people, so let's read through chapter 1 and mark every reference to God and Jeremiah. I marked God with a purple triangle, and Jeremiah I circled in orange. It won't be necessary to mark Jeremiah in every chapter, but to start off with, it will be a good way to gain information about him.
 - a. Now that you have read through chapter 1 and marked it, write down what you learn about Jeremiah on the page labeled "Jeremiah, A Man Appointed by God." This is on page 169-170 of the Appendix sheets. You will be adding to this list about Jeremiah as you read through the rest of the book.

b. Now record what you learn about God in the space below.

3. You may have noticed that there were other words that were repeated in chapter 1. These are called **key words**, and they are important because they help us to unlock the meaning of the text. They are important to the author's message. You may want to put these words on an index card (like a bookmark), note how you mark them, and keep this with your worksheets so you can mark them the same way throughout the entire book. Some of these key words that you want to mark are;

a. the nations (or kingdoms) - I use a blue castle looking thing, but as you can see I am no artist! It is just a suggestion. You want these words to stand out.



b. the north - I use a green arrow pointing up or to the north ↑

c. gods - (little "g" - you will mark idols the same way later - and you can use a black "I")

d. Read through Jeremiah 1 again and mark these key words. You may need to read it more than one time. Some of you may be able to read and mark all of these words at once. Others may have to read it once for each word. You do whatever you need to do to get the job done.


e. When you are done marking these words, write in the margins of your Jeremiah 1 worksheet what you learn about each. This is why there are wide margins on your worksheets in the appendix. I would record information about the nations in blue, about the north in green, and about the gods (or idols) in black. This will make it easier to identify later on. Make sure that you also record the verse you found this information in. If you would rather keep another paper with your worksheets and record your information there, that is fine, too. As you look at these words, don't forget to ask questions about them as you go (the 5 W's and an H).

4. According to Jeremiah 1, are the nations important, and if so why?

DAY 2

1. We are going to start the day off by reading chapter 1 again. This time ask the question of "what." What is happening? What is the chapter about? What do I discover about God, Jeremiah, or myself as I look deeper into this chapter?


2. We have looked at the "Who?" and "What?" questions, now it is time to look at the "When?" There are many ways to indicate time references. You may see words like months, years, annual feasts or events, by sequences (before, then, after, until). These time indicators are important to the text and they are easy to overlook. We don't want to do that, so we are going to take the time to mark them. When I mark time reference, I mark them with a little blue clock (a very simple clock), and then I will underline the remainder of the phrase with a blue underline.

In the  thirteenth year of his reign

a. Now read Jeremiah 1 again and mark any time references that you see in this chapter.

b. Does this chapter tell you when these events are occurring? What does it say?

c. Look at the chart labeled "The Rulers and Prophets of Jeremiah's Time" in the appendix on page 179. What years are these events happening?

- d. Go back to verses 2 and 3 and mark the kings of Judah because this will help us define the time period. You may want to put each king in a blue box (for our time period) and then color in the box with a different color for each different king. How many years are going to be covered by the events talked about by Jeremiah?
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3. Next, let's see if we can discover "Where" this all took place. Where are the people from? Where are they going? When I mark a location, I usually make a green circle with an arrow in the middle like a compass. 
 - a. Read through chapter 1 again and mark any locations that you find.
 - b. Look at the maps located on pages 173 and 175 of the appendix and find these places. You may want to highlight them on your maps so you can see where these events took place. 4. You have probably seen the connection between the "who's" and the "where's" as we have read through chapter 1, but in verses 14-19 you run into a series of pronouns of they's and them's. When we read quickly, we read over these and pay little attention, and therefore, our understanding of what is being said can be altered. So keeping in mind that context is king, go back through these verses and slowly wade through them and see if you can decipher who the "they's" and "them's" are.
 - a. Who will evil break forth on?
 - b. What is the evil?
 - c. Who are the "they" who set up their thrones at Jerusalem?
 - d. Who will God pronounce judgments against in verse 16?
 - e. Who has forsaken Him?

f. Who might dismay Jeremiah when he preaches a message of judgment?

g. Who will fight against Jeremiah?

h. Is the "they" in verse 15 the same as the "they" and "them" in verses 16-19? How do you know?

5. Now for a couple of more questions. You may not be able to answer these completely right now, but it is good to begin thinking about them.

a. Why did God appoint Jeremiah as a prophet?

b. Why did God command Jeremiah to speak to the "them" of verse 17?

c. Why will "they" in verse 19 fight against Jeremiah?

6. We haven't taken a look at any how questions yet. Read through Jeremiah 1 again looking for any answers to the question how.

What we just did was learn how to ask questions of the text. Instead of reading words for the sake of reading words, we are reading with a purpose. This is the inductive method of Bible study. You will learn God's Word because you are having to think and process God's Word. You are interacting with it and Hebrews 4:12 tells us, *"For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart."*

You are reading the living, active Word of God, and it has the power to change lives. That's exciting! We will spend much time **observing** the text (seeing what it says), then we will begin **interpreting** it (understanding what it means), and then we can start **applying** it to our lives. We can't interpret and apply until we spend a lot of time observing. Most people want to skip that part because it is time consuming, and we in a world where time is a precious commodity? We want to run to books to read what they say the Bible says. We want books about the Bible and not the Bible, and that is why the church is so easily lead astray today. We need to learn to study God's Word for ourselves, so that He can speak to us directly.

Learn this method. It will change your life. God's Word is the only offensive weapon we have in this war we are battling (Ephesians 6:10-17). We are not fighting against flesh and blood, we are fighting the forces of darkness. Do you really want to try to win that battle without the only weapon that God provides?

7. Now some of you might be looking at this study and asking the question, "What does this have to do with my life today? These events happened 2,500 years ago. That's a fair question. The Bible states that Jesus Christ is the same yesterday, today, and forever (Hebrews 13:8). If God had a purpose for Jeremiah's life, does it not stand to reason that He has a purpose for yours as well? Look up the following verses and record what you learn from each one. Let this become your prayer and your praise. Your life does have meaning and God can use you in spite of your age, your weaknesses, your handicaps. He is not looking for your ability (praise the Lord) but for your availability to Him.
 - a. Jeremiah 1:5

b. Ephesians 1:3-5

c. Ephesians 2:10 (after reading this verse, back up and read 2:8-10 - why do so many people leave this verse off when quoting 2:8-9?)

d. John 15:16

8. Last thing for today. On page 171 in the appendix, you will find a "Jeremiah at a Glance" chart. Next to chapter 1, write down the main theme or main topic of chapter 1. It would be good to do this in pencil because you may want to change it if someone else has a better theme, or if you see something later on. If you can take words from the actual text itself, that would be great, and you want to try to keep your themes short if you can. This chart will become a summary of the book for you as we move along through this study.

DAY 3

1. There was a phrase that was used in chapter 1, "The Word of the Lord came to me." Isn't that an awesome thing! This is a key phrase throughout Jeremiah, so you want to put that on your marking card so you can mark it the same way every time you see it. You want to mark the entire phrase. You think of a way and a color to mark it. Remember there is no right or wrong way; just mark it so that it stands out to you. Read chapter 1 again and mark this phrase.
2. Do you envy Jeremiah? Do you wish that God would speak to you? Wouldn't it be nice to have God lay everything out for you, so you knew that it was Him speaking, and you knew exactly what He wanted you to do or say? Do you think it would make it any easier when people rejected you? Would it make it any easier for you when they put you in jail? God spoke to Jeremiah in part - here is the message I want you to preach. Do you realize that we have God's Word as a whole? It's called the Bible. How much time do we give to it? If we really want to hear God speak to us, how much time are we giving to studying His Word? And if we are studying His Word, are we being faithful to do as it says?

God chose Jeremiah for a purpose. He wanted Jeremiah to proclaim His message. He has called you (and me) to do the same thing. We are to get His message out to the people who need to hear it. Read the following verses and see what they say.

a. II Timothy 4:1-4

b. Matthew 28:16-20

3. We need to speak out for the Lord, but are you sure you're speaking the truth? How sure was God's Word to Jeremiah?
 - a. Read Jeremiah 1:12 and answer that question.

- b. Now read Jeremiah 1:11-12. This would read quite differently to you if you were to read this in Hebrew, the language in which Jeremiah would have written it. There is a play on the words, so let me show you how that works. The Hebrew for "almond tree" in verse 11 is shaged, while "watching over" in verse 12 is shoqed. What is God saying to Jeremiah?
4. How convinced are you when you speak God's Word? Can you speak with conviction? Are you convinced that God's Word is truth and what He says will come to pass? Read I Thessalonians 2:13. Write down what you learn about the power of God's Word.
5. Now let's be sure to set the context of what we are reading in Jeremiah. You marked the kings mentioned in chapter 1. Now go to "The Rulers and Prophets of Jeremiah's Time" in the appendix on page 179 and mark the kings the exact same way as you did in the text. Put these kings on your marking card because we will mark them throughout the book.
6. Now let's take you back to this time. Read II Chronicles 34 in your Bible. If you are willing, mark the various years of Josiah's reign and list them below in chronological order, noting the major events that happened in those years. If you don't want to mark your Bible, still list the years and the events below. When you get to Josiah's 18th year, record the major things that happened in that year. Look at the big picture (the major things - don't get lost in little details). In your chronological listing, insert where Jeremiah comes into the picture. You can use the timeline on page 179 of the appendix to help with this.

7. Now read Jeremiah 52. As you read it, remember that we are trying to set the historical context of the book - the time period of Jeremiah's ministry. Jeremiah 52 is located on pages 165-167 in the appendix.
- a. As you read mark these four things
 - i. Time references
 - ii. Geographical locations
 - iii. Zedekiah
 - iv. Babylon (you might want to mark that with a big red B) - mark Chaldeans in the same way (another name for Babylon)


 - b. Now answer the following questions.
 - i. What year did Nebuchadnezzar begin to besiege Jerusalem?

 - ii. Who is ruling?

 - iii. Why did Nebuchadnezzar do this?

 - iv. What happens to Zedekiah?

 - v. What happens in Jerusalem and to Jerusalem when Nebuzaradan (the captain of King Nebuchadnezzar's bodyguard) comes to Jerusalem?

8. Let's go back to Jeremiah 1 and look at the nations.
- a. What verses show that God called Jeremiah to be a prophet not only to Judah but also to the nations?
 - b. Who are the nations coming against?
 - c. In verse 16 Judah is accused of wickedness. Let's put wickedness on your marking card. I mark wickedness, sin, iniquity, transgress the same way - with a blackened broken heart. 
 - d. What is Judah's wickedness?
9. Is there anything that you have learned from chapter 1 and Jeremiah's life that you can apply to your own life? Is there anything that can help you walk in the way God has set before you?

DAY 4

1. Today we are going to move on to Jeremiah 2. This is a long chapter, so our goal today is to get an overview of the chapter. Tomorrow we will get more familiar with it. Just like we did in chapter 1, we are going to observe chapter 2. Remember that we will spend a lot of time observing. Read through the chapter as many times as you need to understand the text and answer all the 5 W's and H questions. So to review
 - a. Mark time phrases (when)
 - b. Geographical locations (where)
 - c. Look at the people (who)
 - d. Mark the key words on your card
 - e. Make sure that you carefully observe the text. The Scripture says that "man shall not live on bread alone but on every word that proceeds out of the mouth of God." (Matthew 4:4)
 - i. Start your study in prayer - allow God to teach you and lead you into all truth.
 - ii. When you see pronouns like I, me, they, them, you, your, we, our, make sure you know who is speaking or being referred to - the context will help you figure that out.
 - iii. Make sure to continually check your map to make sure you know where the events are taking place or where the different people groups are located.
 - iv. Watch how the flow of thought moves through the chapter. Tomorrow you will look at the chapter paragraph by paragraph.
 - v. Examine your life in light of what you learn each day. How does God speak to you, and how does your life need to change so that you are living it according to His Word?
2. Add the following key words and phrases to your bookmark or marking card. Determine how you are going to mark each word. Remember to use different colors and different symbols. Circling, underling, or boxing words in different colors is always a good thing to fall back on when you have no other ideas. Go back through chapter 2 and mark the words.
 - a. The land of Israel (I use green grass)
 - b. People (when it refers to Israel, God's people - you may not want to mark pronouns because it may become too much for you, but that is up to you)
 - c. Love (I use a red heart)
 - d. Forsake
 - e. Evil
 - f. Anger (when referring to God's anger)
 - g. Prophets (other than Jeremiah)
 - h. Harlot (harlotry) - a big red H
 - i. Shame or ashamed (also mark not ashamed)
3. List what you learn from marking the key words either in the margins or on the separate piece of paper.
4. Record a chapter theme for Jeremiah 2 on the "Jeremiah at a Glance" chart on page 171 in the appendix.

DAY 5

1. Read through Jeremiah 2 again. Who is God speaking to in this chapter? Give the verses that support your answer.

2. Now look at the chapter paragraph by paragraph. Read each paragraph and record the main idea in each paragraph.
 - a. 2:1-3

 - b. 2:4-8

 - c. 2:9-13

 - d. 2:14-19

 - e. 2:20-25

 - f. 2:26-28

 - g. 2:29-37

3. How would you summarize the whole of chapter 2?

4. Jeremiah 2:13 says that God's people have committed two evils. What are they?

5. God says that He is like the living waters. Water is vital for life. Look up the following verses throughout Scripture and see what you learn from them about water.
 - a. Psalms 36:5-9

b. Isaiah 55:1

c. John 4:13-14

d. John 7:37-39

e. Revelation 22:17

6. Read Jeremiah 2:13-19.

a. How does Jeremiah 2:14-19 expand on Jeremiah 2:13?

b. What is the problem? What are the people turning to?

c. Are we seeing the same thing in our nation today?

d. What about you? What do you run to in times of "thirst," need, want?

The people of Israel were unfaithful to God. They had forsaken Him (the fountain of living waters), and they had turned to the world's inferior, corrupted views and systems (hewed out broken cisterns). They forsook the perfect to pursue that which was unholy. How does God deal with people who do that? It is important to understand how God responds to the unfaithful, so we are better equipped to reach out and minister to these people.

Jeremiah had remained faithful to God in the midst of the unfaithfulness of Israel. He had not turned away.

With whom do you identify, Jeremiah or Israel? Are you walking faithfully before God, or are you headed in the wrong direction? Do you need to hear the call from the God of Heaven which says, "Return and repent?" One of these days you will need to give an account. Will you have made the right decision?

DAY 1

1. You are going to enjoy this chapter. It is as relevant to the church today as it was to Judah in Jeremiah's day. If you take the time to read through Ezekiel 16 (and only do that if you have plenty of time) you will see that God speaks of Israel as His wife. God's Son, Jesus Christ, also has a wife (a bride). The bridal price has already been paid (His blood - I Cor 6:20), the preparations are being made (the bride's house is being made - John 14:3), and soon He will come for His bride (the church) and the marriage supper will be held (Revelation 19). Let's see how God deals with His wife, and that should help us to understand how Jesus Christ will act as well.

a. Read chapter 3 of Jeremiah.

i. Add the following words to your bookmark and mark them as you read.

1. Heart - I would mark this the same as love

2. Obey

3. Return/turn - mark this the same way as repent

4. Faithless - I circle this in blue (the way I do for faith) and then put a slash through it to show no faith.

ii. Read and mark the chapter.

b. Record the theme for chapter 3 on the chart on appendix page 171.

2. Now we are going to look at the "When" of this chapter.
 - a. During whose reign was chapter 3 written?

 - b. When you read through verses 1-5 in chapter 3, do they seem like they belong to the rest of the chapter? Are they part of the same message as verses 6-25, or do they seem like they are a continuation of chapter 2? Some people believe that 3:6 begins an entirely new message, others believe that chapters 2 and 3 are the same message. Read through chapter 2 and 3, and see what you believe. Record what you observe below.

3. God uses an illustration in chapter 3 to picture His relationship with the nation of Israel. What is that illustration? Where does the illustration begin and where does it end? How does this picture the relationship? Think through this carefully and prayerfully.

4. God called Israel "faithless." The Hebrew words for "faithless," *showbab* and *mashuwbah*, mean "backsliding, apostate, turning away." They both come from the root *shuwb* which is the Hebrew word for "return." Isn't it interesting how the word itself expresses that this action is taking you in a wrong direction, and you need to return? God called Judah "treacherous" in verses 7-11, 20. Look up the Hebrew word for treacherous and record what this word means. You will find two different words (#901 and #898) used, but #901 comes from the root of #898, so focus your attention on the definition of #898.

DAY 2

1. Read Jeremiah 3:1-3 to put yourself in context of this chapter once again. God is comparing His relationship to Israel to that of a husband with an unfaithful wife. This wife has gone out and has played the harlot. Since harlot, harlotry, and adulteries are predominant words in this chapter, list everything you learn from marking these words in the space below.

- a. What does this tell you about the nation of Judah during this time of Josiah's reign?

- b. What were the consequences of Judah's lifestyle?

 - c. Read through 3:4-5 and explain Judah's attitude toward God, and God's response to Judah.
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2. When did Jeremiah first begin to use references to the marriage relationship? Read through chapter 2, and list any verses you see that build on this idea.
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3. Now read Deuteronomy 24:1-4 and compare these verses with Jeremiah 3:1. How do these verses relate to one another? Record what you observe.
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4. Read Jeremiah 3:6-14. Who is being compared in these verses, and why do you think this is significant?

**List what you learn in these verses about Israel and Judah.
 If you remember Israel's history, Israel was a united kingdom through the years of Saul, David, and Solomon. After Solomon the kingdom split into Israel and Judah (the northern and southern kingdoms)
 Keep in mind that Josiah's reign was from 640-609 BC.
 Also remember that when dealing in years BC (Before Christ) we are counting backward toward 0.**

Israel	Judah
<p>Northern Kingdom 10 tribes Capital was Samaria Bad Kings Taken into captivity by Assyria in 722 BC</p>	<p>Southern Kingdom 2 tribes (Judah and Benjamin) Capital was Jerusalem Good Kings and Bad Kings</p>

5. We want to continue to draw parallels in Jeremiah's message to our church today. So read Jeremiah 3:12-13. What does God want His people, Israel, to do? What does God want His church to do according to I John 1:8-10?

6. Read Jeremiah 3:1-14 one more time. Let's reason through this a little together. In light of what we had already seen in Jeremiah 2:37, Jeremiah had already spoken for the Lord and told Judah that they were going into captivity with their hands on their heads. God has told them that they have rejected Him as God and put their trust in Egypt and Assyria. God has judged those nations and He is now about to judge Judah as well. God is the same; He never changes. We saw that last week. If He rejected Judah because she placed her trust in someone other than Him, what should that teach us today about ourselves, our churches, our nation, our world? How can you use this information to strengthen your walk with the Lord, and how can we use this message to help others? I know there is a lot to process in these questions, but give it some thought.

7. Read Jeremiah 3:15-18. This verse begins with "Then." "Then" when? What has happened? What is going to happen? This is a time reference that we want to take note of that. Look at the people involved. Watch the "Whos," "Whens," and "Wheres."

a. List the facts below.

b. What do you learn from these?

c. What do you learn about the ark of the covenant from these verses?

d. What does it tell you about the people who are looking for it or pursuing it?

8. Now let's look at 3:19-23.

a. What is happening in these verses?

b. Can you learn anything from Israel that can help you or others in your, or their, relationship to God?

9. Read Jeremiah 3:24-25. What does sin do to us? Allow God to search your own life and see whether there is anything you need to set right with Him. Then go to Him on the behalf of others. Pray that God will open their eyes, that they can see what sin is doing in their life. Sin destroys - oh, that we might come to understand that!

DAY 3

1. Today we will begin on chapter 4. We are going to approach this chapter the same way we have done the others. Observe, observe, observe!
 - a. Read through and mark the key words. Here are some new words to look for.
 - i. Wrath - mark the same way you marked anger
 - ii. Destruction, destroyer, devastated (you might want to mark it with red flames)
 - iii. Woe - I put a big black X over the word
 - iv. Trumpet - you could make a simple trumpet out of any color you choose
 - b. Make lists of what you learn about the key words
 - c. Find the main idea in each paragraph. Verses for each paragraph are listed below.
 - i. 1-2
 - ii. 3-4
 - iii. 5-9
 - iv. 10
 - v. 11-13
 - vi. 14-18

vii. 19-22

viii. 23-26

ix. 27-31

2. Summarize chapter 4. What is the main idea? Record this on your "Jeremiah at a Glance" chart on appendix page 171.
3. Evaluate whether this is a new message or a continuation of the message in chapter 3. Give reasons for your thoughts.

DAY 4

1. Let's take a closer look at chapter 4. Read the first two verses. What do you observe about Israel and the other nations? Just write what you observe at this time.

2. Read Jeremiah 4:3-4.
 - a. What are God's instructions? List them below.

- b. Are you familiar with the term "fallow ground?" Judah was an agricultural community. They were familiar with this terminology, but in our day and age, we are not so familiar with this concept, so I will help you with the definition. Fallow means to plow up a field but to leave it unseeded during a growing season. It is characterized by a period of inactivity. With that in mind, read verses 3 and 4 again. What is God telling them to do?
- c. How does Jesus describe thorns in Mark 4:18-19?
- d. According to these verses in Mark, why don't you want to plant (or sow) among thorns? What do thorns do?
- e. Again we are going to get very practical and very personal. What is the soil of your heart like? Is it untouched by the Word? Is it parched and desperately in need of living water? Are there any thorns growing in your heart that need to be taken care of?
- f. What were the people of Judah to do about their hearts? What do you think God is calling us to do with our hearts?
3. The word "heart" is used 55 times in Jeremiah, which is why we have it marked as a key word. Look at these following verses, and record what you learn about the heart and why God has told His people to circumcise their hearts.
- a. Jeremiah 17:9-10

b. Deuteronomy 10:16 and 30:6

c. Romans 2:29

4. Circumcision was a process of cutting away of flesh, removing flesh. In Scripture the idea of flesh is equated with our sin nature (Romans 8:3). So if we blend these ideas of circumcising our hearts, God is calling the people to cut away or remove the sin, so they can obey and serve Him. Is there anything that needs to be cut away from your heart, so you can fully serve God? You cannot walk in sin and serve a holy God! I warned you that this was going to get personal! Be honest with yourself - God already knows the answer to this. You are not hiding anything from Him.

5. Go back and look at the places that you have marked heart in chapters 3 and 4. What do you learn from your markings?

6. What about Jeremiah's heart? What seemed to be on his heart? Does that tell us anything about the man? Read over chapter 4 and see what you can discover. Record any insights that you might have on the "Jeremiah" chart on appendix pages 169-170.

2. Now that you have some background as to how trumpets had been used, look at the places that you marked trumpets in chapter 4. Record what you learn about them throughout this chapter.

3. You have also been marking references to the land that God gave to the people of Israel because of the covenant He had made with Abraham, Isaac, and Jacob. This land was to be their everlasting possession (Genesis 15:18). Look at all the places that you marked land in Jeremiah 4, and in the space below, list what is going to happen to the land.

4. Read Jeremiah 4:23-26.
 - a. What are the consequences of Israel and Judah's sin?

 - b. Who is going to bring the destruction?

 - c. What was God's reason for doing this?

 - d. According to chapter 4, why was this destruction coming?

 - e. Let's look at how this happened in the history of Israel.
 - i. Read II Kings 23:28-24:7 in your Bible. Look for the names of the three kings that you saw in Jeremiah 1:1-3 (also check your chart of the kings and prophets in Jeremiah's day). What did Jehoiakim do with respect to Egypt?

Jeremiah was faithful to His God. What about you? Are you faithful to walk in His ways. Do you seek to walk in the ancient paths? Jeremiah chose the path that would find rest for his soul, while Israel refused to listen to God, and they weren't even ashamed of what they had done.

DAY 1

1. Start today by reading Jeremiah 6:15-17. Do these verses describe you in anyway? If so, take that to the Lord and confess it before Him. How many times have you been guilty of saying to the Lord, "I will not walk in your ways. I am going to do my own thing. The rules in the Bible were for people then, we are more sophisticated than that now?" We need to fall on our knees and seek God. If change in going to come in our lives, our families, our churches, our world, it is going to have to start with us!

2. The rest of today, we are going to observe chapter 5 of Jeremiah.
 - a. Mark the key words and make sure to list what you learn from each of those markings.
 - b. Watch to see when Jeremiah is speaking and when God is speaking. You may want to mark that in some way on your worksheets so you can see that easily.
 - c. You want to read through Jeremiah 5 again and watch for the wicked men. Mark them and any pronouns referring to them. I have always marked them with a black raincloud around them. Don't forget to list what you learn about these men.

DAY 2

1. Read through Jeremiah 5 again. Besides the wicked men that were mentioned, there are other groups of people mentioned like *the poor* in verse 4 and *the great* in verse 5. Mark each of these groups in a distinctive way. List what you learn about each group below or on your worksheets.

2. Read through Jeremiah 5:1-3.

“Roam to and fro through the streets of Jerusalem,
And look now and take note.

And seek in her open squares,

If you can find a man,

If there is one who does justice, who seeks **truth**,

Then I will pardon her.

²“And although they say, ‘As the Lord lives,’

Surely they swear falsely.”

³O Lord, do not Your eyes *look* for **truth**?

You have smitten them,

But they did not weaken;

You have consumed them,

But they refused to take correction.

They have made their faces harder than rock;

They have refused to repent.

- a. Twice in the above passage, truth is mentioned. Who is or is not seeking for truth?

- b. Let's do a little word study on the word truth. The Hebrew word that is used is #530 "emunah." According to The Complete Word Study Old Testament, this word means firmness, steadiness, steadfastness, faithfulness, trust, honesty. This word has as its key idea faithfulness or certainty. It is especially important in expressing God's faithfulness. It comes from the root of #539 "Aman" which means to make firm, to stand firm, to be enduring, to trust, to believe.

- c. According to 5:1-3, no one is seeking truth, but God's eyes look for truth. Will He find it in Judah? Why or why not?

- d. Now read Jeremiah 5:6.
 - i. What is going to happen to the people?

 - ii. Why is this going to happen?

 - iii. How would you define apostasies?

 - iv. Let's do another quick word study. Apostasies is #4878 meshubah - apostasy, backsliding, turning away. Have you seen Judah turning away in Jeremiah?

DAY 3

1. Today we are going to tackle Jeremiah 6. The first thing that we will do is to add a couple of words to our marking card.
 - a. In 6:6 you come across the phrase, "*Thus says the Lord . . .*" You can mark this the same way as "*the word of the Lord.*"
 - b. *Listen, hear, ear* - you can mark this with an orange ear, and if the people are not listening, you can put a slash through the ear. Listen is used 63 times in Jeremiah. Do you think this may be important?
 - c. *War, battle* - war was first mentioned in Jeremiah 4:19, so go back to that verse and mark this word.
 - d. *Mourn, wail, tears* - when it refers to a person or people. I mark this with a blue teardrop.
2. Now read through chapter 6 and mark the key words. Read through it as many times as necessary, because repetition is an excellent learning tool and drives the truths deep into our mind.

DAY 4

1. Read through chapter 6 once again today.
 - a. The first five verses are instructions. List the instructions and to whom they are given and why? In verse 1 we see the reference to the blowing of the horns which was a signal, but this verse indicates that there was a signal apart from the trumpet. They would light fires on the hills and messages would be sent from hill to hill.

b. Let's read Ezekiel 33:1-9 and compare it with Jeremiah 6:1-5. Record your findings below.

c. Where was the evil against Jerusalem coming from? What do you learn about these people?

d. Why did there need to be war? What do you learn about God's people?

2. Record a theme for chapter 6 on the "Jeremiah at a Glance" chart.

3. Let's stop for a moment to think about what is being said in the last part of verse 10. ". . . the word of the Lord has become a reproach to them; they have no delight in it." Wow! Does that sound like today? Look at verses 13-15 and see where this attitude has come from.

a. Were the prophets and priests dealing with sin?

b. What about us today? What messages are being preached from the majority of pulpits today? Over the radio? On the internet?

c. Compare this with what we are warned about in II Timothy 4:1-4.

DAY 5

1. You will have an easy day today. Go back and read through chapters 5 and 6. Is chapter six a continuation from 5 or a new message? Give a reason for your answer.

2. As you do record what you learn about Jeremiah on the "Jeremiah, a Man Appointed by God" chart on appendix page 169-170.

Jeremiah is an incredible book, is it not? Jeremiah, like many of the Old Testament prophets, is not a book that most people choose to study. Many people believe that these books are confusing, hard to understand, and certainly not applicable to my life today. But if that were true, why did God go to such great lengths to preserve these books so they are part of our Bible today? And why have thousands given their lives so that we could read these books in our own language if they are not important?

Jeremiah does have a message for us today. It shows clearly what will happen if we choose to walk in stubbornness of heart, follow our own paths, justify our sin, and ignore God. Israel and Judah show us clearly what happens to a nation that turns its back on God. Judgment will come and people need to be warned. Are we like Jeremiah? Is that message burning within us to the point that we cannot remain quiet? Or are we content to stay in our comfortable little world, satisfied that we are prepared, and if those around us aren't, that's their problem?

My prayer for you is that this study of Jeremiah will rock you out of your comfort zone, build a fire within you that can't be quenched, and equip you with a message of hope that can be shared with those whom God has brought into your life. As our world continues to conform to Satan's evil vices, there are those who long to be freed from the bondage of sin's grasp. Jeremiah had the keys to open the shackles of anyone who would listen to him. Throughout this study, he uses those keys to free the searching few. Now he is handing the keys to you. Are you going to be faithful to use them? It is not always profitable; most times it is unpopular; and it can sometimes be life-threatening! Are you willing to follow Jeremiah's example?

DAY 1

1. Read Jeremiah chapter 7 out loud. Listen to what God is saying. Hear the message that He has given Jeremiah to speak. Try to picture what the people of Judah are doing. Jeremiah was to go to the temple gates and proclaim this message. The people are going in and out of the temple to "worship" God.

6. Give this chapter a chapter theme and record it on your "At a Glance Chart."
7. What has God revealed to your heart as you have read this chapter. Is there anything that He is revealing to you about your attitude or actions? Anything that He is revealing to you about others?

DAY 2

1. Read Jeremiah 7:1-2.

- a. What is the repeated phrase? How does the author begin this chapter?
- b. What is Jeremiah to do and where?
- c. Is this a new message or a continuation from the chapter before? Why do you think that?

2. As you read Jeremiah 7 yesterday, you should have observed that Jeremiah, while proclaiming God's message, used the word worship in verse 2. Did that strike you as odd? Does it seem strange that after the first six chapters that you would find these people coming to the temple to worship?

3. What does this tell you about their religious status? Did they consider themselves religious? Are there people today in our churches that would consider themselves religious that are guilty of this same thing? What about you? Are you religious or are you following after God alone?

4. In verses 4-10 God tells the people to "amend their ways." List the ways they are to do this.

a. Read Micah 6:8. How does this compare to what you just read?

b. How can you apply these truths to your life? Think about this carefully.

5. This chapter talks about Shiloh. We want to understand where this is and what the significance of it is.
 - a. Start by looking at your maps and seeing if you can locate it. Look at the map located on appendix page 173. I would circle it on the map so that it stands out to you. Where is this located? In whose territory? Was this part of the nation of Israel or of Judah?
 - b. Let's look up some verses and record what happened in this place. Make sure you read the context as necessary
 - i. Joshua 18:1
 - ii. Judges 18:31
 - iii. I Samuel 1:3
 - iv. I Samuel 4:1-22
 - v. Psalms 78:54-70

6. This all happened because the people did not believe and obey. Why did they have such a hard time believing and obeying? Let me ask you that again and change the emphasis just a bit. Why did they have such a hard time believing and **OBEYING**? That is the key. It is not just believing. Even the demons believe and tremble (James 2:9). We can say we believe what God has said. If we truly believe it will show in how we live. Are we being obedient to Him? Is this a problem today? Are there many who say they believe in God, they believe in Jesus, but are not living in obedience to Him? What about you?

7. Let's take a moment to look at what the people were believing in. It says that they were believing in deception in verse 4. What were they deceiving themselves into believing?
 - a. They were believing in the temple of the Lord, the temple of the Lord, the temple of the Lord. If we have the temple of the Lord then surely we are just fine. We are coming to the the temple. We are worshiping. Nothing bad could ever happen to us.
 - b. We read the passage in I Samuel. We have the ark of the Lord, as long as we have the ark of the Lord, we are just fine! God won't let anything happen to us as long as we have the ark of the Lord.

8. Here is the problem. Just because we want something to be true, doesn't mean it is true. I can hope and believe all I want that if I jump out of an airplane with a garbage bag in my hands, that it will act as a parachute, and I will float safely to the ground. However, if I act on that belief, and I jump out of a plane with a garbage bag in my hands, I will go splat! People think they can go through the Bible and pick and choose what they like and hold on to that and believe that. We either believe it all and obey it all or reject the whole thing. We do not get to pick and choose. Judah believed it had the temple, and they were going to the temple. Surely God wouldn't bring judgment on them! Read II Chronicles 7:12-22 and record what you learn from it.

9. According to the spiritual condition of Judah at this time, do you think that they should have listened and heeded Jeremiah's message? What about our country today?

a. What brought Judah to this point? How did they get so bad? Read Jeremiah 7:30-31. List your insights.

b. Let's read a couple of passages from II Kings. Watch what the rulers and the people did. Record who was in power and what you learn from each passage.

i. II Kings 16:1-4

ii. II Kings 21:1-9

iii. II Kings 23:4-12

10. One last question for today. Is physical worship apart from a heart of obedience enough for God? How are you doing in that area? Are there areas of your life that you are living in disobedience to God? What are you going to do about it? If you are not willing to deal with those areas of your life, what good does it do to worship God? Examine your heart, and write out what God shows you. I will give you plenty of space.

Years ago, a wonderful Christian singer named Keith Green sang a song with these words. I thought it was a good way to end the day.

*To obey is better than sacrifice
I don't need your money
I want your life
And I hear you say that I'm coming back soon
But you act like I'll never return*

*Well you speak of grace and my love so sweet
How you thrive on milk, but reject My meat
And I can't help weeping of how it will be
If you keep on ignoring My words
Well you pray to prosper and succeed
But your flesh is something I just can't feed*

*To obey is better than sacrifice
I want more than Sunday and Wednesday nights
Cause if you can't come to Me every day
Then don't bother coming at all*

*To obey is better than sacrifice
I want hearts of fire
Not your prayers of ice
And I'm coming quickly
To give back to you
According to what you have done*

DAY 3

1. Today we are going to tackle chapter 8.

- a. Along with marking the key words on your marking card, mark wise and wisdom. Don't add it to your card, just make sure you mark it in this chapter.
- b. Make your lists on what you learn.
- c. Pay special attention to the word of the Lord as you mark it in this chapter.
- d. Evaluate the chapter paragraph by paragraph.
 - i. 1-7
 - ii. 8-12
 - iii. 13-17
 - iv. 18-22

2. Record a chapter theme on your "At a Glance Chart."

DAY 4

1. Start today by reading Jeremiah 8:1-3.

- a. What words link chapter 8 together with chapter 7?
- b. Look at the way Jeremiah uses the word "which" through verse 2. It is talking about the host of heaven, the sun, moon, and stars which they what?

c. Because of that "which" they have chased, what have they chosen?

2. As we move on through the chapter read Jeremiah 8:4-12.

a. What is the spiritual condition of the people in these verses?

b. What do you learn about the scribes in verse 8?

c. Is there anything that you learn from these people that you can apply to your own life?

d. Why is there so much deceit? How do the deceivers get away with it? How are they so successful? Start with verse 9 to get you rolling on this question.

e. Now let's look at the condition of people in our days.

i. Are the conditions of Jeremiah's day similar to us today?

ii. If the people were going to repent, what needed to happen?

iii. Are messages we hear today from many speakers conducive to repentance? Explain your answer.

iv. Is there anyway that you can participate in helping people to understand their need for repentance?

3. Now read Jeremiah 8:13-9:22. Read these verses aloud. Reading aloud helps us to give words and thoughts to what we are reading. It sometimes help to hear the words instead of just reading them. Read slowly and carefully making sure that you mark all mentions to weeping/ailing/crying/tears like we did last week. Don't mark anything else at this time, just concentrate on your reading.

4. This is still read in the synagogues to remember the destruction of the temples in 586 BC under Nebuchadnezzar of Babylon and again in 70 AD under Titus of Rome. This is a cause for mourning to the Jewish people. Remember they were trusting in the deceitfulness of words - the temple, the temple, we have the temple. Explain what you think God is saying in Jeremiah 8:13-17.

e. 17-22

f. 23-24

g. 25-26

3. Record the theme for Jeremiah 9 on the "At a Glance" chart.
4. Take the time now to read Jeremiah 7-9. Watch the flow of how one chapter fits in with another.
5. Compare 9:7 with 6:27. Both of these talk about assaying the people. What do you think that these two verses mean? What was God going to do through Jeremiah? Does this relate to us in any way?

6. Look at the phrase in 9:9. Does that phrase look familiar to you? It should. This is the third time Jeremiah has said this exact same thing. Take a look at the other two times found in Jeremiah 5:9, 29. You may want to write these cross-references in your Bible. God is emphasizing the need to bring punishment on this people, on this nation.
7. Let's look at verse 12. Jeremiah poses a series of questions.
 - a. Not only are the people going to suffer the consequences of their sin, but what else will be affected by the people's sin?

- b. And why is this happening? Look at verses 13 and 14 to answer.
- c. What will God bring on them in verses 15-16?
8. God says that He will annihilate them. Will God annihilate everyone? Let's continue to compare Scripture with Scripture. We already read something about the extent of the destruction in other passages in Jeremiah, so for the sake of review, let's take a look at them again. Read Jeremiah 4:27 and 5:18. What do you discover in those verses that can help you answer this question?
9. Let's spend a little time with Jeremiah 9:23-26. There are some precious truths in these verses that we don't want to miss.
- a. Start by reading over these verses several times.
- b. It would be a great idea to memorize verses 23-24. There are many times that having these verses come to mind could be very helpful!
- c. What does it mean to boast in the understanding and knowing of the Lord? To help answer that question, let's look up several Scriptures that talk about knowing the Lord. Read each verse and record any helpful insight you might get from each verse.
- i. Jeremiah 2:8
- ii. Jeremiah 4:22
- iii. Jeremiah 5:4-5

iv. Jeremiah 8:7

v. Jeremiah 9:3

vi. Jeremiah 9:24

vii. Jeremiah 22:15-16

viii. Jeremiah 24:7

ix. John 17:3

d. Do you "know" the Lord, and if so, how is that lived out in your life?

e. Is your heart circumcised before the Lord?

"Hear the word the Lord speaks to you . . ." These are the words that begin Jeremiah chapter 10. After last week's lesson we saw that Judah did not hear; they did not obey; they stiffened their neck against the Lord. They trusted in their temple, their idols, themselves. Jeremiah is about to state the case of who God truly is and why He is worthy of their trust. They trusted in deception, but God is the true God, the living God, the everlasting King, who established the world by His wisdom. This is where they needed to put their trust! How about you? Where is your trust? "Hear the word the Lord speaks to you . . ."

What God spoke to them many years ago, He speaks to us today.

Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come. 1 Corinthians 10:11

For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope. Romans 15:4

DAY 1

1. Let God speak to you as you observe chapter 10. Pray for ears to hear, a circumcised heart to believe, and the will to obey.
 - a. Read and mark key words - pay special attention to the idols
 - b. Highlight the truths you see about God.
 - c. Pay attention to who is speaking when.
 - d. Outline the chapter paragraph by paragraph. Record the main theme for each paragraph below.
 - i. 1-5
 - ii. 6-10
 - iii. 11
 - iv. 12-16
 - v. 17-18

vi. 19-22

vii. 23-25

2. Record the theme for Jeremiah 10 on your "At a Glance" chart.
3. Does this chapter give you any hints as to the time that this message was written? Read carefully and record where you find this information.
4. One last thing for today. There are a lot of pronouns through the beginning of the chapter that refer to the idols. If you didn't catch that, go back and look at it again. Beginning in verse three the pronoun "it" is used, then in verse five it changes to "they" and "them." Once you mark all the occurrences of the idols, fill in the chart that compares the idols to the Lord.

Idols	The Lord

DAY 2

1. We are going to spend today observing chapter 11, and then tomorrow turn our attention to how this fits into the book of Jeremiah.

a. Before we start reading and marking, there are a couple of words that we want to add to our bookmark.

i. Covenant - I mark covenant with a red line above and below the word to show the "way of blood". This is a key word throughout the Bible, and becomes a key word in this chapter of Jeremiah.

ii. Plant or planted - you can go back and mark this in Jeremiah 1:10 and 2:21.

b. Now read through chapter 11 and mark key words - watch for mentions of Jeremiah in the chapter.

c. Outline the chapter paragraph by paragraph. Record the main theme for each paragraph below.

i. 1-5

ii. 6-8

iii. 9-13

iv. 14-17

v. 18-20

vi. 21-23

2. Record the theme for Jeremiah 11 on your "At a Glance" chart.

DAY 3

1. Now let's look at the big picture of Jeremiah that we have seen to this point.

a. Look over your "Jeremiah At a Glance" chart.

i. What is happening in chapter 1?

ii. Summarize the messages of

1. Jeremiah 2-6

2. Jeremiah 7-10

b. Read the following passages and record where Jeremiah was to deliver these messages.

i. Jeremiah 7:1-7

ii. Jeremiah 11:1-6

2. We see that Jeremiah was to go to the cities of Judah and the streets of Jerusalem to proclaim his message in chapter 11. Jeremiah's message had something to do with the covenant that God established with their forefathers. List what you learn about that covenant in chapter 11.

3. Part of the covenant agreement was the that they needed to obey God's commandments. What did God say about idols? Read Exodus 20:1-23.

a. Why these commandments? What does God tell you about Himself?

b. How would you describe an idol to someone today?

c. What else is idolatry? Read Colossians 3:1-7. Are there any parallels between what the people were doing in Jeremiah's day, what they were doing when Paul address the Colossians, and what goes on in our world today?

d. Is there something in your life that might be or might become an idol to you? If so, what do you need to do to keep it from becoming an idol in your life? Let's make this real practical, shall we? An idol is anything that takes our time, our thoughts, our money, our resources away from God. Now go back and read that question again and give an honest answer.

4. Now let's go back and look at what else God had to say to His people through Moses. As you read through these passages, look at how they relate to Jeremiah chapter 11. Look beyond that to how they may relate to you today. Allow God's Word to instruct you and teach you how to live.

a. Deuteronomy 11:8-17; 26-32

b. Deuteronomy 29:10-21

5. Go back and read through Jeremiah chapter 11 one more time, with all this information fresh in your mind. Record any new insights you may have on this chapter.

DAY 4

1. Do your observations on Jeremiah 12.

a. Read through the chapter and watch who is speaking and what they are saying.

b. Read through and mark your key words.

c. Read through the chapter once again and mark the following words but you don't need to add them to your marking card. You are just going to be marking them in this chapter.

i. *His inheritance* (and any synonyms)

ii. *Uproot* (and note who is being uprooted)

iii. *Build*

2. Record paragraph themes below.

a. 1-4

b. 5-6

c. 7-13

d. 14-17

3. Record the theme for the chapter on "Jeremiah At a Glance" chart.

4. Add any new insights about Jeremiah from chapter 10-12 on your "Jeremiah, a Man Appointed by God" chart.

DAY 5

1. Read through Jeremiah chapter 12 once again. Watch for the places where you marked the phrase "God's inheritance".

a. What do you learn about God's inheritance from this chapter?

b. Look up some other passages from Jeremiah that also talked about God's inheritance and note what you learn from these.

i. Jeremiah 2:7

ii. Jeremiah 3:18-19

iii. Jeremiah 10:16

c. What do you learn about those who strike at God's inheritance?

d. Now read Jeremiah 1:9-10. How does this passage relate to what you are learning?

e. Is this insight about God's inheritance relevant for us today? Why or why not?

2. Has this week's study hit home with you in any way? Record how God is speaking to you. You don't want to lose these thoughts. They may be something that you need to come back and deal with at a later time.

Do we allow the Word of the Lord to shape and determine our future? Is there anything that we need to change in our lives, so that our lives are lived in accordance to His will?

DAY 1

1. Today we are going to do our overview of Jeremiah 13. Tomorrow we are going to look at some cross references which will set us in the proper time of this prophecy. As you read through Jeremiah 13 the first time, look for pictures or visual aids that are given to help Jeremiah get his point across. List anything you see below. Don't tell what they mean at this time, just list the visual aids.

2. Now read Jeremiah 13 again and mark your key words. Don't forget to make lists of what you learn about them.

3. Now look for paragraph themes and record them below.
 - a. 1-7
 - b. 8-11
 - c. 12-14
 - d. 15-19
 - e. 20-27

4. Record a chapter theme for Jeremiah 13 on your "Jeremiah At a Glance Chart."

DAY 2

1. Today you are in for a history lesson. I hope you like Bible history. Scripture comes alive when you can see it in the context and setting, so here we go. Did you notice in verse 18, the expression the king and the queen mother? If we could figure out who is being talked about, that would give us the context of the prophecy.

a. Let's review the kings that we saw in Jeremiah 1:1-3. List the kings below.

b. Now let's take a look at the years that these kings reigned. Obviously, there is no mention of the queen mother in these verses, so we need to look into the book of II Kings. This time period is covered in II Kings 22-25, but we will not read all of it, unless you have time and want to gain the additional insight. We are going to focus our attention on chapter 24. So read II Kings 24 and record what you learn from these verses and the time this occurred.

c. Now read Jeremiah 29:2. Jeconiah is another name for Jehoiachin (I Chronicles 3:15-17). According to this, who are the king and the queen mother in Jeremiah 13.

d. Add Jehoiachin to your book mark (as you did with the other kings) and mark any reference to him in Jeremiah 13. You can also look at your "Rulers and Prophets of Jeremiah's Time" chart to see the dates that these events took place.

7. When is the last time that have stopped to think that there is a judgment coming and the Lord will be exalted in that day? How is that day going to effect you? Your family? Your co-workers? Your neighbors? If we live with the knowledge that this is a fact and it is coming, would it change the way we live? How and why?

8. How has God spoken to you through this chapter in Jeremiah?

DAY 3

1. We are going to observe Jeremiah 14 today.

a. Add the following words to your marking card.

i. Drought

ii. Sword (you can mark this the same way you marked war and battle)

iii. Famine (go back and mark this in Jeremiah 5:12 and 11:22)

iv. Pestilence

b. Read and mark the chapter. Don't forget your lists.

c. Watch for different people groups that are mentioned and note what is being said about each.

d. Paragraph themes.

i. 1-9

ii. 10-12

iii. 13-18

iv. 19-22

e. Record a chapter theme on your "At a Glance" chart.

2. Look at where you have marked sword, famine, and pestilence. Does the drought come before or after these events? Also list the effects of the drought.

3. Let's look at other mentions of drought in Jeremiah 3:3 and 12:4. How do you think that these relate to the drought in Jeremiah 14?

4. What caused the drought? Did the people have any warning that this drought was coming?

5. The next time there is a drought, what should we consider? How do verses 19-22 help you answer this question? What do you learn about God?

DAY 4

1. Do your observations on chapter 15.

2. Record the paragraph themes below.

a. 1-4

b. 5-9

c. 10-11

d. 12-14

e. 15-18

f. 19-21

3. Record a chapter theme on your "At a Glance" chart.

DAY 5

1. Jeremiah 14 says that God will make an end to the people through sword, famine, and pestilence. This is the first time that these three judgments have been linked together in the book of Jeremiah. As a result of this, God's people will become a horror among all the kingdoms of the earth. Reading through Jeremiah 15:1-7, answer the following questions.

a. Who is linked to this judgment?

b. Why is it finally going to happen?

Jeremiah

Lesson 6, Chapter 13-15

5. How does all this tie in with what you are reading in Jeremiah 15? Was the judgment inevitable? Why or why not?

6. What do you learn about Jeremiah when you read this chapter? Record this information on the "Jeremiah, a Man Appointed by God" chart.

7. What did you learn through this week that you can apply to your own life and your own walk with the Lord?

Jeremiah

Lesson 6, Chapter 13-15

Why is this happening to me? My life is shattered, and I don't understand why.

You begin to wonder if there is any chance of healing. Do you think you are alone in these feelings? Do you ever think you are the only one who has ever felt this despair? The nation of Judah was asking the same questions thousands of years ago. The answers to them are the same answers to you today. There is healing, but you need to be willing to come to the source of that healing.

In the midst of this sad story of judgment, watch for the rays of hope. With God, there is always hope for those who are His.

DAY 1

1. Before we get started in chapter 16 today, let's review what we saw in chapter 15 last week.

a. Read through 15 and note what you saw about Jeremiah, the man.

b. Now read through the first nine verses of chapter 16 and mark Jeremiah. What do you learn about Jeremiah from these verses?

c. What kind of life did Jeremiah live?

2. Now let's observe chapter 16 in depth.

- a. Start by adding a new word to your marking card. I know it is getting full, so is mine; however, we are seeing so much by marking these words that Jeremiah uses over and over again. I hope you are seeing the importance of that in your studies! The new word we are adding is *calamity*.
- b. Before you read Jeremiah 16, let's take a look at Amos 3:6. What do you learn about calamity from this verse? Don't let this shake your theology, just remember the purpose of punishment in God's eyes. Is it not to bring people back to Him? Is it not a cry for them to pay attention and repent before it is too late?
- c. Now read through chapter 16 marking your key words and making lists about what you learn from those words.
- d. Add any new insights about Jeremiah on your "Jeremiah, a Man Appointed by God" chart.
- e. Outline this chapter paragraph by paragraph.
 - i. 1-4
 - ii. 5-9
 - iii. 10-13
 - iv. 14-15
 - v. 16-18
 - vi. 19-20
 - vii. 21
- f. Record a theme on your "At a Glance" chart.

3. We are going to spend the rest of today thinking through what we have learned about Jeremiah and his situation and how it applies to us today. Bible study is not just about gathering facts, it is about learning to apply what we read to our lives, and how our lives need to change in light of what we have learned. Knowledge alone puffs up. We want to allow God's word to change the way we think and the way we live.

a. Look at Jeremiah's heart and his life. Can you feel his humanness? His loneliness? What did it cost him to be a spokesman for the Lord?

b. How does Jeremiah's day compare to ours? Was his society like ours? Let's go beyond our society and look at our churches as well? Do we see similarities? Think through this carefully.

c. What applications can we bring to our own lives? Search your heart and tell the Lord if you are having struggles with this. He already knows your heart. Jeremiah 16:17 says that His eyes are on your ways, they are not hidden from Him and your sins are not concealed from Him. Be honest about your struggles. We don't live in a world that teaches us to be willing to sacrifice all the comforts of life to follow after God. There is nothing new under the sun. These were the same struggles that Jeremiah faced. Cry out to the Lord and tell Him how you feel, and allow Him to change your heart and your focus, so you can become more God-centered instead of me-centered!

DAY 2

1. Today we going to observe Jeremiah 17. Read through the chapter and mark your words.
2. Outline the chapter.
 - a. 1-4
 - b. 5-8
 - c. 9-11
 - d. 12-18
 - e. 19-23
 - f. 24-27
3. Record a chapter theme on your "At a Glance" chart.
4. If you want some good memorization material, try Jeremiah 17:5-10 and 17:13-14. These are verses that will impact your life!

DAY 3

1. We are going to examine chapter 17 in more depth today as we look at the heart, trust, and the Sabbath mentioned in this chapter. This chapter is loaded with nuggets of truth and we want to make sure that we take the time to dig them all out and examine each one.

a. Let's start by looking at what you learn about the heart in this chapter. Read through chapter 17 again, and look for all the places where you marked *heart*, and record what you learn from these markings. There is a cure for this type of heart. We will see that when we get to Jeremiah 31.

b. Add the word *trust* to your marking card and read through Jeremiah 17 marking the word *trust*. List what you learn about *trust* from this chapter.

c. Before we look at other places where *trust* is used, we are going to look at the meaning of the word in Hebrew.

i. In the Strong's Concordance, *trust* is #982.

ii. Transliteration of the word is *batach*.

iii. It means to attach oneself, to trust, confide in, feel safe, be confident, secure. Its basic idea is associated with firmness or solidity.

iv. This type of hope is a confident expectation, not a constant anxiety. **We can truly relax when we know God is in control.**

v. It strongly contrasts the folly of relying upon any other type of security instead of depending on God alone.

d. Go back through Jeremiah and mark trust in the following places and record what you learn from this word.

i. Jeremiah 2:37

ii. Jeremiah 5:17

iii. Jeremiah 7:4, 8, 14

iv. Jeremiah 9:4

v. Jeremiah 13:25

e. In what situations do you have difficulty trusting God? Look back at the definition in "c." If we trust, then we can be truly relaxed knowing that God is in control. Are there situations in which you are not completely relaxed?

2. Read Jeremiah 17:14-18 and record what you learn about Jeremiah on your "Jeremiah, a Man Appointed by God" chart.

3. Jeremiah once again turns to the topic of the people forsaking the living waters. Read Jeremiah 17:13. Then go back and look at 17:5-8 and see how important water is to the tree that is growing. Also go back to Jeremiah 2:13, 18-19 where Jeremiah first addresses the issue of the people forsaking the water. Record what these verses tell you about water.

4. Read through Jeremiah 17:19-27. If you didn't mark the references to the *Sabbath*, you want to do that. You don't need to put this word on your card, just mark it in this chapter. After you have marked it, list below what you learn from looking at this word.

5. Let's look through some other Scriptures that show us the commands that God gave to His people concerning the Sabbath day. Look up the following Scriptures and note what you learn from each passage.

a. Genesis 2:1-4

b. Exodus 20:8-11

c. Exodus 31:12-17

d. Leviticus 23:1-3

e. Numbers 15:32-41

f. Deuteronomy 5:12-15

6. What does breaking the Sabbath indicate, and how does this go with Jeremiah 17?

7. What can you learn about God from these passages? Do they have any relevance to your life and the way you should be living? How has the study of this chapter spoken to you this week?

DAY 4

Today we are going to the potter's house as we observe Jeremiah 18. Watch the visual aid that Jeremiah uses to help us to understand God's message to the people.

1. Read through Jeremiah 18 and mark key words. Make sure you don't miss Jeremiah, nation and calamity as you mark.
2. Find your paragraph themes.
 - a. 1-4
 - b. 5-12
 - c. 13-17
 - d. 18
 - e. 19-23
3. Record a chapter theme for Jeremiah 18 on your "Jeremiah At a Glance" chart.

DAY 5

1. We are going to start today by looking at the beautiful picture of the potter's house. Read through that illustration again and record what God wants the people to understand about . . .
 - a. Himself

b. them as a nation

2. To fully understand this illustration there are a couple of words that we need to look at in the Hebrew. Let's start by reading Jeremiah 18:11.
 - a. God is fashioning calamity against Judah and devising a plan against them. In the King James it says that God is framing evil against them. Let's take a look at this word *fashioning* or *framing* in Hebrew.
 - i. The Strong's is #3335
 - ii. Transliteration is *yatsar* (identical to #3334)
 - iii. It means to squeeze into shape, to mold or form, fashion, frame
 - iv. Figuratively to determine (predetermine, be pre-ordained)
 - v. Spoken of as human activity as well as divine activity
 - vi. Divine activity refers to
 1. The original creation was formed
 2. An individual at conception was formed in his mother's womb
 3. Israel as a people was formed into a nation that was to follow after God - with it's laws it framed a society that was different from all the rest
 - b. Now if we go back to verse 4 and look at the word used for the potter guess what word is used? If you guessed *yatsar* #3335, you would be right.
 - c. Now keeping this all in mind, go back and read chapter 18 again. Does it give you any more insight to what is being communicated in this chapter? List your insights below.

3. God makes Judah an offer in 18:11.

a. Read the verse and record what God wants them to do.

b. How do they respond to this offer in verse 12?

c. What does this tell you about the people?

d. What does this tell you about their response to Jeremiah and his message that he is delivering for God?

e. Because of their response, what will a righteous God do and why?

f. Are you beginning to see the evil, hard-heartedness of this people? Are you like this? Do you know people like this? After studying this passage, is there anything you would say to someone who had this problem?

4. As we approach the end of this chapter, what do the people want to do to Jeremiah? How do they plan to deal with this man whom they do not like? Do people today use these same strategies? What have you seen and where have you seen this?

5. Now that we know the schemes the people are devising against Jeremiah, what is Jeremiah's response to those who are plotting against him?
 - a. What is the first thing that Jeremiah does in verse 19?

 - b. What question does he ask in verse 20? What does this show you about Jeremiah?

 - c. When you look at Jeremiah's "prayer" from verses 19-23, does Jeremiah ask God to do anything that God hasn't already said that He would do to the people?

 - d. So what was Jeremiah asking God to do?

6. Record any insights you have gained about Jeremiah on your "Jeremiah, a Man Appointed by God" chart.

What happens when a person chooses to stiffen their neck and refuses to obey God? What happens when a nation stiffens their neck?

DAY 1

We are going to handle Jeremiah 19 and 20 together over the next couple of days. Today we are going to observe by reading and marking. You will be marking the words on your card. Take special note of the *house of the Lord*, *Chaldeans (Babylonians)*, and *Jeremiah*. Also watch the time references (including the word *then*) and the people groups that are being talked about. Note who they are and what they are doing. Don't forget to make your list of what you learn about each word.

DAY 2

1. Read chapter 19 and 20 straight through. Again, watch who is talking and what is being said as you read.
2. If you missed any markings, go back and mark them now.
3. Let's read through these two chapters and decide on paragraph themes.
 - a. Chapter 19
 - i. 1-2
 - ii. 3-9
 - iii. 10-13
 - iv. 14-15
 - b. Chapter 20
 - i. 1-6
 - ii. 7-13
 - iii. 14-18
4. Now record a chapter theme for each chapter on your "Jeremiah at a Glance" chart.
5. Record anything that you learn about the man, Jeremiah, on your "Jeremiah, a Prophet Appointed by God" chart.

3. In chapter 19 Jeremiah was told to buy a potter's jar and take it to some of the elders of the people and the senior priests. Then he went out to the valley of Ben-hinnom to proclaim the words that God gave him. After he gave the prophesy he was told to break the jar. Why? Before you answer this question go back through chapter 19 and read it once again and mark the word *because*. Then answer the question of why the jar was shattered and what that means.

4. What is going to happen in Jerusalem? Why are their ears going to tingle?

5. From what we have learned, who is behind all this calamity and why is it coming?

6. We marked Babylon through chapter 20. What do you learn about Babylon in this chapter?

7. One last thing for today. We need to look at Pashhur in chapter 20.

a. The first thing we want discover is who is Pashhur?

b. What does Pashhur do?

c. What will happen to Pashhur?

DAY 4

1. Today we are going to observe Jeremiah 21. It is a short chapter but a rich chapter. Don't miss a single, precious truth.

a. Read the chapter and mark your key words and list what you learn from each one of them.

i. Don't forget to mark your kings. From this point on, Jeremiah will be making references to various kings. This book is not chronological. You need to keep those kings straight, so you know where in the timeline Jeremiah's prophecy is falling.

ii. Make sure that you have marked *Jerusalem* and *the city* as Jerusalem throughout the chapter.

b. Who was reigning when Jeremiah spoke in chapter 21?

- c. Find your themes for each paragraph.
 - i. 1-2
 - ii. 3-7
 - iii. 8-10
 - iv. 11-12
 - v. 13-14
- d. Record the theme for Jeremiah 21 on the "At a Glance" chart.

DAY 5

1. Read Jeremiah 21 again.
2. Let's take a closer look at Zedekiah.
 - a. Look at the "Rulers and Prophets of Jeremiah's Time" on appendix page 179. Where does Zedekiah fall in the line of kings?
 - b. What is happening with Zedekiah and Babylon at the time of Jeremiah 21?
 - c. We see Pashhur mentioned in this chapter. Is this Pashhur the same as the one talked about in chapter 20? Carefully read Jeremiah 20:1 and compare it with Jeremiah 21:1, and then record your answer with the reasons for your answer.
 - d. Zedekiah sent Pashhur and Zephaniah to Jeremiah to ask something of him. What was Zedekiah hoping for?

- e. What does the Lord say will happen instead to Zedekiah and to the city?
3. This is the first time Nebuchadnezzar is mentioned in Jeremiah but it certainly will not be the last. In fact, he is mentioned 37 times in the book of Jeremiah. Add him to your key word card and go back through this chapter and mark all references to him. Record what you learn about Nebuchadnezzar below.
4. What does the Lord have to say to the household of the king of Judah? What does this tell you about the Lord?
5. Are those who live outside Jerusalem going to be spared from the coming judgment? Give a reason for your answer.

It would be unthinkable for a shepherd to offer up the sheep in his charge to the wolves. A shepherd's job it to protect the sheep from the wolves. Yet those who were to be leading the people of Judah, were leading them astray into the waiting mouths of the wolves. They haven't attended them, watched over them; on the contrary, they have driven them away and scattered them. What a sad picture!

It would be comforting to think that this was an isolated incident that occurred in Jeremiah's day, but it is not. Shepherds in our churches today are doing the same thing. They don't speak God's word to the flock. They don't stand in God's council, and they have turned people away from God's path. They have tickled the ears of the flock, and the flock follows blindly with their feet firmly planted on the way of destruction.

What a study you have before you this week.

DAY 1

1. Observe Jeremiah 22. Mark your key words and make your lists. You have more kings coming up in these chapters that you have not marked before, so watch for them and mark them.
2. Record your paragraph themes.
 - a. 1-9
 - b. 10-12
 - c. 13-23
 - d. 24-30
3. Record the theme for Jeremiah 22, on your "Jeremiah at a Glance" chart.

DAY 2

1. Let's dig a little deeper into Jeremiah 22.

a. Read Jeremiah 22:1-9. Who is the Lord speaking to and what is He saying. Record what you learn below.

b. Is this chapter a continuation of chapter 21, or is it a different message? What makes you think the way you do?

2. Was it just because of one bad king that Judah and Jerusalem begin walking in disobedience to the Lord, or was there more that went on? Read Jeremiah 22 again with this question in mind. Record your answer giving verse numbers.

3. Three different kings are mentioned in this chapter. What will happen to all three of these kings according to Jeremiah 22:11, 18, and 24?

4. Fill in the chart with what you learn about each of these kings. You will have to come back to this chart later on in this lesson. Also, use the "Kings and Prophets" chart to fill in other names for these kings in the name box that is highlighted. It will help you keep them straight.

Shallum, son of	Jehoiakim, son of	Coniah, son of

5. Jeremiah 22:30 says to write down Coniah as childless, yet if we read the account of Coniah in I Chronicles 3:17-18, it tells us about his children. Since Scripture never contradicts Scripture, we need to be able to reconcile this seeming contradiction. Carefully read Jeremiah 22:30 and write down what you observe. What do you think the phrase "write him down as childless" means?

6. Take a look at Jeremiah 22:28. What is Coniah called? We have come full circle from the potter's house.

7. Now we want to find out more about the kings that are mentioned in Jeremiah 22. In order to do this we are going to have to read II Kings 23:28-24:20. This passage is found on pages 104-107 at the end of this lesson.
 - a. As you read through the verses, mark your kings like you have in Jeremiah with their distinct colors.
 - b. Record what you learn about them on the chart on page 95.

8. With the background you now have on these kings, go back to Jeremiah 22:20-23 and see if you can determine who is being spoken to in these verses. Give reasons for your answer.

9. How has God spoken to you through Jeremiah 22? Aren't these incredible chapters?

DAY 3

1. Today we are going to tackle Jeremiah chapter 23. These chapters are so full of God's power and righteousness. Make sure you look for that in the midst of all the judgment that He is raining down. Let's not forget who God is or why He is doing what He is doing. Remember, He is being faithful to His Word, just as He always is. We are going to be looking at the shepherds who scattered their flocks as well as the false prophets who prophesied their own words and refused to stand in God's council. This sounds like something right out of today's church, does it not?
2. There are some words that you want to mark for this specific chapter. You don't need to add these to your card, just mark them in this chapter.
 - a. Shepherds - I used a brown shepherds staff
 - b. Remnant
 - c. Prophets (you marked this before so it may be on your card)
 - d. His Word (mark this the same as you have marked the word of the Lord)
 - e. Watch your time references as you read
3. Outline the chapter paragraph by paragraph.
 - a. 23:1-8
 - b. 23:9-12
 - c. 23:13-15
 - d. 23:16-22
 - e. 23:23-32
 - f. 23:33-40
4. Give Jeremiah 23 a chapter title and record it on your chart.

c. Isn't it interesting how this declaration is made in the midst of this discussion about the shepherds? Why do you think that this Branch was introduced at this time?

d. Isn't it great how this prophecy of the Messiah is brought up after the discouraging description of the shepherds and before the discussion of the coming judgment. What a wonderful promise of hope in the midst of the despair! What does this tell you about God?

3. Now it is time to focus on the prophets. Ask your 5 W's and H questions as you read Jeremiah 22:9-22. Write all that you learn below.

Jeremiah

Lesson 9, Chapter 22-24

4. What does God want us to know about Himself in verses 23:23-24? Why do you think that God declares this about Himself now?

5. Read through Jeremiah 23:25-32 and mark every occurrence of *dream*.

a. Who is having these dreams?

b. Contrast these dreams with God's Word on the chart below.

God's Word	The Prophet's Dream

DAY 5

1. Observe Jeremiah 24.

- a. Mark your key words and make your lists.
- b. Note the timing of the events of this chapter. Remember that this book is not laid out chronologically so it is important to watch the time references.

2. Go back through chapter 24 again, and mark good figs and bad figs. Then list what you learn.

Good Figs	Bad Figs

3. What have you learned about these figs?

- a. Which group thought they were "blessed" at the siege of Jerusalem? What had Jeremiah told them to do with respect to Babylon in Jeremiah 21:8-9?

b. How will some of them be treated among the kingdoms? Which kingdoms?

4. Record paragraph themes below.

a. 1-3

b. 4-7

c. 8-10

5. Record a theme for Jeremiah 24 on your "At a Glance" chart.

6. Is there anything that you want to record on your Jeremiah chart about the man, Jeremiah? If so do that now.

7. We are going to do one last thing for this week. Daniel read Jeremiah's words about the 70 years of captivity. After reading Jeremiah's words, Daniel prayed. Read Daniel's prayer from Daniel 9:3-19. Record what you learn from that prayer as well as anything else that God has shown you this week.

2 Kings 23:28-24:20

- 28 Now the rest of the acts of Josiah and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?
- 29 In his days Pharaoh Neco king of Egypt went up to the king of Assyria to the river Euphrates. And King Josiah went to meet him, and when *Pharaoh Neco* saw him he killed him at Megiddo.
- 30 His servants drove his body in a chariot from Megiddo, and brought him to Jerusalem and buried him in his own tomb. Then the people of the land took Jehoahaz the son of Josiah and anointed him and made him king in place of his father.
- 31 Jehoahaz was twenty-three years old when he became king, and he reigned three months in Jerusalem; and his mother's name was Hamutal the daughter of Jeremiah of Libnah.
- 32 He did evil in the sight of the Lord, according to all that his fathers had done.
- 33 Pharaoh Neco imprisoned him at Riblah in the land of Hamath, that he might not reign in Jerusalem; and he imposed on the land a fine of one hundred talents of silver and a talent of gold.
- 34 Pharaoh Neco made Eliakim the son of Josiah king in the place of Josiah his father, and changed his name to Jehoiakim. But he took Jehoahaz away and brought *him* to Egypt, and he died there.

35 So Jehoiakim gave the silver and gold to Pharaoh, but he taxed the land in order to give the money at the command of Pharaoh. He exacted the silver and gold from the people of the land, each according to his valuation, to give it to Pharaoh Neco.

36 Jehoiakim was twenty-five years old when he became king, and he reigned eleven years in Jerusalem; and his mother's name *was* Zebidah the daughter of Pedaiah of Rumah.

37 He did evil in the sight of the Lord, according to all that his fathers had done.

24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant *for* three years; then he turned and rebelled against him.

2 The Lord sent against him bands of Chaldeans, bands of Arameans, bands of Moabites, and bands of Ammonites. So He sent them against Judah to destroy it, according to the word of the Lord which He had spoken through His servants the prophets.

3 Surely at the command of the Lord it came upon Judah, to remove *them* from His sight because of the sins of Manasseh, according to all that he had done,

4 and also for the innocent blood which he shed, for he filled Jerusalem with innocent blood; and the Lord would not forgive.

5 Now the rest of the acts of Jehoiakim and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

- 6 So Jehoiakim slept with his fathers, and Jehoiachin his son became king in his place.
- 7 The king of Egypt did not come out of his land again, for the king of Babylon had taken all that belonged to the king of Egypt from the brook of Egypt to the river Euphrates.
- 8 Jehoiachin was eighteen years old when he became king, and he reigned three months in Jerusalem; and his mother's name *was* Nehushta the daughter of Elnathan of Jerusalem.
- 9 He did evil in the sight of the Lord, according to all that his father had done.
- 10 At that time the servants of Nebuchadnezzar king of Babylon went up to Jerusalem, and the city came under siege.
- 11 And Nebuchadnezzar the king of Babylon came to the city, while his servants were besieging it.
- 12 Jehoiachin the king of Judah went out to the king of Babylon, he and his mother and his servants and his captains and his officials. So the king of Babylon took him captive in the eighth year of his reign.
- 13 He carried out from there all the treasures of the house of the Lord, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the Lord, just as the Lord had said.
- 14 Then he led away into exile all Jerusalem and all the captains and all the mighty men of valor, ten thousand captives, and all the craftsmen and the smiths. None remained except the poorest people of the land.

- 15 So he led Jehoiachin away into exile to Babylon; also the king's mother and the king's wives and his officials and the leading men of the land, he led away into exile from Jerusalem to Babylon.
- 16 All the men of valor, seven thousand, and the craftsmen and the smiths, one thousand, all strong and fit for war, and these the king of Babylon brought into exile to Babylon.
- 17 Then the king of Babylon made his uncle Mattaniah king in his place, and changed his name to Zedekiah.
- 18 Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem; and his mother's name was Hamutal the daughter of Jeremiah of Libnah.
- 19 He did evil in the sight of the Lord, according to all that Jehoiakim had done.
- 20 For through the anger of the Lord *this* came about in Jerusalem and Judah until He cast them out from His presence. And Zedekiah rebelled against the king of Babylon.

Jeremiah

Lesson 9, Chapter 22-24

God is beginning to work calamity in this city. He is summoning a sword against all the inhabitants of the earth. "The Lord will roar from on high and utter His voice from His holy habitation; He will roar mightily against His fold . . . 'A clamor has come to the end of the earth, because the Lord has a controversy with the nations. He is entering into judgment with all flesh; as for the wicked, He has given them to the sword,' declares the Lord." - Jeremiah 25:29-31

These are terrifying words. God is entering into judgment against His people and against the nations. He will judge sin and the result will be terrifying for those who stand against Him

DAY 1

1. What a sobering chapter we are about to study. We are going to observe Jeremiah 25 today. Read through the chapter marking your key words and making your lists. Make sure as you mark shepherds that you mark the pronouns and synonyms.
2. Outline the chapter paragraph by paragraph.
 - a. 25:1-7 -
 - b. 25:8-11 -
 - c. 25:12-14 -
 - d. 25:15-26 -
 - e. 25:27-29 -
 - f. 25:30-31 -
 - g. 25:32-33 -
 - h. 25:34-38 -
3. Come up with a chapter theme for Jeremiah 25. Record it on your "Jeremiah at a Glance" chart.

4. Record any new insights about Jeremiah on the "Jeremiah, a Man Appointed by God."
5. Go back and look at the timing of this chapter. Compare it to the timeline with the kings and prophets.

DAY 2

1. Let's start today making sure we have a good handle on who Jehoiakim is and what he did. Start by reading II Kings 23:31-24:7. I know we have covered these verses before, but we can't review too much. We want to become comfortable with these kings and their time period. List the main facts that you learn about this king of Judah in the space below.
2. Read through the first fourteen verses of Jeremiah 25. This is quite a declaration! Let's walk through these verses slowly asking the 5 W's and H questions.
 - a. What is God going to do to the people of Judah and to the land?
 - b. For the first time, God reveals how long this captivity is going to last. How long is this captivity to last?
 - c. When is He telling them how long the captivity will last? Is this before it starts, during the time of captivity?
 - d. Who does He say will take them into captivity? Again when is this prophesy to take place?

- e. At this point in time, how long has Jeremiah been a prophet for God and what had he done during this time?

 - f. According to Jeremiah 24 and the story about the figs - who goes into captivity the good figs or the bad figs?

 - g. Did God want them to go into captivity? What did He offer them?

 - h. Why did they go?
3. What is going to happen to Babylon and the land when the seventy years of captivity are over?
4. Jeremiah took the cup from the Lord's hand and prophesied of the nations that were going to drink from that cup. Look at your map and see if you can locate these kingdoms or nations on your maps. You may want to highlight them or underline them on your map and make a notation on the side of your map that shows that those nations were mentioned in Jeremiah 25.
5. Let's look more closely at Jeremiah 25:26-27.
- a. What nations are included in verses 26-27?

 - b. What are they going to drink? Look at verses 15-17 to help answer this question.

- c. When will the king of Sheshach drink it?
 - d. Read Jeremiah 51:37-41 to help you understand who Sheshach might be.
6. What do you observe from marking the references to the nations and the inhabitants of the earth? Is this a past or future event? Explain your answer.
7. Let's take a moment to compare Jeremiah 25:30-33 with Revelation 14:14-20. Do you see how these two passages complement each other?
8. Read through Jeremiah 25:34-38 and record what you learn about the shepherds/rulers. Are they accountable before God as to how they ruled the people?
9. What is the main point in this chapter?
10. What have you learned in this chapter that you can apply to your own life?

DAY 3

1. We are going to observe Jeremiah 26 today. Read through the chapter marking your key words and making your lists.
 - a. Make sure that you are marking the house of the Lord, the prophets, repent (including the word turn).
 - b. Mark death through this chapter as well - I use a black tombstone
2. Outline the chapter paragraph by paragraph.
 - a. 26:1-6
 - b. 26:7-9
 - c. 26:10-15
 - d. 26:16-19
 - e. 26:20-24
3. Record a chapter theme for Jeremiah 26 on your "Jeremiah at a Glance" chart.
4. Record any new insights about Jeremiah on the "Jeremiah, a Man Appointed by God."

DAY 4

I know that this assignment is going to seem to be way off track, but trust me, you will appreciate it tomorrow as you work through your lesson. Today, your only assignment is to sit back and read the book of Micah. It is one of those obscure books in the Old Testament that doesn't get much attention; however, there must be something important about Micah's message since Jeremiah mentions it in verse 18 of chapter 26. I know, there are seven chapters, but they are short. Depending on how good of a reader you are and how much time you have, you may even want to read through the book twice.

DAY 5

1. Earlier in this book, Jeremiah likened the house of the Lord to Shiloh. Let's go back to that chapter and see if there are any parallels between Jeremiah 26:1-7 and Jeremiah 7:12-15.

a. Read them both and record your insights below.

b. What is the main emphasis in Jeremiah chapter 7?

c. What is the main emphasis in Jeremiah chapter 26?

d. Could it be the same incident that is being talked about in both of these chapters? Why or why not?

2. Read Jeremiah 26:3. The word turn and the word repent are used in this verse. Are these the same word?

a. The best way to find that out is to do a word study on both words, so let's take a look at them.

i. Repent

1. Strong's #5162 - nacham

2. Most of the time it is used into conjunction with God repenting. This causes many questions.

a. Has God sinned that He needs to repent - absolutely not

b. So how can we understand this concept? Bear with me as I quote from the "Complete Word Study Old Testament" by Spiros Zodhiates.

The statement "God repented" sometimes designated a change of His purported course of action based upon man's change of heart (Ex 32:14; Jonah 3:10). This does not mean that the exercise of God's sovereign will is contingent upon man's behavior. Jehovah is not whimsical or fickle (1 Sam 15:29). God is consistent (Ps. 110:4; James 1:17). He is

morally bound not to change His stance if man continues to travel on an evil path. Yet if man turns from his wicked ways, God, in His graciousness, exercises mercy in withholding judgment (Ezek 18:21, 22). Though it might appear that God's purpose had changed, according to God's perspective, nothing had changed.

ii. Turn

1. Strong's #7725 - shuv
2. To turn back, turn oneself, turn around, return, come back
3. Movement back to the point of departure
4. Reversal in direction

b. Now keeping in mind what we just learned about the words repent and turn, what do you learn about God and the people in Jeremiah 26:3?

c. Now we are going to compare what Jeremiah says in 26:12-13 with verses 18-19. The phrase "change His mind" is the same Hebrew word as *repent* in verse 3. Why would God change His mind according to these verses?

d. What do you learn from these passages about people who are living in sin, rebellion, disobedience? How can you apply this to your life and ministry?

3. As you read through the chapter, you were to mark the mentions to die and death. Compare what you see here to Jeremiah 1:6-9. What do you learn?

4. Two different prophets are talked about in this chapter from verses 17-24. List what you learn about each of them on the chart below.

Micah	Uriah

5. Is there anything that you learn from the lives of these two men that you can apply to your own life?

6. Why would Ahikam, the son of Shaphan, stand with Jeremiah against the priests and prophets who wanted to have him killed? Read II Kings 22:8-20. Record your insights.

7. What value do you place on the Word of the Lord in your life? Do you believe that God will do what He says? Do you live that way in your day to day walk?

Judgment. Condemnation. Sorrow. Despair. But what's this? "For I know the plans that I have for you,' declares the Lord, 'plans for welfare and not for calamity to you a future and a hope." - Jeremiah 29:11

Do you believe that God has plans for your welfare? Are you convinced that you do have a future and a hope? What about the times when you feel discouraged like Jeremiah? Can you still say, without a shadow of a doubt, that God has your welfare foremost in His mind? This is what having trust is all about. No matter what is happening around you, you KNOW that God is in control, and you can be truly relaxed in His hands.

DAY 1 and DAY 2

1. Enjoy your time of study over the next two days. These are wonderful chapters and you don't want to miss their riches! You are going to observe Jeremiah 27 and 28 together. Read through chapter 27 and 28 several times as you mark your key words. There are two words that you are going to mark in these two chapters. You don't need to put them on your card, just make sure you mark them now.
 - a. Yoke
 - b. Vessels (from the house of the Lord)
2. Did you remember to mark Nebuchadnezzar, king of Babylon? If not, go back and mark him now. As you mark this watch for who will be serving the king of Babylon and what will happen to the king of Babylon. This is a fascinating prophecy especially in light of when it was given.
3. Read through these chapters again. Watch your time phrases and check out the timing with your chart on the kings and prophets of Jeremiah's time.
4. Read through chapter 27 and 28 again and record themes for them on the "At a Glance" chart.
5. Add any new insights to your "Jeremiah, a Man Appointed by God" chart.

c. What is the Lord's message to Zedekiah in 27:12-15?

d. What is the message from the Lord about the vessels of the house of the Lord in Jeremiah 27:16-22? Watch the references to time as you answer this question.

4. In these chapters we have two very different messages being given by two different men. Before we look at the messages, let's check the history. Nebuchadnezzar had already besieged Jerusalem twice: 605 BC and 597 BC. Both men are speaking to the priests and the people. One is bringing "good news" to the people - they were going to triumph over their enemies. Within two years they would be back. The other man is telling them to submit to the enemy. Can you imagine the confusion of the people? Who are they going to believe? Was there any way they could know who was telling them the truth? Let's start with their messages and see if we can answer these questions. Jeremiah's prophecy starts in chapter 27, and he implies Hananiah's message as well. Hananiah's specific message is in chapter 28.

a. Let's see what we can learn from the text. List the main points of each man's prophecy.

Hananiah	Jeremiah

5. Wasn't it interesting that Jeremiah walked away in verse 11 without saying anything in response to Hananiah's prophecy? Was it wrong for him to walk away? Doesn't that leave the impression that Hananiah was right? What does this tell you about Jeremiah? Is there anything you can learn for your life?

DAY 4

1. Today we are going to observe Jeremiah 29. Before you begin reading, there are a couple of words that you want to add to your marking card.
 - a. Letter(s) (also mark the word send as well)
 - b. Pray
 - c. Restore your fortunes
2. Note the timing of the events on your timeline.
3. Note any insights that you might have about Jeremiah on your Jeremiah chart.

DAY 5

1. Read through Jeremiah 29. Watch for every place that you marked letter and sent. Read through this very carefully. Record who wrote what and sent it to whom. Then record the content of the letters.

2. Let's look at the chapter paragraph by paragraph. List the themes below.

a. 1-14

b. 15-20

c. 21-23

d. 24-28

e. 29-32

3. Now let's do a little practical application of this to our lives today. As we have studied these passages, we have seen that those living in Judah, those who were in exile in Babylon, and even the other nations had their "prophets." God has His and the enemy has his own. Since Genesis 3, when Satan deceived Eve, there has been a battle on for the souls of mankind. It is a battle between Satan and God, and it is fought in the hearts and minds of men. While God tenderly draws us to Himself, Satan will lie, deceive, and entice us to follow him. He will send people who will tell us what we want to hear. He knows our weaknesses and will prey upon them every time. God's Word has much to say about these false prophets and false teachers. They were around in Jeremiah's time, and they are very much around today. We are living in the last days. These are the days that began when Jesus, the Messiah, came the first time and will end when He comes the second time as King of kings and Lord of lords. We are living in a war zone. Let's pick up our sword and get ready for the fight.

iii. Jude 3-4

iv. John 14:16-17, 26

v. John 16:13-15

vi. I John 4:1-4

4. Now what happens when you need to decide between two voices telling you two different things? How do you decide what voice to listen to? Is there anyway to discern which is right and which is wrong?

The days are coming when God will make a new covenant with His people, and they will be His people and He will be their God. What a message of joy, hope, and comfort brought to the people at this point in their lives! God will restore their health, heal their wounds, and restore their fortunes.

Once again, in the midst of judgment, God brings hope for the remnant that are willing to follow Him. What lessons we can learn from these people and the way God deals with them. Look up friends, there is hope! We just need to look for our hope in the right place and not chase after the emptiness of what the world disguises to look like hope and promise.

DAY 1

Today's only assignment will be to do an overview of chapter 30.

1. There are a couple new words to look for today.
 - a. Add *health or healing* to your marking card.
 - b. You have been marking time references, make sure you mark *Jacob's distress* and synonyms as a time reference. I marked it with my clock and then underlined it in the same color to make it stand out a little more.
 - c. Mark Jacob as you have been marking Israel through the book. Back in Genesis 32:2-28, Jacob's name was changed from Jacob to Israel. We want to mark that through this chapter.
2. Outline the chapter paragraph by paragraph to see the flow of thought.
 - a. 1-3
 - b. 4-11
 - c. 12-17
 - d. 18-22
 - e. 23-24
3. Record a chapter theme for chapter 30 on the "Jeremiah, at a Glance" chart.

DAY 2

1. Now let's dig into Jeremiah 30 a little deeper. We are going to start with the first three verses.

a. What is the promise that is made in verse 3? Who made the promise, and when is going to take place?

b. Read through chapter 30 again. Do you think that when the remnant returned after the 70 years captivity, that this was fulfilled completely or is there still a future fulfillment? Explain why you answered as you did, using verses to defend your answer.

b. Joel 2:2

c. Matthew 24:21

6. Inductive study is all about observing the Scripture and then comparing Scripture with Scripture. We are going to look at some of the Scripture that talks about the time that God will break the yoke off the neck of Israel so strangers will no longer make them their slaves. They will once again serve God and David their king, whom God will raise up for them. We want to understand what God has planned for His people, Israel (Jacob).

a. Matthew 24:21-31; 25:31-46. List the events in the order in which they occur.

b. Revelation 19:11-16. Again, list the events in order.

c. Ezekiel 37:21-28. List the facts and the sequence of events.

DAY 3

1. Do a through observation of Jeremiah 31.

- a. Read through the chapter and mark your key words and make your lists.
 - i. Look for the word covenant (we marked that once before).
 - ii. Watch your time references, especially your Jacob's trouble.
 - iii. Mark your locations and then make sure to check them on your maps.
 - iv. In this chapter you want to mark Ephraim in a special way. If you don't remember Ephraim it was one of the tribes that made up the Northern kingdom. It was also the location of Shiloh.

b. Outline the chapter paragraph by paragraph.

- i. 1-6
- ii. 7-9
- iii. 10-14
- iv. 15-20
- v. 21-22
- vi. 23-26
- vii. 27-34
- viii. 35-37
- ix. 38-40

2. Record a chapter theme on the "Jeremiah, at a Glance" chart.

DAY 4

1. Now we get to dig into this wonderful chapter over the next two days. What an adventure you have before you. The first thing we need to learn is more about Ephraim. He has been mentioned twice before and will be mentioned one more time in chapter 50.

a. What do you learn about him from marking Ephraim through chapter 31?

b. Compare verse 31:21 with Revelation 2:5 (read 2:1-7 to put you into the context of the letter that was written to the Ephesians). Do you see how these two verses are similar? Record your insight.

c. What do you think it means that Ephraim is God's firstborn? Look up the following verses and see what you learn about him. List all that you learn about this man and his family.

i. Genesis 29:28

ii. Genesis 35:24

iii. Genesis 48:8-20

iv. I Chronicles 5:1-2

v. Psalm 78:67-72

d. What else does Jeremiah tell us about Ephraim? Let's look up the places that he is mentioned and note the places on the "Maps of Israel."

i. Jeremiah 4:15

ii. Jeremiah 7:14-15

iii. Jeremiah 50:19

e. God has called Judah to repent and return to Him. We have seen His heart and His calling throughout the book to this point. Jeremiah calls them "faithless Israel" to illustrate her lack of repentance in Jeremiah 3:11-13.

i. What do you learn about Ephraim in Jeremiah 31:18-19? What did Ephraim do and why?

ii. Is there something that you can learn from these verses that you can apply to your own life if you have strayed and disobeyed God?

iii. How did God respond to Ephraim? How would God respond to you? Isn't it wonderful that God is the same yesterday, today, and forever?

2. With all that you have observed about Ephraim, what do you think God's message is in Jeremiah 31:1-28? Do you think these promises are only being made to the Southern Kingdom of Judah (which consists of Judah and Benjamin)? Who is going to experience the things mentioned in these verses?

3. Read Jeremiah 31:15-17. What do you think was meant by this passage?

a. Who is weeping?

b. Who is she?

c. What are her children's names?

d. Where is she weeping?

e. Ramah is a city in Benjamin. It is located five miles north of Jerusalem. Why are Rachel's children "no more?" If you need help in answering this, read Jeremiah 40:1-4.

4. Now let's compare Jeremiah 31:23 with Jeremiah 30:3. What do you see will happen and to whom from these verses? Be thorough in answering this question.

5. What does this tell you about God? What have you learned about Him from these two chapters? Look at Jeremiah 31:3. Do you believe that this is how God feels about His people? Is this the way God truly feels about you? Why don't you take time to thank Him for this right now?

DAY 5

1. Start today by reading Jeremiah 31:3 once again, and begin your study with a time of praise to Him. What a great God we serve. He is one who loves you with a love so great that He was willing to give His beloved Son to die in your place.

2. Now that your heart and mind are in a state of thanksgiving and praise, let's embark on our final day's study for this week. Read Jeremiah 31:27-40. List what God is going to do with Israel and Judah according to verses 27-28. Compare these words with Jeremiah 1:9-12 and record what you see.

3. Read Jeremiah 31:29-30. What point is God trying to make in these verses?

4. We went through and marked covenant in 31:31-34. This is the only time that a new covenant is mentioned in the Old Testament. The covenant referred to throughout the Old Testament is usually the covenant of law. We have seen the people break this covenant over and over again. They could not live by the covenant of law. The New Testament is full of statements which show us that that was the intention of the covenant of law (old covenant). It was to show us that we were powerless to live the life that needed to be lived to be in fellowship with God. It showed us that no matter how hard we try, our human efforts are not enough to bridge the gap between ourselves and God which has been created by sin. The only way to bridge that gap was going to be for God to reach out to us through His Son, Jesus Christ. This would be the new covenant, the covenant of grace. Not our striving to reach up to God (under law), but God reaching down to us (grace) through Jesus Christ. List what you learn about these covenants on the chart below.

Old Covenant	New Covenant

5. Now let's look at other Scripture to help us fill in this chart so we can better understand these two covenants. As you read these passages list the information on the chart. Don't forget to put the book, chapter, and verse next to each statement so you will have an easy reference later on.
 - a. Ezekiel 36:22-28 (this is a reference of the new covenant)
 - b. Luke 22:1, 7-8, 14-20 - watch for blood
 - c. Hebrews 9:11-22 - watch for blood and forgiveness
 - d. Hebrews 8:6-13; 4:14 - watch for who is the "He" in verse 6 and what is "He" going to do
 - e. Ephesians 2:11-18 - watch for who all is included in the "covenants of promise"
6. Paul was a devout Jew, a Pharisee who persecuted the people of the "Way" (those who followed Christ). One glorious day Paul saw the light, literally, and was captured to God's grace. Throughout his letters Paul wrote out of great concern for Jewish people who did not believe that Jesus was the Messiah. Jeremiah recorded promises to Israel and Judah, but the nation as a whole rejected Jesus as the Messiah. Does that invalidate the promises made to them? Read some of Paul's words and record your answer to that question.
 - a. Romans 11:1-2
 - b. Romans 11:11-12
 - c. Romans 11:25-29
7. How do these Romans passages line up with what you have learned in Jeremiah 31:35-40? How can you use these passages when you encounter people that believe that God is finished with the nation of Israel? There are many of them out there. They believe that the church is the new Israel and the God is finished with the Jewish people that make up the nation of Israel. Is that true?

"Behold, I am the Lord, the God of all flesh; is anything too difficult for Me?" - Jeremiah 32:27

Do we live each day as if that statement were true? Do we really believe that there is nothing too difficult for God? Can we rest in His hands and know that all will be well. When the walls of life seem to be crashing in all around us, can we stand firm, unshaken, and say, there is nothing too difficult for God? Do we know God so intimately with our heart and our mind that we can stand unshaken when the storms come our way?

DAY 1

1. Begin your day in prayer, and ask the Lord to give you understanding into His character as you go through this chapter. What wonderful treasures lie ahead.
2. Do a thorough observation of chapter 32.
 - a. You are going to add a couple of new words to your book mark.
 - i. Redemption
 - ii. Baruch (he will become an important person in the coming chapters)
 - b. Don't forget to add your new insights on your lists of your key words.
3. It may be redundant, but list below what you learn about God from this chapter. You don't want to miss these truths!

4. Record paragraph titles for chapter 32.
 - a. 1-6
 - b. 7-15
 - c. 16-25
 - d. 26-35
 - e. 36-44
5. Record a theme for chapter 32 on your "Jeremiah at a Glance" chart.
6. List any insights you may have gained about Jeremiah on your Jeremiah chart.

DAY 2

1. I just love history lessons. In Jeremiah 32:7-8 you marked the word *redemption*. What was to be redeemed, and what exactly did that mean? We want to explore the history of the land of Israel and see why this is such an important chapter. Read the chapter once again and then answer these questions.
 - a. God made a promise to a man named Abram, but you probably know him better as Abraham. God called him from his home land, Ur of the Chaldeans (remember we are marking Chaldeans the same as Babylon). When God called him, He promised a land to Abram and his descendants. Read Genesis 13:14-17 and record what you learn about the promise and how long that land was to be his.
 - b. Read through Leviticus 25:23-28. What do you learn about the land from these verses?

Jeremiah

Lesson 13 (4), Chapter 32-34

c. We are going to jump ahead to the time that Joshua lead the people into the land promised to Abram. He distributed the land between the 12 tribes of Israel. That land given to each tribe was to stay within that tribe. If there was a problem, Leviticus 25 told how that problem was to be resolved to maintain each tribe's allotment. Now read Jeremiah 1:1. What was God showing Jeremiah when he asked him to purchase his uncle's land?

d. Why was the Lord going to take the people out of their land according to Jeremiah 32?

e. Even though God was going to take them out of their land, what does He say He will do later and why? What does He promise to the people?

2. Read through Jeremiah 33. Look at your timeline and note when this is taking place on the timeline. We will do a full observation of this chapter tomorrow.

3. Read through Jeremiah 33 once more and mark the phrase from your card *restore their fortunes*. Look back over chapter 32 and 33 and note where you marked this phrase. List what you learn below. What is God restoring and how will He do it?

DAY 3

1. Do a complete observation on chapter 33.
2. Record the paragraph themes below.
 - a. 1-9
 - b. 10-11
 - c. 12-13
 - d. 14-18
 - e. 19-22
 - f. 23-26
3. Record a chapter theme on your "Jeremiah at a Glance" chart.

DAY 4

1. We have seen this Righteous Branch mentioned once before. Do you remember? Let's take a look at these passages and answer the following questions. Read Jeremiah 33:14-26 and Jeremiah 23:5-6.

a. What will happen when He springs forth in those days?

b. Read through these verses carefully and watch for who will benefit from this Righteous Branch. Record what you learn.

c. Why is this going to happen?

2. Jeremiah mentions a covenant that was made with David. This is a fascinating study when you see the promise that God made to David and then the curse that He brought upon Solomon. God kept His promise to both of them which is why Israel ended up as a divided kingdom. God is amazing! Right now, we just want to look at the promise (covenant) that God made to David. Read II Samuel 7:8-16 and record what you learn.

a. Even though the word *covenant* is not used in the Samuel passage it is called a covenant in other places. Read the following Scriptures (There is a little space in case you want to make any notes for yourself.) I would strongly suggest that you mark the word covenant, every place you see it in your Bible! I mark mine with a red line above and below the word represent standing between the bloody pieces as described back in Jeremiah 32.

- i. II Chronicles 13:5
 - ii. II Chronicles 21:7
 - iii. Psalm 89:3-4, 28-29
- b. Read Jeremiah 33:19-26. How does God back up the promises made in the covenant?
3. Did you notice how many times the Levitical priests were mentioned in Jeremiah 33:17-22? If not, go back and mark them.
- a. List what you learn from marking them below.
 - b. Look for the phrase "with David" and "with the Levitical priests, My ministers." What did God make of the two?
 - c. Read Malachi 2:1-9. Watch your context and note who God is talking to in these verses. Again, mark every occurrence of the word covenant. List below what the priests were to do.

4. From Jeremiah 29 to Jeremiah 33, we have seen the reoccurring phrase "restore their fortunes." These chapters have shown that although God is going to bring judgment on His people, there is still the promise for a future hope that is being held out to them. There will be a day, that day, that God will restore His people. He is not finished with His nation, the nation of Israel. A nation that will be restored, not as a divided nation, but united once again, with God being their God, and they will be His people.

DAY 5

1. Do a complete observation on chapter 34.
 - a. Note when this is happening by looking on your timeline.
 - b. Add one additional word to your marking card. Mark *set free*, *release*, or any of its synonyms.
2. Record the paragraph themes below.
 - a. 1-5
 - b. 6-7
 - c. 8-11
 - d. 12-16
 - e. 17-22
3. Record a chapter theme on your "Jeremiah at a Glance" chart.
4. If you learned anything about Jeremiah in chapter 33 and 34, record that on your Jeremiah chart.

5. Just a couple more questions about the idea of covenant to wrap up our week.

a. In Exodus 21:2 God tells the people that if you buy a Hebrew slave, they should be allowed to go free on the seventh year - sent out as a free man without payment. This was part of the covenant that the Hebrews were to observe. What do you learn about covenants from Jeremiah 34?

b. What does this chapter teach you about the seriousness of a covenant?

c. Do you realize that when you come to the Lord Jesus Christ, you are entering a covenant? This is a serious thing in God's eyes. How serious is it to you? You need to truly understand what this means. Spend some time before the Lord in prayer and ask Him to show you whether you are taking your covenant relationship with Him seriously. Maybe you are not even in a covenant relationship with Him. Maybe you came on the terms of "I just don't want to go to hell when I die." There is a reason that Jesus said we are to count the costs of following Him.

We are starting a part of Jeremiah that would be considered a narrative. A narrative is defined as a story or an account of events. Jeremiah is about to give us a narrative of a nation that refused to listen to God. What can we learn from these chapters?

Because we are dealing with a narrative, instead of the messages that we have looked at through the rest of Jeremiah, we are going to handle our study differently this week and next. So I will give you some instructions and then set you off to study for the week. You will be handling lesson 15 in the same manner since the narrative continues on to chapter 44.

Your assignment is to cover a chapter a day over the next five days. Read through all the instructions so you know what you are going to be looking for as you read. You don't want to lose the flow of the story by over thinking it. A narrative is communicating the facts of a story and not focused on teaching concepts. I would encourage you to read each chapter at least three or four times.

1. Make sure you understand the historical context. Check your timeline and watch for characters, the key players. You may want to write dates or kings in the side margin to help keep you in context.
2. You will not need to mark all the key words on your marking card, but you do need to mark your kings. You can also mark anything else that catches your attention.
 - a. Watch the key players. You will learn much about how evil men operate and the results it brings in their lives as well as the lives around them.
 - b. Do you meet any new people in these chapters. Note who they are and how they fit into the story.
3. As you read through the chapters, watch all that Jeremiah goes through. You can learn much by watching how Jeremiah handles the situations that he finds himself in. Record anything you learn about Jeremiah on your "Jeremiah, a Man Appointed by God" sheet.
4. Read through the chapters with your maps next to you. Make sure that you check the maps as you read. Watch where the events are occurring or the nations that are being talked about.
5. You may find key words in a particular chapter. You can mark them to help them stand out to you.

6. Watch for the contrasting ideas of listening and obeying versus not listening and obeying.
7. Record chapter themes for each chapter on your "Jeremiah at a Glance" chart.
8. Spend some time in application to your own life. Talk to God, and ask Him to search your heart. Are you listening and obeying God? Are you willing to take what you have learned and share it with others? Are you going to take the opportunities that God gives you to stand for Him in the midst of your world?
9. You can check your commentaries on these chapters if you desire. Just don't peek before you have read the chapter.

God's Word will stand! Praise the Lord for His Omnipotence.

Follow the instructions from last week and observe chapters 40-44. You are going to be observing one chapter a day again this week.

This is a continuation of the narrative from last week. Watch what the remnant does. Is it hard to believe? Look around you. Is it still going on today?

Jeremiah

Lesson 15 (6), Chapter 40-44

"Behold, I have put My words in your mouth. See, I have appointed you this day over the nations and over the kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant." - Jeremiah 1:9-10

Jeremiah was appointed over the nations. What nations? This week we are going to see over which nations and kingdoms Jeremiah was appointed and the message that he gave to each one.

DAY 1

Jeremiah 45 is a very short chapter. It is one message to Baruch. We added him to our marking card several weeks ago. When we read this chapter we see that the Lord has added sorrow to his pain. When you look at the world around you, at your own family, at your own life, do you sometimes feel as though the Lord has added sorrow to your pain? Maybe you will be able to relate to Baruch as you read this chapter.

1. Observe Jeremiah 45. Note when this message was given on your timeline.
2. Record a theme for this chapter on the "Jeremiah at a Glance" chart.
3. Why do you think this chapter is placed here, at this time? If all Scripture is inspired by God, then it is not a mistake that this message is where it is. Go back and review chapter 36 and see if that can help you answer this question.
4. When we take a look at Jeremiah 46:1, we see that there is a new direction in Jeremiah's prophecies. Who is he prophesying to now?
5. Jeremiah had previous prophecies concerning the nations. Go back and read Jeremiah 25:1 and see when the prophecies were given, and then read Jeremiah 25:12-31 and see what was said. Record what you learn.

6. Now read the following verses and record what nation is mentioned. Please note that you are only reading the verses, not the chapter. You are just getting a picture of who Jeremiah is prophesying to in these last chapters.

- a. Jeremiah 46:2
- b. Jeremiah 47:1
- c. Jeremiah 48:1
- d. Jeremiah 49:1
- e. Jeremiah 49:7
- f. Jeremiah 49:23
- g. Jeremiah 49:28
- h. Jeremiah 49:34
- i. Jeremiah 50:1
- j. Jeremiah 51:1
- k. Jeremiah 52:1-3

7. This is how the book of Jeremiah ends. What is happening in these final chapters?

8. Look once again at Jeremiah 46:1. How does this go along with the way that God opens the book of Jeremiah in chapter 1?

DAY 2

1. Today you are going to observe Jeremiah 46. You are going to follow the same steps for chapters 46-49 so read through all the steps below so you know what you are going to do with each chapter.
 - a. Choose a different color or a different marking for each of the nations you listed above. You may want to mark them accordingly on your paper on step 7 of yesterday and then use your paper as a marking guide. If you think it would be easier for you, you can put each separate nation on your marking card. Regardless of how you do it, you are going to be marking these nations and their pronouns or synonyms throughout the rest of your study. You should already have been marking Babylon, so continue to mark that in the same way as you have.
 - b. Look for the big picture as you read through the chapter. What is the main message? Notice the following:
 - i. The nation, its relationship with Israel and the Lord.
 - ii. If it mentions a nation's god, mark that as you have been marking idols throughout the study.
 - iii. Watch for time phrases throughout the chapter. Mark sure you mark them.
 - iv. Make sure that you mark *calamity*, *woe*, and *heart*. You should have already been marking *calamity* and *heart*. You may have marked *woe* before as well. Mark them the same way as you have been.
 - c. Keep your map next to you as you read. Watch the map and make sure you know where each place is located in relationship to the message.
 - d. Record the theme for each chapter on your "At a Glance" chart. As you consider a chapter title, consider making part of your title the action that is prophesied (tearing down, destroying, building up).
2. Keeping in mind the instructions above, do your observations of Jeremiah 46.
3. How would you divide Jeremiah 46? It is all a prophecy about Egypt, but does it cover different topics? Record how you would divide it below.

4. According to this chapter, is God plucking up, breaking down, destroying, and overthrowing, or building and planting as described in Jeremiah 1:10?

5. What does this chapter tell you about Israel's future?

6. Read Isaiah 19:16-25 and find out what Isaiah says about Egypt.

7. Did you learn anything about God from chapter 46?

8. What can you take away from this chapter and apply to your own life?

DAY 3

1. Observe Jeremiah 47. Follow all the steps as outlined yesterday.

2. According to this chapter, when did the word of the Lord come?

3. The Philistines lived along the coast of Israel. Read Judges 3:1-4 and look at your map. What do you learn about them?

4. Where is the trouble coming from and what is happening in this chapter?

5. What did you learn about God?

6. What can you learn about your own life?

DAY 4

1. Observe Jeremiah 48. Follow all the steps as outlined on DAY 2. You may not now this by Chemosh was a god of the Moabites so you will want to mark him as an idol.

2. If you have looked at your map (as you should be doing every day), you should have noticed that Moab is in present-day Jordan, but it is interesting to note who Moab is? Look up Genesis 19:36-38. What do you learn about the Moabites and where they came from?

3. What is the Lord going to do to Moab and why is He going to do it? Summarize Moab's sin.

4. Is any of this applicable to the land in which we live today?

5. What do you learn from this chapter that you can apply to your own life?

DAY 5

1. A couple of more nations are mentioned in chapter 49. The one that will be hit the hardest will be dealt with next week, and that will be Babylon. Have your map in hand as you study.

2. Observe Jeremiah 49:1-6.

- a. You will see Malcam, an idol, who is also mentioned as Milcom in other passages. You should remember the Ammonites from yesterday, but if you need a refresher, you can read Genesis 19:36-38 again.
- b. Record the facts about Ammon.

3. Observe Jeremiah 49:7-22.

a. What do you learn about Edom?

b. What do you learn about the Lord in this passage?

4. Observe Jeremiah 49:23-27.

a. What does God have to say about Damascus?

b. What is the main point about this prophesy?

5. Observe Jeremiah 49:28-33.

a. What does God say about Kedar and the kingdoms of Hazor?

b. What is said about Babylon and Nebuchadnezzar?

c. List the main points of this section.

6. Now we come to the last kingdom: Elam. Observe Jeremiah 49:34-39.

a. List the main points.

b. Don't forget your chapter theme.

If I asked you what city is mentioned the most in the Bible, you would probably immediately answer, Israel and you would be right. If I asked you what the next most frequently mentioned city is, would you guess Babylon? If you did, you would be right.

Babylon is going to be our focus this week. We have heard much about Babylon through the book of Jeremiah. We have heard much about Nebuchadnezzar, the king of Babylon. Babylon is mentioned in the beginning of Genesis, and we see its destruction in the book of Revelation. It is the biggest end-time player and its demise is recorded in Revelation 18-19.

So what does God want us to know about Babylon from Jeremiah?

DAY 1

1. Before we begin studying the last chapter of Jeremiah and the message to Babylon, it is important to see where Babylon came from. We are going to go back to Genesis and see this city from its conception.

a. Read Genesis 10:1. Noah had three sons. Write their names below.

b. Genesis 10 lists the descendants of these three sons. List which son's genealogy is listed in the following verses. Just write the name of the son.

i. Genesis 10:2-5

ii. Genesis 10:6-14

iii. Genesis 10:15-20 (this is a son of Ham)

iv. Genesis 10:21-31

c. Since all the peoples of the world came from one of these three sons after the flood, one of these lines will bring forth Abraham, the man that God chose to become the father of His people, the other lines would become Israel's enemies. Skim through chapter 10 again and note which son's descendent brings forth the city of Babel. Also note who built this city and what you learn about this man.

d. Now read Genesis 11:10-26 and note which son would bring forth Abram.

e. Let's go back at Genesis 10:8-14. These cities that Nimrod built began in the land of Shinar. Look at your map and see where this is located.

f. Read Genesis 11:1-9 and list all you learn about the city of Babel and the people who lived there.

2. Your last assignment for the day is to read Jeremiah 50 and 51. We are just going to read it today. Don't stop to mark it, just read.

DAY 4

1. Let's go to the book of Daniel and read chapter 5. This will show how Nebuchadnezzar's Babylon was taken over by the Medes and Persians. They never destroyed the city, they just took it over. List what you learn about Babylon's defeat.

2. If you have a Bible dictionary, you can look up Babylon and note any important information about the city below.

3. Now it is time to look at the end of the story. Let's turn to Revelation and see what happens to Babylon. Just list the major events (main points), don't go into too much detail and don't try to figure out everything that is being said. The point is to understand what is going to happen to her.

a. Revelation 16:17-19

b. Revelation 17:1-5, 15-18

c. Revelation 18:2-5

d. Revelation 18:16-19

e. Revelation 19:1-3

DAY 5

1. Observe Jeremiah 52. Watch God's focus in this last chapter. Note the main themes for each paragraph.
 - a. 52:1-11
 - b. 52:12-16
 - c. 52:17-23
 - d. 52:24-27
 - e. 52:28-30
 - f. 52:31-34
2. Record a chapter theme on the "Jeremiah at a Glance" chart.
3. To wrap things up, go back and read Jeremiah 1. Did God keep His promises to Jeremiah? Will He keep His promises to you?

Well done! You made it. You completed the journey. Wasn't it a great trip? What a wonderful and pertinent book for today. I hope that God has touched your heart and that you have been blessed by persevering through this great study!

Jeremiah 1

- 1 The words of Jeremiah the son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin,
- 2 to whom the word of the Lord came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.
- 3 It came also in the days of Jehoiakim the son of Josiah, king of Judah, until the end of the eleventh year of Zedekiah the son of Josiah, king of Judah, until the exile of Jerusalem in the fifth month.
- 4 Now the word of the Lord came to me saying,
- 5 “Before I formed you in the womb I knew you,
And before you were born I consecrated you;
I have appointed you a prophet to the nations.”
- 6 Then I said, “Alas, Lord God!
Behold, I do not know how to speak,
Because I am a youth.”
- 7 But the Lord said to me,
“Do not say, ‘I am a youth,’
Because everywhere I send you, you shall go,
And all that I command you, you shall speak.
- 8 “ Do not be afraid of them,
For I am with you to deliver you,” declares the Lord.
- 9 Then the Lord stretched out His hand and touched my mouth, and the Lord said to me,
“Behold, I have put My words in your mouth.
- 10 “See, I have appointed you this day over the nations and over the kingdoms,
To pluck up and to break down,
To destroy and to overthrow,
To build and to plant.”

- 11 The word of the Lord came to me saying, "What do you see, Jeremiah?"
And I said, "I see a rod of an almond tree."
- 12 Then the Lord said to me, "You have seen well, for I am watching over My word to perform it."
- 13 The word of the Lord came to me a second time saying, "What do you see?" And I said, "I see a boiling pot, facing away from the north."
- 14 Then the Lord said to me, "Out of the north the evil will break forth on all the inhabitants of the land.
- 15 For, behold, I am calling all the families of the kingdoms of the north," declares the Lord; "and they will come and they will set each one his throne at the entrance of the gates of Jerusalem, and against all its walls round about and against all the cities of Judah.
- 16 I will pronounce My judgments on them concerning all their wickedness, whereby they have forsaken Me and have offered sacrifices to other gods, and worshiped the works of their own hands.
- 17 Now, gird up your loins and arise, and speak to them all which I command you. Do not be dismayed before them, or I will dismay you before them.
- 18 Now behold, I have made you today as a fortified city and as a pillar of iron and as walls of bronze against the whole land, to the kings of Judah, to its princes, to its priests and to the people of the land.
- 19 They will fight against you, but they will not overcome you, for I am with you to deliver you," declares the Lord.

Jeremiah 2

- 1 Now the word of the Lord came to me saying,
2 “Go and proclaim in the ears of Jerusalem, saying, ‘Thus says the Lord,
“I remember concerning you the devotion of your youth,
The love of your betrothals,
Your following after Me in the wilderness,
Through a land not sown.
3 “Israel was holy to the Lord,
The first of His harvest.
All who ate of it became guilty;
Evil came upon them,” declares the Lord.”
4 Hear the word of the Lord, O house of Jacob, and all the families of the
house of Israel.
5 Thus says the Lord,
“ What injustice did your fathers find in Me,
That they went far from Me
And walked after emptiness and became empty?
6 “They did not say, ‘Where is the Lord
Who brought us up out of the land of Egypt,
Who led us through the wilderness,
Through a land of deserts and of pits,
Through a land of drought and of deep darkness,
Through a land that no one crossed
And where no man dwelt?’
7 “I brought you into the fruitful land
To eat its fruit and its good things.
But you came and defiled My land,
And My inheritance you made an abomination.
8 “The priests did not say, ‘Where is the Lord?’
And those who handle the law did not know Me;
The rulers also transgressed against Me,

- And the prophets prophesied by Baal
And walked after things that did not profit.
- 9 “Therefore I will yet contend with you,” declares the Lord,
“And with your sons’ sons I will contend.
- 10 “For cross to the coastlands of Kittim and see,
And send to Kedar and observe closely
And see if there has been such *a thing* as this!
- 11 “Has a nation changed gods
When they were not gods?
But My people have changed their glory
For that which does not profit.
- 12 “Be appalled, O heavens, at this,
And shudder, be very desolate,” declares the Lord.
- 13 “For My people have committed two evils:
They have forsaken Me,
The fountain of living waters,
To hew for themselves cisterns,
Broken cisterns
That can hold no water.
- 14 “Is Israel a slave? Or is he a homeborn servant?
Why has he become a prey?
- 15 “The young lions have roared at him,
They have roared loudly.
And they have made his land a waste;
His cities have been destroyed, without inhabitant.
- 16 “Also the men of Memphis and Tahpanhes
Have shaved the crown of your head.
- 17 “Have you not done this to yourself
By your forsaking the Lord your God
When He led you in the way?

- 18 “But now what are you doing on the road to Egypt,
To drink the waters of the Nile?
Or what are you doing on the road to Assyria,
To drink the waters of the Euphrates?
- 19 “ Your own wickedness will correct you,
And your apostasies will reprove you;
Know therefore and see that it is evil and bitter
For you to forsake the Lord your God,
And the dread of Me is not in you,” declares the Lord God of hosts.
- 20 “For long ago I broke your yoke
And tore off your bonds;
But you said, ‘I will not serve!’
For on every high hill
And under every green tree
You have lain down as a harlot.
- 21 “Yet I planted you a choice vine,
A completely faithful seed.
How then have you turned yourself before Me
Into the degenerate shoots of a foreign vine?
- 22 “Although you wash yourself with lye
And use much soap,
The stain of your iniquity is before Me,” declares the Lord God.
- 23 “ How can you say, ‘I am not defiled,
I have not gone after the Baals’?
Look at your way in the valley!
Know what you have done!
You are a swift young camel entangling her ways,
- 24 A wild donkey accustomed to the wilderness,
That sniffs the wind in her passion.
In *the time of* her heat who can turn her away?
All who seek her will not become weary;

- In her month they will find her.
- 25 “Keep your feet from being unshod
And your throat from thirst;
But you said, ‘ It is hopeless!
No! For I have loved strangers,
And after them I will walk.’
- 26 “As the thief is shamed when he is discovered,
So the house of Israel is shamed;
They, their kings, their princes
And their priests and their prophets,
- 27 Who say to a tree, ‘You are my father,’
And to a stone, ‘You gave me birth.’
For they have turned *their* back to Me,
And not *their* face;
But in the time of their trouble they will say,
‘Arise and save us.’
- 28 “But where are your gods
Which you made for yourself?
Let them arise, if they can save you
In the time of your trouble;
For *according to* the number of your cities
Are your gods, O Judah.
- 29 “Why do you contend with Me?
You have all transgressed against Me,” declares the Lord.
- 30 “ In vain I have struck your sons;
They accepted no chastening.
Your sword has devoured your prophets
Like a destroying lion.
- 31 “O generation, heed the word of the Lord.
Have I been a wilderness to Israel,
Or a land of thick darkness?

- Why do My people say, ' We *are free to roam*;
We will no longer come to You'?
- 32 "Can a virgin forget her ornaments,
Or a bride her attire?
Yet My people have forgotten Me
Days without number.
- 33 "How well you prepare your way
To seek love!
Therefore even the wicked women
You have taught your ways.
- 34 "Also on your skirts is found
The lifeblood of the innocent poor;
You did not find them breaking in.
But in spite of all these things,
- 35 Yet you said, 'I am innocent;
Surely His anger is turned away from me.'
Behold, I will enter into judgment with you
Because you say, 'I have not sinned.'
- 36 "Why do you go around so much
Changing your way?
Also, you will be put to shame by Egypt
As you were put to shame by Assyria.
- 37 "From this *place* also you will go out
With your hands on your head;
For the Lord has rejected those in whom you trust,
And you will not prosper with them."

Jeremiah 3

- 1 *God* says, “ If a husband divorces his wife
And she goes from him
And belongs to another man,
Will he still return to her?
Will not that land be completely polluted?
But you are a harlot *with* many lovers;
Yet you turn to Me,” declares the Lord.
- 2 “Lift up your eyes to the bare heights and see;
Where have you not been violated?
By the roads you have sat for them
Like an Arab in the desert,
And you have polluted a land
With your harlotry and with your wickedness.
- 3 “Therefore the showers have been withheld,
And there has been no spring rain.
Yet you had a harlot’s forehead;
You refused to be ashamed.
- 4 “Have you not just now called to Me,
‘ My Father, You are the friend of my youth?’
- 5 ‘ Will He be angry forever?
Will He be indignant to the end?’
Behold, you have spoken
And have done evil things,
And you have had your way.”
- 6 Then the Lord said to me in the days of Josiah the king, “Have you seen
what faithless Israel did? She went up on every high hill and under every
green tree, and she was a harlot there.
- 7 I thought, ‘After she has done all these things she will return to Me’; but
she did not return, and her treacherous sister Judah saw it.

- 8 And I saw that for all the adulteries of faithless Israel, I had sent her away and given her a writ of divorce, yet her treacherous sister Judah did not fear; but she went and was a harlot also.
- 9 Because of the lightness of her harlotry, she polluted the land and committed adultery with stones and trees.
- 10 Yet in spite of all this her treacherous sister Judah did not return to Me with all her heart, but rather in deception,” declares the Lord.
- 11 And the Lord said to me, “ Faithless Israel has proved herself more righteous than treacherous Judah.
- 12 Go and proclaim these words toward the north and say,
‘ Return, faithless Israel,’ declares the Lord;
‘ I will not look upon you in anger.
For I am gracious,’ declares the Lord;
‘I will not be angry forever.
- 13 ‘Only acknowledge your iniquity,
That you have transgressed against the Lord your God
And have scattered your favors to the strangers under every green tree,
And you have not obeyed My voice,’ declares the Lord.
- 14 ‘Return, O faithless sons,’ declares the Lord;
‘For I am a master to you,
And I will take you one from a city and two from a family,
And I will bring you to Zion.’
- 15 “Then I will give you shepherds after My own heart, who will feed you on knowledge and understanding.
- 16 It shall be in those days when you are multiplied and increased in the land,” declares the Lord, “they will no longer say, ‘The ark of the covenant of the Lord.’ And it will not come to mind, nor will they remember it, nor will they miss *it*, nor will it be made again.
- 17 At that time they will call Jerusalem ‘The Throne of the Lord,’ and all the nations will be gathered to it, to Jerusalem, for the name of the Lord; nor will they walk anymore after the stubbornness of their evil heart.

- 18 In those days the house of Judah will walk with the house of Israel, and they will come together from the land of the north to the land that I gave your fathers as an inheritance.
- 19 “Then I said,
‘How I would set you among My sons
And give you a pleasant land,
The most beautiful inheritance of the nations!’
And I said, ‘You shall call Me, My Father,
And not turn away from following Me.’
- 20 “Surely, as a woman treacherously departs from her lover,
So you have dealt treacherously with Me,
O house of Israel,” declares the Lord.
- 21 A voice is heard on the bare heights,
The weeping *and* the supplications of the sons of Israel;
Because they have perverted their way,
They have forgotten the Lord their God.
- 22 “Return, O faithless sons,
I will heal your faithlessness.”
“Behold, we come to You;
For You are the Lord our God.
- 23 “Surely, the hills are a deception,
A tumult *on* the mountains.
Surely in the Lord our God
Is the salvation of Israel.
- 24 “But the shameful thing has consumed the labor of our fathers since our youth, their flocks and their herds, their sons and their daughters.
- 25 Let us lie down in our shame, and let our humiliation cover us; for we have sinned against the Lord our God, we and our fathers, from our youth even to this day. And we have not obeyed the voice of the Lord our God.”

Jeremiah 4

- 1 “If you will return, O Israel,” declares the Lord,
“*Then* you should return to Me.
And if you will put away your detested things from My presence,
And will not waver,
- 2 And you will swear, ‘As the Lord lives,’
In truth, in justice and in righteousness;
Then the nations will bless themselves in Him,
And in Him they will glory.”
- 3 For thus says the Lord to the men of Judah and to Jerusalem,
“ Break up your fallow ground,
And do not sow among thorns.
- 4 “ Circumcise yourselves to the Lord
And remove the foreskins of your heart,
Men of Judah and inhabitants of Jerusalem,
Or else My wrath will go forth like fire
And burn with none to quench it,
Because of the evil of your deeds.”
- 5 Declare in Judah and proclaim in Jerusalem, and say,
“ Blow the trumpet in the land;
Cry aloud and say,
‘ Assemble yourselves, and let us go
Into the fortified cities.’
- 6 “Lift up a standard toward Zion!
Seek refuge, do not stand *still*,
For I am bringing evil from the north,
And great destruction.
- 7 “A lion has gone up from his thicket,
And a destroyer of nations has set out;
He has gone out from his place
To make your land a waste.

- Your cities will be ruins
Without inhabitant.
- 8 “For this, put on sackcloth,
Lament and wail;
For the fierce anger of the Lord
Has not turned back from us.”
- 9 “It shall come about in that day,” declares the Lord, “that the heart of the
king and the heart of the princes will fail; and the priests will be appalled
and the prophets will be astounded.”
- 10 Then I said, “Ah, Lord God! Surely You have utterly deceived this people
and Jerusalem, saying, ‘ You will have peace’; whereas a sword touches
the throat.”
- 11 In that time it will be said to this people and to Jerusalem, “A scorching
wind from the bare heights in the wilderness in the direction of the
daughter of My people—not to winnow and not to cleanse,
12 a wind too strong for this—will come at My command; now I will also
pronounce judgments against them.
- 13 “Behold, he goes up like clouds,
And his chariots like the whirlwind;
His horses are swifter than eagles.
Woe to us, for we are ruined!”
- 14 Wash your heart from evil, O Jerusalem,
That you may be saved.
How long will your wicked thoughts
Lodge within you?
- 15 For a voice declares from Dan,
And proclaims wickedness from Mount Ephraim.
- 16 “Report *it* to the nations, now!
Proclaim over Jerusalem,
‘Besiegers come from a far country,
And lift their voices against the cities of Judah.

- 17 'Like watchmen of a field they are against her round about,
Because she has rebelled against Me,' declares the Lord.
- 18 "Your ways and your deeds
Have brought these things to you.
This is your evil. How bitter!
How it has touched your heart!"
- 19 My soul, my soul! I am in anguish! Oh, my heart!
My heart is pounding in me;
I cannot be silent,
Because you have heard, O my soul,
The sound of the trumpet,
The alarm of war.
- 20 Disaster on disaster is proclaimed,
For the whole land is devastated;
Suddenly my tents are devastated,
My curtains in an instant.
- 21 How long must I see the standard
And hear the sound of the trumpet?
- 22 " For My people are foolish,
They know Me not;
They are stupid children
And have no understanding.
They are shrewd to do evil,
But to do good they do not know."
- 23 I looked on the earth, and behold, *it was* formless and void;
And to the heavens, and they had no light.
- 24 I looked on the mountains, and behold, they were quaking,
And all the hills moved to and fro.
- 25 I looked, and behold, there was no man,
And all the birds of the heavens had fled.

- 26 I looked, and behold, the fruitful land was a wilderness,
And all its cities were pulled down
Before the Lord, before His fierce anger.
- 27 For thus says the Lord,
“The whole land shall be a desolation,
Yet I will not execute a complete destruction.
- 28 “For this the earth shall mourn
And the heavens above be dark,
Because I have spoken, I have purposed,
And I will not change My mind, nor will I turn from it.”
- 29 At the sound of the horseman and Bowman every city flees;
They go into the thickets and climb among the rocks;
Every city is forsaken,
And no man dwells in them.
- 30 And you, O desolate one, what will you do?
Although you dress in scarlet,
Although you decorate *yourself with* ornaments of gold,
Although you enlarge your eyes with paint,
In vain you make yourself beautiful.
Your lovers despise you;
They seek your life.
- 31 For I heard a cry as of a woman in labor,
The anguish as of one giving birth to her first child,
The cry of the daughter of Zion gasping for breath,
Stretching out her hands, *saying*,
“Ah, woe is me, for I faint before murderers.”

Jeremiah 5

- 1 “Roam to and fro through the streets of Jerusalem,
And look now and take note.
And seek in her open squares,
If you can find a man,
If there is one who does justice, who seeks truth,
Then I will pardon her.
- 2 “And although they say, ‘As the Lord lives,’
Surely they swear falsely.”
- 3 O Lord, do not Your eyes *look* for truth?
You have smitten them,
But they did not weaken;
You have consumed them,
But they refused to take correction.
They have made their faces harder than rock;
They have refused to repent.
- 4 Then I said, “They are only the poor,
They are foolish;
For they do not know the way of the Lord
Or the ordinance of their God.
- 5 “I will go to the great
And will speak to them,
For they know the way of the Lord
And the ordinance of their God.”
But they too, with one accord, have broken the yoke
And burst the bonds.
- 6 Therefore a lion from the forest will slay them,
A wolf of the deserts will destroy them,
A leopard is watching their cities.
Everyone who goes out of them will be torn in pieces,
Because their transgressions are many,

- Their apostasies are numerous.
- 7 “Why should I pardon you?
Your sons have forsaken Me
And sworn by those who are not gods.
When I had fed them to the full,
They committed adultery
And trooped to the harlot’s house.
- 8 “They were well-fed lusty horses,
Each one neighing after his neighbor’s wife.
- 9 “Shall I not punish these *people*,” declares the Lord,
“And on a nation such as this
Shall I not avenge Myself?
- 10 “Go up through her vine rows and destroy,
But do not execute a complete destruction;
Strip away her branches,
For they are not the Lord’s.
- 11 “For the house of Israel and the house of Judah
Have dealt very treacherously with Me,” declares the Lord.
- 12 They have lied about the Lord
And said, “ Not He;
Misfortune will not come on us,
And we will not see sword or famine.
- 13 “The prophets are *as wind*,
And the word is not in them.
Thus it will be done to them!”
- 14 Therefore, thus says the Lord, the God of hosts,
“Because you have spoken this word,
Behold, I am making My words in your mouth fire
And this people wood, and it will consume them.
- 15 “Behold, I am bringing a nation against you from afar, O house of Israel,”
declares the Lord.

- “It is an enduring nation,
It is an ancient nation,
A nation whose language you do not know,
Nor can you understand what they say.
- 16 “Their quiver is like an open grave,
All of them are mighty men.
- 17 “They will devour your harvest and your food;
They will devour your sons and your daughters;
They will devour your flocks and your herds;
They will devour your vines and your fig trees;
They will demolish with the sword your fortified cities in which you trust.
- 18 “Yet even in those days,” declares the Lord, “I will not make you a complete destruction.
- 19 It shall come about when they say, ‘Why has the Lord our God done all these things to us?’ then you shall say to them, ‘As you have forsaken Me and served foreign gods in your land, so you will serve strangers in a land that is not yours.’
- 20 “Declare this in the house of Jacob
And proclaim it in Judah, saying,
- 21 ‘Now hear this, O foolish and senseless people,
Who have eyes but do not see;
Who have ears but do not hear.
- 22 ‘Do you not fear Me?’ declares the Lord.
‘Do you not tremble in My presence?
For I have placed the sand as a boundary for the sea,
An eternal decree, so it cannot cross over it.
Though the waves toss, yet they cannot prevail;
Though they roar, yet they cannot cross over it.
- 23 ‘But this people has a stubborn and rebellious heart;
They have turned aside and departed.

- 24 'They do not say in their heart,
"Let us now fear the Lord our God,
Who gives rain in its season,
Both the autumn rain and the spring rain,
Who keeps for us
The appointed weeks of the harvest."
- 25 'Your iniquities have turned these away,
And your sins have withheld good from you.
- 26 'For wicked men are found among My people,
They watch like fowlers lying in wait;
They set a trap,
They catch men.
- 27 'Like a cage full of birds,
So their houses are full of deceit;
Therefore they have become great and rich.
- 28 'They are fat, they are sleek,
They also excel in deeds of wickedness;
They do not plead the cause,
The cause of the orphan, that they may prosper;
And they do not defend the rights of the poor.
- 29 ' Shall I not punish these *people?*' declares the Lord,
'On a nation such as this
Shall I not avenge Myself?'
- 30 "An appalling and horrible thing
Has happened in the land:
- 31 The prophets prophesy falsely,
And the priests rule on their *own* authority;
And My people love it so!
But what will you do at the end of it?

Jeremiah 6

- 1 “Flee for safety, O sons of Benjamin,
From the midst of Jerusalem!
Now blow a trumpet in Tekoa
And raise a signal over Beth-haccerem;
For evil looks down from the north,
And a great destruction.
- 2 “The comely and dainty one, the daughter of Zion, I will cut off.
- 3 “ Shepherds and their flocks will come to her,
They will pitch *their* tents around her,
They will pasture each in his place.
- 4 “ Prepare war against her;
Arise, and let us attack at noon.
Woe to us, for the day declines,
For the shadows of the evening lengthen!
- 5 “Arise, and let us attack by night
And destroy her palaces!”
- 6 For thus says the Lord of hosts,
“ Cut down her trees
And cast up a siege against Jerusalem.
This is the city to be punished,
In whose midst there is only oppression.
- 7 “ As a well keeps its waters fresh,
So she keeps fresh her wickedness.
Violence and destruction are heard in her;
Sickness and wounds are ever before Me.
- 8 “ Be warned, O Jerusalem,
Or I shall be alienated from you,
And make you a desolation,
A land not inhabited.”

- 9 Thus says the Lord of hosts,
“They will thoroughly glean as the vine the remnant of Israel;
Pass your hand again like a grape gatherer
Over the branches.”
- 10 To whom shall I speak and give warning
That they may hear?
Behold, their ears are closed
And they cannot listen.
Behold, the word of the Lord has become a reproach to them;
They have no delight in it.
- 11 But I am full of the wrath of the Lord;
I am weary with holding *it* in.
“ Pour *it* out on the children in the street
And on the gathering of young men together;
For both husband and wife shall be taken,
The aged and the very old.
- 12 “Their houses shall be turned over to others,
Their fields and their wives together;
For I will stretch out My hand
Against the inhabitants of the land,” declares the Lord.
- 13 “For from the least of them even to the greatest of them,
Everyone is greedy for gain,
And from the prophet even to the priest
Everyone deals falsely.
- 14 “They have healed the brokenness of My people superficially,
Saying, ‘Peace, peace,’
But there is no peace.
- 15 “Were they ashamed because of the abomination they have done?
They were not even ashamed at all;
They did not even know how to blush.
Therefore they shall fall among those who fall;

- At the time that I punish them,
They shall be cast down,” says the Lord.
- 16 Thus says the Lord,
“Stand by the ways and see and ask for the ancient paths,
Where the good way is, and walk in it;
And you will find rest for your souls.
But they said, ‘We will not walk *in it*.’
- 17 “And I set watchmen over you, *saying*,
‘Listen to the sound of the trumpet!’
But they said, ‘We will not listen.’
- 18 “Therefore hear, O nations,
And know, O congregation, what is among them.
- 19 “ Hear, O earth: behold, I am bringing disaster on this people,
The fruit of their plans,
Because they have not listened to My words,
And as for My law, they have rejected it also.
- 20 “ For what purpose does frankincense come to Me from Sheba
And the sweet cane from a distant land?
Your burnt offerings are not acceptable
And your sacrifices are not pleasing to Me.”
- 21 Therefore, thus says the Lord,
“Behold, I am laying stumbling blocks before this people.
And they will stumble against them,
Fathers and sons together;
Neighbor and friend will perish.”
- 22 Thus says the Lord,
“Behold, a people is coming from the north land,
And a great nation will be aroused from the remote parts of the earth.
- 23 “They seize bow and spear;
They are cruel and have no mercy;
Their voice roars like the sea,

- And they ride on horses,
Arrayed as a man for the battle
Against you, O daughter of Zion!”
- 24 We have heard the report of it;
Our hands are limp.
Anguish has seized us,
Pain as of a woman in childbirth.
- 25 Do not go out into the field
And do not walk on the road,
For the enemy has a sword,
Terror is on every side.
- 26 O daughter of my people, put on sackcloth
And roll in ashes;
Mourn as for an only son,
A lamentation most bitter.
For suddenly the destroyer
Will come upon us.
- 27 “I have made you an assayer *and* a tester among My people,
That you may know and assay their way.”
- 28 All of them are stubbornly rebellious,
Going about as a talebearer.
They are bronze and iron;
They, all of them, are corrupt.
- 29 The bellows blow fiercely,
The lead is consumed by the fire;
In vain the refining goes on,
But the wicked are not separated.
- 30 They call them rejected silver,
Because the Lord has rejected them.

Jeremiah 7

- 1 The word that came to Jeremiah from the Lord, saying,
- 2 “ Stand in the gate of the Lord’s house and proclaim there this word and say, ‘Hear the word of the Lord, all you of Judah, who enter by these gates to worship the Lord!’”
- 3 Thus says the Lord of hosts, the God of Israel, “ Amend your ways and your deeds, and I will let you dwell in this place.
- 4 Do not trust in deceptive words, saying, ‘This is the temple of the Lord, the temple of the Lord, the temple of the Lord.’
- 5 For if you truly amend your ways and your deeds, if you truly practice justice between a man and his neighbor,
- 6 *if* you do not oppress the alien, the orphan, or the widow, and do not shed innocent blood in this place, nor walk after other gods to your own ruin,
- 7 then I will let you dwell in this place, in the land that I gave to your fathers forever and ever.
- 8 “Behold, you are trusting in deceptive words to no avail.
- 9 Will you steal, murder, and commit adultery and swear falsely, and offer sacrifices to Baal and walk after other gods that you have not known, then
- 10 come and stand before Me in this house, which is called by My name, and say, ‘We are delivered!’—that you may do all these abominations?
- 11 Has this house, which is called by My name, become a den of robbers in your sight? Behold, I, even I, have seen *it*,” declares the Lord.
- 12 “But go now to My place which was in Shiloh, where I made My name dwell at the first, and see what I did to it because of the wickedness of My people Israel.
- 13 And now, because you have done all these things,” declares the Lord, “and I spoke to you, rising up early and speaking, but you did not hear, and I called you but you did not answer,

- 14 therefore, I will do to the house which is called by My name, in which you trust, and to the place which I gave you and your fathers, as I did to Shiloh.
- 15 I will cast you out of My sight, as I have cast out all your brothers, all the offspring of Ephraim.
- 16 “As for you, do not pray for this people, and do not lift up cry or prayer for them, and do not intercede with Me; for I do not hear you.
- 17 Do you not see what they are doing in the cities of Judah and in the streets of Jerusalem?
- 18 The children gather wood, and the fathers kindle the fire, and the women knead dough to make cakes for the queen of heaven; and *they* pour out drink offerings to other gods in order to spite Me.
- 19 Do they spite Me?” declares the Lord. “Is it not themselves *they spite*, to their own shame?”
- 20 Therefore thus says the Lord God, “Behold, My anger and My wrath will be poured out on this place, on man and on beast and on the trees of the field and on the fruit of the ground; and it will burn and not be quenched.”
- 21 Thus says the Lord of hosts, the God of Israel, “Add your burnt offerings to your sacrifices and eat flesh.
- 22 For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings and sacrifices.
- 23 But this is what I commanded them, saying, ‘ Obey My voice, and I will be your God, and you will be My people; and you will walk in all the way which I command you, that it may be well with you.’
- 24 Yet they did not obey or incline their ear, but walked in *their own* counsels *and* in the stubbornness of their evil heart, and went backward and not forward.
- 25 Since the day that your fathers came out of the land of Egypt until this day, I have sent you all My servants the prophets, daily rising early and sending *them*.

- 26 Yet they did not listen to Me or incline their ear, but stiffened their neck;
they did more evil than their fathers.
- 27 “You shall speak all these words to them, but they will not listen to you;
and you shall call to them, but they will not answer you.
- 28 You shall say to them, ‘This is the nation that did not obey the voice of the
Lord their God or accept correction; truth has perished and has been cut
off from their mouth.
- 29 ‘ Cut off your hair and cast *it* away,
And take up a lamentation on the bare heights;
For the Lord has rejected and forsaken
The generation of His wrath.’
- 30 For the sons of Judah have done that which is evil in My sight,” declares
the Lord, “they have set their detestable things in the house which is
called by My name, to defile it.
- 31 They have built the high places of Topheth, which is in the valley of the
son of Hinnom, to burn their sons and their daughters in the fire, which I
did not command, and it did not come into My mind.
- 32 “ Therefore, behold, days are coming,” declares the Lord, “when it will no
longer be called Topheth, or the valley of the son of Hinnom, but the valley
of the Slaughter; for they will bury in Topheth because there is no *other*
place.
- 33 The dead bodies of this people will be food for the birds of the sky and for
the beasts of the earth; and no one will frighten *them* away.
- 34 Then I will make to cease from the cities of Judah and from the streets of
Jerusalem the voice of joy and the voice of gladness, the voice of the
bridegroom and the voice of the bride; for the land will become a ruin.

Jeremiah 8

- 1 “At that time,” declares the Lord, “they will bring out the bones of the kings of Judah and the bones of its princes, and the bones of the priests and the bones of the prophets, and the bones of the inhabitants of Jerusalem from their graves.
- 2 They will spread them out to the sun, the moon and to all the host of heaven, which they have loved and which they have served, and which they have gone after and which they have sought, and which they have worshiped. They will not be gathered or buried; they will be as dung on the face of the ground.
- 3 And death will be chosen rather than life by all the remnant that remains of this evil family, that remains in all the places to which I have driven them,” declares the Lord of hosts.
- 4 “You shall say to them, ‘Thus says the Lord,
“Do *men* fall and not get up again?
Does one turn away and not repent?
- 5 “Why then has this people, Jerusalem,
Turned away in continual apostasy?
They hold fast to deceit,
They refuse to return.
- 6 “I have listened and heard,
They have spoken what is not right;
No man repented of his wickedness,
Saying, ‘What have I done?’
Everyone turned to his course,
Like a horse charging into the battle.
- 7 “Even the stork in the sky
Knows her seasons;
And the turtledove and the swift and the thrush
Observe the time of their migration;
But My people do not know

- The ordinance of the Lord.
- 8 “How can you say, ‘We are wise,
And the law of the Lord is with us’?
But behold, the lying pen of the scribes
Has made *it* into a lie.
- 9 “The wise men are put to shame,
They are dismayed and caught;
Behold, they have rejected the word of the Lord,
And what kind of wisdom do they have?
- 10 “Therefore I will give their wives to others,
Their fields to new owners;
Because from the least even to the greatest
Everyone is greedy for gain;
From the prophet even to the priest
Everyone practices deceit.
- 11 “They heal the brokenness of the daughter of My people superficially,
Saying, ‘Peace, peace,’
But there is no peace.
- 12 “Were they ashamed because of the abomination they had done?
They certainly were not ashamed,
And they did not know how to blush;
Therefore they shall fall among those who fall;
At the time of their punishment they shall be brought down,”
Says the Lord.
- 13 “I will surely snatch them away,” declares the Lord;
“There will be no grapes on the vine
And no figs on the fig tree,
And the leaf will wither;
And what I have given them will pass away.””
- 14 Why are we sitting still?
Assemble yourselves, and let us go into the fortified cities

- And let us perish there,
Because the Lord our God has doomed us
And given us poisoned water to drink,
For we have sinned against the Lord.
- 15 We waited for peace, but no good *came*;
For a time of healing, but behold, terror!
- 16 From Dan is heard the snorting of his horses;
At the sound of the neighing of his stallions
The whole land quakes;
For they come and devour the land and its fullness,
The city and its inhabitants.
- 17 “For behold, I am sending serpents against you,
Adders, for which there is no charm,
And they will bite you,” declares the Lord.
- 18 My sorrow is beyond healing,
My heart is faint *within me*!
- 19 Behold, listen! The cry of the daughter of my people from a distant land:
“Is the Lord not in Zion? Is her King not within her?”
“Why have they provoked Me with their graven images, with foreign
idols?”
- 20 “Harvest is past, summer is ended,
And we are not saved.”
- 21 For the brokenness of the daughter of my people I am broken;
I mourn, dismay has taken hold of me.
- 22 Is there no balm in Gilead?
Is there no physician there?
Why then has not the health of the daughter of my people been restored?

Jeremiah 9

- 1 Oh that my head were waters
And my eyes a fountain of tears,
That I might weep day and night
For the slain of the daughter of my people!
- 2 Oh that I had in the desert
A wayfarers' lodging place;
That I might leave my people
And go from them!
For all of them are adulterers,
An assembly of treacherous men.
- 3 "They bend their tongue *like* their bow;
Lies and not truth prevail in the land;
For they proceed from evil to evil,
And they do not know Me," declares the Lord.
- 4 "Let everyone be on guard against his neighbor,
And do not trust any brother;
Because every brother deals craftily,
And every neighbor goes about as a slanderer.
- 5 "Everyone deceives his neighbor
And does not speak the truth,
They have taught their tongue to speak lies;
They weary themselves committing iniquity.
- 6 "Your dwelling is in the midst of deceit;
Through deceit they refuse to know Me," declares the Lord.
- 7 Therefore thus says the Lord of hosts,
"Behold, I will refine them and assay them;
For what *else* can I do, because of the daughter of My people?
- 8 "Their tongue is a deadly arrow;
It speaks deceit;
With his mouth one speaks peace to his neighbor,

- But inwardly he sets an ambush for him.
- 9 “ Shall I not punish them for these things?” declares the Lord.
“On a nation such as this
Shall I not avenge Myself?
- 10 “For the mountains I will take up a weeping and wailing,
And for the pastures of the wilderness a dirge,
Because they are laid waste so that no one passes through,
And the lowing of the cattle is not heard;
Both the birds of the sky and the beasts have fled; they are gone.
- 11 “I will make Jerusalem a heap of ruins,
A haunt of jackals;
And I will make the cities of Judah a desolation, without inhabitant.”
- 12 Who is the wise man that may understand this? And *who is* he to whom
the mouth of the Lord has spoken, that he may declare it? Why is the land
ruined, laid waste like a desert, so that no one passes through?
- 13 The Lord said, “Because they have forsaken My law which I set before
them, and have not obeyed My voice nor walked according to it,
14 but have walked after the stubbornness of their heart and after the Baals,
as their fathers taught them,”
- 15 therefore thus says the Lord of hosts, the God of Israel, “behold, I will feed
them, this people, with wormwood and give them poisoned water to drink.
- 16 I will scatter them among the nations, whom neither they nor their fathers
have known; and I will send the sword after them until I have annihilated
them.”
- 17 Thus says the Lord of hosts,
“Consider and call for the mourning women, that they may come;
And send for the wailing women, that they may come!
- 18 “Let them make haste and take up a wailing for us,
That our eyes may shed tears
And our eyelids flow with water.

- 19 “For a voice of wailing is heard from Zion,
‘ How are we ruined!
We are put to great shame,
For we have left the land,
Because they have cast down our dwellings.”
- 20 Now hear the word of the Lord, O you women,
And let your ear receive the word of His mouth;
Teach your daughters wailing,
And everyone her neighbor a dirge.
- 21 For death has come up through our windows;
It has entered our palaces
To cut off the children from the streets,
The young men from the town squares.
- 22 Speak, “Thus says the Lord,
‘The corpses of men will fall like dung on the open field,
And like the sheaf after the reaper,
But no one will gather *them*.”
- 23 Thus says the Lord, “ Let not a wise man boast of his wisdom, and let not
the mighty man boast of his might, let not a rich man boast of his riches;
24 but let him who boasts boast of this, that he understands and knows Me,
that I am the Lord who exercises lovingkindness, justice and
righteousness on earth; for I delight in these things,” declares the Lord.
- 25 “Behold, the days are coming,” declares the Lord, “that I will punish all
who are circumcised and yet uncircumcised—
- 26 Egypt and Judah, and Edom and the sons of Ammon, and Moab and all
those inhabiting the desert who clip the hair on their temples; for all the
nations are uncircumcised, and all the house of Israel are uncircumcised
of heart.”

Jeremiah 10

- 1 Hear the word which the Lord speaks to you, O house of Israel.
- 2 Thus says the Lord,
“ Do not learn the way of the nations,
And do not be terrified by the signs of the heavens
Although the nations are terrified by them;
- 3 For the customs of the peoples are delusion;
Because it is wood cut from the forest,
The work of the hands of a craftsman with a cutting tool.
- 4 “They decorate *it* with silver and with gold;
They fasten it with nails and with hammers
So that it will not totter.
- 5 “Like a scarecrow in a cucumber field are they,
And they cannot speak;
They must be carried,
Because they cannot walk!
Do not fear them,
For they can do no harm,
Nor can they do any good.”
- 6 There is none like You, O Lord;
You are great, and great is Your name in might.
- 7 Who would not fear You, O King of the nations?
Indeed it is Your due!
For among all the wise men of the nations
And in all their kingdoms,
There is none like You.
- 8 But they are altogether stupid and foolish
In their discipline of delusion—their idol is wood!
- 9 Beaten silver is brought from Tarshish,
And gold from Uphaz,
The work of a craftsman and of the hands of a goldsmith;

- Violet and purple are their clothing;
They are all the work of skilled men.
- 10 But the Lord is the true God;
He is the living God and the everlasting King.
At His wrath the earth quakes,
And the nations cannot endure His indignation.
- 11 Thus you shall say to them, “The gods that did not make the heavens and
the earth will perish from the earth and from under the heavens.”
- 12 *It is* He who made the earth by His power,
Who established the world by His wisdom;
And by His understanding He has stretched out the heavens.
- 13 When He utters His voice, *there is* a tumult of waters in the heavens,
And He causes the clouds to ascend from the end of the earth;
He makes lightning for the rain,
And brings out the wind from His storehouses.
- 14 Every man is stupid, devoid of knowledge;
Every goldsmith is put to shame by his idols;
For his molten images are deceitful,
And there is no breath in them.
- 15 They are worthless, a work of mockery;
In the time of their punishment they will perish.
- 16 The portion of Jacob is not like these;
For the Maker of all is He,
And Israel is the tribe of His inheritance;
The Lord of hosts is His name.
- 17 Pick up your bundle from the ground,
You who dwell under siege!
- 18 For thus says the Lord,
“Behold, I am slinging out the inhabitants of the land
At this time,

- And will cause them distress,
That they may be found.”
- 19 Woe is me, because of my injury!
My wound is incurable.
But I said, “Truly this is a sickness,
And I must bear it.”
- 20 My tent is destroyed,
And all my ropes are broken;
My sons have gone from me and are no more.
There is no one to stretch out my tent again
Or to set up my curtains.
- 21 For the shepherds have become stupid
And have not sought the Lord;
Therefore they have not prospered,
And all their flock is scattered.
- 22 The sound of a report! Behold, it comes—
A great commotion out of the land of the north—
To make the cities of Judah
A desolation, a haunt of jackals.
- 23 I know, O Lord, that a man’s way is not in himself,
Nor is it in a man who walks to direct his steps.
- 24 Correct me, O Lord, but with justice;
Not with Your anger, or You will bring me to nothing.
- 25 Pour out Your wrath on the nations that do not know You
And on the families that do not call Your name;
For they have devoured Jacob;
They have devoured him and consumed him
And have laid waste his habitation.

Jeremiah 11

- 1 The word which came to Jeremiah from the Lord, saying,
- 2 “ Hear the words of this covenant, and speak to the men of Judah and to the inhabitants of Jerusalem;
- 3 and say to them, ‘Thus says the Lord, the God of Israel, “ Cursed is the man who does not heed the words of this covenant
- 4 which I commanded your forefathers in the day that I brought them out of the land of Egypt, from the iron furnace, saying, ‘ Listen to My voice, and do according to all which I command you; so you shall be My people, and I will be your God,’
- 5 in order to confirm the oath which I swore to your forefathers, to give them a land flowing with milk and honey, as *it is* this day.’” Then I said, “ Amen, O Lord.”
- 6 And the Lord said to me, “ Proclaim all these words in the cities of Judah and in the streets of Jerusalem, saying, ‘ Hear the words of this covenant and do them.
- 7 For I solemnly warned your fathers in the day that I brought them up from the land of Egypt, even to this day, warning persistently, saying, “ Listen to My voice.”
- 8 Yet they did not obey or incline their ear, but walked, each one, in the stubbornness of his evil heart; therefore I brought on them all the words of this covenant, which I commanded *them* to do, but they did not.”
- 9 Then the Lord said to me, “A conspiracy has been found among the men of Judah and among the inhabitants of Jerusalem.
- 10 They have turned back to the iniquities of their ancestors who refused to hear My words, and they have gone after other gods to serve them; the house of Israel and the house of Judah have broken My covenant which I made with their fathers.”
- 11 Therefore thus says the Lord, “Behold I am bringing disaster on them which they will not be able to escape; though they will cry to Me, yet I will not listen to them.

- 12 Then the cities of Judah and the inhabitants of Jerusalem will go and cry to the gods to whom they burn incense, but they surely will not save them in the time of their disaster.
- 13 For your gods are as many as your cities, O Judah; and as many as the streets of Jerusalem are the altars you have set up to the shameful thing, altars to burn incense to Baal.
- 14 “Therefore do not pray for this people, nor lift up a cry or prayer for them; for I will not listen when they call to Me because of their disaster.
- 15 “What right has My beloved in My house
When she has done many vile deeds?
Can the sacrificial flesh take away from you your disaster,
So *that* you can rejoice?”
- 16 The Lord called your name,
“A green olive tree, beautiful in fruit and form”;
With the noise of a great tumult
He has kindled fire on it,
And its branches are worthless.
- 17 The Lord of hosts, who planted you, has pronounced evil against you because of the evil of the house of Israel and of the house of Judah, which they have done to provoke Me by offering up sacrifices to Baal.
- 18 Moreover, the Lord made it known to me and I knew it;
Then You showed me their deeds.
- 19 But I was like a gentle lamb led to the slaughter;
And I did not know that they had devised plots against me, *saying*,
“Let us destroy the tree with its fruit,
And let us cut him off from the land of the living,
That his name be remembered no more.”
- 20 But, O Lord of hosts, who judges righteously,
Who tries the feelings and the heart,
Let me see Your vengeance on them,
For to You have I committed my cause.

- 21 Therefore thus says the Lord concerning the men of Anathoth, who seek your life, saying, “ Do not prophesy in the name of the Lord, so that you will not die at our hand”;
- 22 therefore, thus says the Lord of hosts, “Behold, I am about to punish them! The young men will die by the sword, their sons and daughters will die by famine;
- 23 and a remnant will not be left to them, for I will bring disaster on the men of Anathoth— the year of their punishment.”

Jeremiah 12

- 1 Righteous are You, O Lord, that I would plead *my* case with You;
Indeed I would discuss matters of justice with You:
Why has the way of the wicked prospered?
Why are all those who deal in treachery at ease?
- 2 You have planted them, they have also taken root;
They grow, they have even produced fruit.
You are near to their lips
But far from their mind.
- 3 But You know me, O Lord;
You see me;
And You examine my heart's *attitude* toward You.
Drag them off like sheep for the slaughter
And set them apart for a day of carnage!
- 4 How long is the land to mourn
And the vegetation of the countryside to wither?
For the wickedness of those who dwell in it,
Animals and birds have been snatched away,
Because *men* have said, "He will not see our latter ending."
- 5 "If you have run with footmen and they have tired you out,
Then how can you compete with horses?
If you fall down in a land of peace,
How will you do in the thicket of the Jordan?
- 6 "For even your brothers and the household of your father,
Even they have dealt treacherously with you,
Even they have cried aloud after you.
Do not believe them, although they may say nice things to you."
- 7 "I have forsaken My house,
I have abandoned My inheritance;
I have given the beloved of My soul
Into the hand of her enemies.

- 8 “My inheritance has become to Me
Like a lion in the forest;
She has roared against Me;
Therefore I have come to hate her.
- 9 “Is My inheritance like a speckled bird of prey to Me?
Are the birds of prey against her on every side?
Go, gather all the beasts of the field,
Bring them to devour!
- 10 “Many shepherds have ruined My vineyard,
They have trampled down My field;
They have made My pleasant field
A desolate wilderness.
- 11 “It has been made a desolation,
Desolate, it mourns before Me;
The whole land has been made desolate,
Because no man lays it to heart.
- 12 “On all the bare heights in the wilderness
Destroyers have come,
For a sword of the Lord is devouring
From one end of the land even to the other;
There is no peace for anyone.
- 13 “They have sown wheat and have reaped thorns,
They have strained themselves to no profit.
But be ashamed of your harvest
Because of the fierce anger of the Lord.”
- 14 Thus says the Lord concerning all My wicked neighbors who strike at the
inheritance with which I have endowed My people Israel, “Behold I am
about to uproot them from their land and will uproot the house of Judah
from among them.

- 15 And it will come about that after I have uprooted them, I will again have compassion on them; and I will bring them back, each one to his inheritance and each one to his land.
- 16 Then if they will really learn the ways of My people, to swear by My name, 'As the Lord lives,' even as they taught My people to swear by Baal, they will be built up in the midst of My people.
- 17 But if they will not listen, then I will uproot that nation, uproot and destroy it," declares the Lord.

Jeremiah 13

- 1 Thus the Lord said to me, “Go and buy yourself a linen waistband and put it around your waist, but do not put it in water.”
- 2 So I bought the waistband in accordance with the word of the Lord and put it around my waist.
- 3 Then the word of the Lord came to me a second time, saying,
- 4 “Take the waistband that you have bought, which is around your waist, and arise, go to the Euphrates and hide it there in a crevice of the rock.”
- 5 So I went and hid it by the Euphrates, as the Lord had commanded me.
- 6 After many days the Lord said to me, “Arise, go to the Euphrates and take from there the waistband which I commanded you to hide there.”
- 7 Then I went to the Euphrates and dug, and I took the waistband from the place where I had hidden it; and lo, the waistband was ruined, it was totally worthless.
- 8 Then the word of the Lord came to me, saying,
- 9 “Thus says the Lord, ‘Just so will I destroy the pride of Judah and the great pride of Jerusalem.
- 10 This wicked people, who refuse to listen to My words, who walk in the stubbornness of their hearts and have gone after other gods to serve them and to bow down to them, let them be just like this waistband which is totally worthless.
- 11 For as the waistband clings to the waist of a man, so I made the whole household of Israel and the whole household of Judah cling to Me,’ declares the Lord, ‘that they might be for Me a people, for renown, for praise and for glory; but they did not listen.’
- 12 “Therefore you are to speak this word to them, ‘Thus says the Lord, the God of Israel, “Every jug is to be filled with wine.”’ And when they say to you, ‘Do we not very well know that every jug is to be filled with wine?’
- 13 then say to them, ‘Thus says the Lord, “Behold I am about to fill all the inhabitants of this land—the kings that sit for David on his throne, the

priests, the prophets and all the inhabitants of Jerusalem—with drunkenness!

14 I will dash them against each other, both the fathers and the sons together,” declares the Lord. “I will not show pity nor be sorry nor have compassion so as not to destroy them.””

15 Listen and give heed, do not be haughty,
For the Lord has spoken.

16 Give glory to the Lord your God,
Before He brings darkness
And before your feet stumble
On the dusky mountains,
And while you are hoping for light
He makes it into deep darkness,
And turns it into gloom.

17 But if you will not listen to it,
My soul will sob in secret for *such* pride;
And my eyes will bitterly weep
And flow down with tears,
Because the flock of the Lord has been taken captive.

18 Say to the king and the queen mother,
“ Take a lowly seat,
For your beautiful crown
Has come down from your head.”

19 The cities of the Negev have been locked up,
And there is no one to open *them*;
All Judah has been carried into exile,
Wholly carried into exile.

20 “Lift up your eyes and see
Those coming from the north.
Where is the flock that was given you,
Your beautiful sheep?

- 21 “What will you say when He appoints over you—
And you yourself had taught them—
Former companions to be head over you?
Will not pangs take hold of you
Like a woman in childbirth?
- 22 “If you say in your heart,
‘ Why have these things happened to me?’
Because of the magnitude of your iniquity
Your skirts have been removed
And your heels have been exposed.
- 23 “ Can the Ethiopian change his skin
Or the leopard his spots?
Then you also can do good
Who are accustomed to doing evil.
- 24 “Therefore I will scatter them like drifting straw
To the desert wind.
- 25 “This is your lot, the portion measured to you
From Me,” declares the Lord,
“Because you have forgotten Me
And trusted in falsehood.
- 26 “So I Myself have also stripped your skirts off over your face,
That your shame may be seen.
- 27 “As for your adulteries and your *lustful* neighings,
The lewdness of your prostitution
On the hills in the field,
I have seen your abominations.
Woe to you, O Jerusalem!
How long will you remain unclean?”

Jeremiah 14

- 1 That which came as the word of the Lord to Jeremiah in regard to the drought:
- 2 “Judah mourns
And her gates languish;
They sit on the ground in mourning,
And the cry of Jerusalem has ascended.
- 3 “Their nobles have sent their servants for water;
They have come to the cisterns and found no water.
They have returned with their vessels empty;
They have been put to shame and humiliated,
And they cover their heads.
- 4 “Because the ground is cracked,
For there has been no rain on the land;
The farmers have been put to shame,
They have covered their heads.
- 5 “For even the doe in the field has given birth only to abandon *her young*,
Because there is no grass.
- 6 “The wild donkeys stand on the bare heights;
They pant for air like jackals,
Their eyes fail
For there is no vegetation.
- 7 “Although our iniquities testify against us,
O Lord, act for Your name’s sake!
Truly our apostasies have been many,
We have sinned against You.
- 8 “O Hope of Israel,
Its Savior in time of distress,
Why are You like a stranger in the land
Or like a traveler who has pitched his *tent* for the night?

- 9 “Why are You like a man dismayed,
Like a mighty man who cannot save?
Yet You are in our midst, O Lord,
And we are called by Your name;
Do not forsake us!”
- 10 Thus says the Lord to this people, “Even so they have loved to wander;
they have not kept their feet in check. Therefore the Lord does not accept
them; now He will remember their iniquity and call their sins to account.”
- 11 So the Lord said to me, “ Do not pray for the welfare of this people.
- 12 When they fast, I am not going to listen to their cry; and when they offer
burnt offering and grain offering, I am not going to accept them. Rather I
am going to make an end of them by the sword, famine and pestilence.”
- 13 But, “Ah, Lord God!” I said, “Look, the prophets are telling them, ‘You will
not see the sword nor will you have famine, but I will give you lasting
peace in this place.’”
- 14 Then the Lord said to me, “The prophets are prophesying falsehood in My
name. I have neither sent them nor commanded them nor spoken to them;
they are prophesying to you a false vision, divination, futility and the
deception of their own minds.
- 15 Therefore thus says the Lord concerning the prophets who are
prophesying in My name, although it was not I who sent them—yet they
keep saying, ‘There will be no sword or famine in this land’— by sword
and famine those prophets shall meet their end!
- 16 The people also to whom they are prophesying will be thrown out into the
streets of Jerusalem because of the famine and the sword; and there will
be no one to bury them— *neither* them, *nor* their wives, nor their sons, nor
their daughters—for I will pour out their *own* wickedness on them.
- 17 “You will say this word to them,
‘ Let my eyes flow down with tears night and day,
And let them not cease;
For the virgin daughter of my people has been crushed with a mighty blow,

- With a sorely infected wound.
- 18 'If I go out to the country,
Behold, those slain with the sword!
Or if I enter the city,
Behold, diseases of famine!
For both prophet and priest
Have gone roving about in the land that they do not know.'"
- 19 Have You completely rejected Judah?
Or have You loathed Zion?
Why have You stricken us so that we are beyond healing?
We waited for peace, but nothing good *came*;
And for a time of healing, but behold, terror!
- 20 We know our wickedness, O Lord,
The iniquity of our fathers, for we have sinned against You.
- 21 Do not despise *us*, for Your own name's sake;
Do not disgrace the throne of Your glory;
Remember *and* do not annul Your covenant with us.
- 22 Are there any among the idols of the nations who give rain?
Or can the heavens grant showers?
Is it not You, O Lord our God?
Therefore we hope in You,
For You are the one who has done all these things.

Jeremiah 15

- 1 Then the Lord said to me, “Even though Moses and Samuel were to stand before Me, My heart would not be with this people; send them away from My presence and let them go!
- 2 And it shall be that when they say to you, ‘Where should we go?’ then you are to tell them, ‘Thus says the Lord:
“Those *destined* for death, to death;
And those *destined* for the sword, to the sword;
And those *destined* for famine, to famine;
And those *destined* for captivity, to captivity.”
- 3 I will appoint over them four kinds *of doom*,” declares the Lord: “the sword to slay, the dogs to drag off, and the birds of the sky and the beasts of the earth to devour and destroy.
- 4 I will make them an object of horror among all the kingdoms of the earth because of Manasseh, the son of Hezekiah, the king of Judah, for what he did in Jerusalem.
- 5 “Indeed, who will have pity on you, O Jerusalem,
Or who will mourn for you,
Or who will turn aside to ask about your welfare?
- 6 “You who have forsaken Me,” declares the Lord,
“You keep going backward.
So I will stretch out My hand against you and destroy you;
I am tired of relenting!
- 7 “I will winnow them with a winnowing fork
At the gates of the land;
I will bereave *them* of children, I will destroy My people;
They did not repent of their ways.
- 8 “Their widows will be more numerous before Me
Than the sand of the seas;
I will bring against them, against the mother of a young man,
A destroyer at noonday;

- I will suddenly bring down on her
Anguish and dismay.
- 9 “She who bore seven *sons* pines away;
Her breathing is labored.
Her sun has set while it was yet day;
She has been shamed and humiliated.
So I will give over their survivors to the sword
Before their enemies,” declares the Lord.
- 10 Woe to me, my mother, that you have borne me
As a man of strife and a man of contention to all the land!
I have not lent, nor have men lent money to me,
Yet everyone curses me.
- 11 The Lord said, “Surely I will set you free for *purposes of good*;
Surely I will cause the enemy to make supplication to you
In a time of disaster and a time of distress.
- 12 “Can anyone smash iron,
Iron from the north, or bronze?
- 13 “Your wealth and your treasures
I will give for booty without cost,
Even for all your sins
And within all your borders.
- 14 “Then I will cause your enemies to bring *it*
Into a land you do not know;
For a fire has been kindled in My anger,
It will burn upon you.”
- 15 You who know, O Lord,
Remember me, take notice of me,
And take vengeance for me on my persecutors.
Do not, in view of Your patience, take me away;
Know that for Your sake I endure reproach.

- 16 Your words were found and I ate them,
And Your words became for me a joy and the delight of my heart;
For I have been called by Your name,
O Lord God of hosts.
- 17 I did not sit in the circle of merry-makers,
Nor did I exult.
Because of Your hand *upon me* I sat alone,
For You filled me with indignation.
- 18 Why has my pain been perpetual
And my wound incurable, refusing to be healed?
Will You indeed be to me like a deceptive *stream*
With water that is unreliable?
- 19 Therefore, thus says the Lord,
“If you return, then I will restore you—
Before Me you will stand;
And if you extract the precious from the worthless,
You will become My spokesman.
They for their part may turn to you,
But as for you, you must not turn to them.
- 20 “Then I will make you to this people
A fortified wall of bronze;
And though they fight against you,
They will not prevail over you;
For I am with you to save you
And deliver you,” declares the Lord.
- 21 “So I will deliver you from the hand of the wicked,
And I will redeem you from the grasp of the violent.”

Jeremiah 16

- 1 The word of the Lord also came to me saying,
- 2 “You shall not take a wife for yourself nor have sons or daughters in this place.”
- 3 For thus says the Lord concerning the sons and daughters born in this place, and concerning their mothers who bear them, and their fathers who beget them in this land:
- 4 “They will die of deadly diseases, they will not be lamented or buried; they will be as dung on the surface of the ground and come to an end by sword and famine, and their carcasses will become food for the birds of the sky and for the beasts of the earth.”
- 5 For thus says the Lord, “Do not enter a house of mourning, or go to lament or to console them; for I have withdrawn My peace from this people,” declares the Lord, “My lovingkindness and compassion.
- 6 Both great men and small will die in this land; they will not be buried, they will not be lamented, nor will anyone gash himself or shave his head for them.
- 7 Men will not break *bread* in mourning for them, to comfort anyone for the dead, nor give them a cup of consolation to drink for anyone’s father or mother.
- 8 Moreover you shall not go into a house of feasting to sit with them to eat and drink.”
- 9 For thus says the Lord of hosts, the God of Israel: “Behold, I am going to eliminate from this place, before your eyes and in your time, the voice of rejoicing and the voice of gladness, the voice of the groom and the voice of the bride.
- 10 “Now when you tell this people all these words, they will say to you, ‘ For what reason has the Lord declared all this great calamity against us? And what is our iniquity, or what is our sin which we have committed against the Lord our God?’

- 11 Then you are to say to them, '*It is* because your forefathers have forsaken Me,' declares the Lord, 'and have followed other gods and served them and bowed down to them; but Me they have forsaken and have not kept My law.
- 12 You too have done evil, *even* more than your forefathers; for behold, you are each one walking according to the stubbornness of his own evil heart, without listening to Me.
- 13 So I will hurl you out of this land into the land which you have not known, neither you nor your fathers; and there you will serve other gods day and night, for I will grant you no favor.'
- 14 "Therefore behold, days are coming," declares the Lord, "when it will no longer be said, 'As the Lord lives, who brought up the sons of Israel out of the land of Egypt,'
- 15 but, 'As the Lord lives, who brought up the sons of Israel from the land of the north and from all the countries where He had banished them.' For I will restore them to their own land which I gave to their fathers.
- 16 "Behold, I am going to send for many fishermen," declares the Lord, "and they will fish for them; and afterwards I will send for many hunters, and they will hunt them from every mountain and every hill and from the clefts of the rocks.
- 17 For My eyes are on all their ways; they are not hidden from My face, nor is their iniquity concealed from My eyes.
- 18 I will first doubly repay their iniquity and their sin, because they have polluted My land; they have filled My inheritance with the carcasses of their detestable idols and with their abominations."
- 19 O Lord, my strength and my stronghold,
And my refuge in the day of distress,
To You the nations will come
From the ends of the earth and say,
"Our fathers have inherited nothing but falsehood,
Futility and things of no profit."

20 Can man make gods for himself?

Yet they are not gods!

21 “Therefore behold, I am going to make them know—

This time I will make them know

My power and My might;

And they shall know that My name is the Lord.”

Jeremiah 17

- 1 The sin of Judah is written down with an iron stylus;
With a diamond point it is engraved upon the tablet of their heart
And on the horns of their altars,
- 2 As they remember their children,
So they *remember* their altars and their Asherim
By green trees on the high hills.
- 3 O mountain of Mine in the countryside,
I will give over your wealth and all your treasures for booty,
Your high places for sin throughout your borders.
- 4 And you will, even of yourself, let go of your inheritance
That I gave you;
And I will make you serve your enemies
In the land which you do not know;
For you have kindled a fire in My anger
Which will burn forever.
- 5 Thus says the Lord,
“Cursed is the man who trusts in mankind
And makes flesh his strength,
And whose heart turns away from the Lord.
- 6 “For he will be like a bush in the desert
And will not see when prosperity comes,
But will live in stony wastes in the wilderness,
A land of salt without inhabitant.
- 7 “Blessed is the man who trusts in the Lord
And whose trust is the Lord.
- 8 “For he will be like a tree planted by the water,
That extends its roots by a stream
And will not fear when the heat comes;
But its leaves will be green,
And it will not be anxious in a year of drought

- Nor cease to yield fruit.
- 9 “The heart is more deceitful than all else
And is desperately sick;
Who can understand it?
- 10 “I, the Lord, search the heart,
I test the mind,
Even to give to each man according to his ways,
According to the results of his deeds.
- 11 “As a partridge that hatches eggs which it has not laid,
So is he who makes a fortune, but unjustly;
In the midst of his days it will forsake him,
And in the end he will be a fool.”
- 12 A glorious throne on high from the beginning
Is the place of our sanctuary.
- 13 O Lord, the hope of Israel,
All who forsake You will be put to shame.
Those who turn away on earth will be written down,
Because they have forsaken the fountain of living water, even the Lord.
- 14 Heal me, O Lord, and I will be healed;
Save me and I will be saved,
For You are my praise.
- 15 Look, they keep saying to me,
“Where is the word of the Lord?
Let it come now!”
- 16 But as for me, I have not hurried away from *being* a shepherd after You,
Nor have I longed for the woeful day;
You Yourself know that the utterance of my lips
Was in Your presence.
- 17 Do not be a terror to me;
You are my refuge in the day of disaster.

- 18 Let those who persecute me be put to shame, but as for me, let me not be put to shame;
Let them be dismayed, but let me not be dismayed.
Bring on them a day of disaster,
And crush them with twofold destruction!
- 19 Thus the Lord said to me, "Go and stand in the public gate, through which the kings of Judah come in and go out, as well as in all the gates of Jerusalem;
- 20 and say to them, ' Listen to the word of the Lord, kings of Judah, and all Judah and all inhabitants of Jerusalem who come in through these gates:
- 21 Thus says the Lord, " Take heed for yourselves, and do not carry any load on the sabbath day or bring anything in through the gates of Jerusalem.
- 22 You shall not bring a load out of your houses on the sabbath day nor do any work, but keep the sabbath day holy, as I commanded your forefathers.
- 23 Yet they did not listen or incline their ears, but stiffened their necks in order not to listen or take correction.
- 24 "But it will come about, if you listen attentively to Me," declares the Lord, "to bring no load in through the gates of this city on the sabbath day, but to keep the sabbath day holy by doing no work on it,
- 25 then there will come in through the gates of this city kings and princes sitting on the throne of David, riding in chariots and on horses, they and their princes, the men of Judah and the inhabitants of Jerusalem, and this city will be inhabited forever.
- 26 They will come in from the cities of Judah and from the environs of Jerusalem, from the land of Benjamin, from the lowland, from the hill country and from the Negev, bringing burnt offerings, sacrifices, grain offerings and incense, and bringing sacrifices of thanksgiving to the house of the Lord.

27 But if you do not listen to Me to keep the sabbath day holy by not carrying a load and coming in through the gates of Jerusalem on the sabbath day, then I will kindle a fire in its gates and it will devour the palaces of Jerusalem and not be quenched.”””

Jeremiah 18

- 1 The word which came to Jeremiah from the Lord saying,
- 2 “Arise and go down to the potter’s house, and there I will announce My words to you.”
- 3 Then I went down to the potter’s house, and there he was, making something on the wheel.
- 4 But the vessel that he was making of clay was spoiled in the hand of the potter; so he remade it into another vessel, as it pleased the potter to make.
- 5 Then the word of the Lord came to me saying,
- 6 “Can I not, O house of Israel, deal with you as this potter *does*?” declares the Lord. “Behold, like the clay in the potter’s hand, so are you in My hand, O house of Israel.
- 7 At one moment I might speak concerning a nation or concerning a kingdom to uproot, to pull down, or to destroy *it*;
- 8 if that nation against which I have spoken turns from its evil, I will relent concerning the calamity I planned to bring on it.
- 9 Or at another moment I might speak concerning a nation or concerning a kingdom to build up or to plant *it*;
- 10 if it does evil in My sight by not obeying My voice, then I will think better of the good with which I had promised to bless it.
- 11 So now then, speak to the men of Judah and against the inhabitants of Jerusalem saying, ‘Thus says the Lord, “Behold, I am fashioning calamity against you and devising a plan against you. Oh turn back, each of you from his evil way, and reform your ways and your deeds.”’
- 12 But they will say, ‘It’s hopeless! For we are going to follow our own plans, and each of us will act according to the stubbornness of his evil heart.’
- 13 “Therefore thus says the Lord,
‘ Ask now among the nations,
Who ever heard the like of this?
The virgin of Israel

- Has done a most appalling thing.
- 14 'Does the snow of Lebanon forsake the rock of the open country?
Or is the cold flowing water *from* a foreign *land* ever snatched away?
- 15 'For My people have forgotten Me,
They burn incense to worthless gods
And they have stumbled from their ways,
From the ancient paths,
To walk in bypaths,
Not on a highway,
- 16 To make their land a desolation,
An object of perpetual hissing;
Everyone who passes by it will be astonished
And shake his head.
- 17 'Like an east wind I will scatter them
Before the enemy;
I will show them My back and not *My* face
In the day of their calamity.'"
- 18 Then they said, "Come and let us devise plans against Jeremiah. Surely
the law is not going to be lost to the priest, nor counsel to the sage, nor
the *divine* word to the prophet! Come on and let us strike at him with *our*
tongue, and let us give no heed to any of his words."
- 19 Do give heed to me, O Lord,
And listen to what my opponents are saying!
- 20 Should good be repaid with evil?
For they have dug a pit for me.
Remember how I stood before You
To speak good on their behalf,
So as to turn away Your wrath from them.
- 21 Therefore, give their children over to famine
And deliver them up to the power of the sword;
And let their wives become childless and widowed.

Let their men also be smitten to death,
Their young men struck down by the sword in battle.

22 May an outcry be heard from their houses,
When You suddenly bring raiders upon them;
For they have dug a pit to capture me
And hidden snares for my feet.

23 Yet You, O Lord, know
All their deadly designs against me;
Do not forgive their iniquity
Or blot out their sin from Your sight.
But may they be overthrown before You;
Deal with them in the time of Your anger!

Jeremiah 19

- 1 Thus says the Lord, “Go and buy a potter’s earthenware jar, and *take* some of the elders of the people and some of the senior priests.
- 2 Then go out to the valley of Ben-hinnom, which is by the entrance of the potsherd gate, and proclaim there the words that I tell you,
- 3 and say, ‘Hear the word of the Lord, O kings of Judah and inhabitants of Jerusalem: thus says the Lord of hosts, the God of Israel, “Behold I am about to bring a calamity upon this place, at which the ears of everyone that hears of it will tingle.
- 4 Because they have forsaken Me and have made this an alien place and have burned sacrifices in it to other gods, that neither they nor their forefathers nor the kings of Judah had *ever* known, and *because* they have filled this place with the blood of the innocent
- 5 and have built the high places of Baal to burn their sons in the fire as burnt offerings to Baal, a thing which I never commanded or spoke of, nor did it *ever* enter My mind;
- 6 therefore, behold, days are coming,” declares the Lord, “when this place will no longer be called Topheth or the valley of Ben-hinnom, but rather the valley of Slaughter.
- 7 I will make void the counsel of Judah and Jerusalem in this place, and I will cause them to fall by the sword before their enemies and by the hand of those who seek their life; and I will give over their carcasses as food for the birds of the sky and the beasts of the earth.
- 8 I will also make this city a desolation and an *object of* hissing; everyone who passes by it will be astonished and hiss because of all its disasters.
- 9 I will make them eat the flesh of their sons and the flesh of their daughters, and they will eat one another’s flesh in the siege and in the distress with which their enemies and those who seek their life will distress them.”
- 10 “Then you are to break the jar in the sight of the men who accompany you

- 11 and say to them, ‘Thus says the Lord of hosts, “Just so will I break this people and this city, even as one breaks a potter’s vessel, which cannot again be repaired; and they will bury in Topheth because there is no *other* place for burial.
- 12 This is how I will treat this place and its inhabitants,” declares the Lord, “so as to make this city like Topheth.
- 13 The houses of Jerusalem and the houses of the kings of Judah will be defiled like the place Topheth, because of all the houses on whose rooftops they burned sacrifices to all the heavenly host and poured out drink offerings to other gods.””
- 14 Then Jeremiah came from Topheth, where the Lord had sent him to prophesy; and he stood in the court of the Lord’s house and said to all the people:
- 15 “Thus says the Lord of hosts, the God of Israel, ‘Behold, I am about to bring on this city and all its towns the entire calamity that I have declared against it, because they have stiffened their necks so as not to heed My words.””

Jeremiah 20

- 1 When Pashhur the priest, the son of Immer, who was chief officer in the house of the Lord, heard Jeremiah prophesying these things,
- 2 Pashhur had Jeremiah the prophet beaten and put him in the stocks that were at the upper Benjamin Gate, which was by the house of the Lord. On
- 3 the next day, when Pashhur released Jeremiah from the stocks, Jeremiah said to him, "Pashhur is not the name the Lord has called you, but rather Magor-missabib.
- 4 For thus says the Lord, 'Behold, I am going to make you a terror to yourself and to all your friends; and while your eyes look on, they will fall by the sword of their enemies. So I will give over all Judah to the hand of the king of Babylon, and he will carry them away as exiles to Babylon and will slay them with the sword.
- 5 I will also give over all the wealth of this city, all its produce and all its costly things; even all the treasures of the kings of Judah I will give over to the hand of their enemies, and they will plunder them, take them away and bring them to Babylon.
- 6 And you, Pashhur, and all who live in your house will go into captivity; and you will enter Babylon, and there you will die and there you will be buried, you and all your friends to whom you have falsely prophesied.'"
- 7 O Lord, You have deceived me and I was deceived;
You have overcome me and prevailed.
I have become a laughingstock all day long;
Everyone mocks me.
- 8 For each time I speak, I cry aloud;
I proclaim violence and destruction,
Because for me the word of the Lord has resulted
In reproach and derision all day long.
- 9 But if I say, "I will not remember Him
Or speak anymore in His name,"
Then in my heart it becomes like a burning fire

- Shut up in my bones;
And I am weary of holding *it* in,
And I cannot endure *it*.
- 10 For I have heard the whispering of many,
“Terror on every side!
Denounce *him*; yes, let us denounce him!”
All my trusted friends,
Watching for my fall, say:
“Perhaps he will be deceived, so that we may prevail against him
And take our revenge on him.”
- 11 But the Lord is with me like a dread champion;
Therefore my persecutors will stumble and not prevail.
They will be utterly ashamed, because they have failed,
With an everlasting disgrace that will not be forgotten.
- 12 Yet, O Lord of hosts, You who test the righteous,
Who see the mind and the heart;
Let me see Your vengeance on them;
For to You I have set forth my cause.
- 13 Sing to the Lord, praise the Lord!
For He has delivered the soul of the needy one
From the hand of evildoers.
- 14 Cursed be the day when I was born;
Let the day not be blessed when my mother bore me!
- 15 Cursed be the man who brought the news
To my father, saying,
“A baby boy has been born to you!”
And made him very happy.
- 16 But let that man be like the cities
Which the Lord overthrew without relenting,
And let him hear an outcry in the morning
And a shout of alarm at noon;

- 17 Because he did not kill me before birth,
So that my mother would have been my grave,
And her womb ever pregnant.
- 18 Why did I ever come forth from the womb
To look on trouble and sorrow,
So that my days have been spent in shame?

Jeremiah 21

- 1 The word which came to Jeremiah from the Lord when King Zedekiah sent to him Pashhur the son of Malchijah, and Zephaniah the priest, the son of Maaseiah, saying,
- 2 “Please inquire of the Lord on our behalf, for Nebuchadnezzar king of Babylon is warring against us; perhaps the Lord will deal with us according to all His wonderful acts, so that *the enemy* will withdraw from us.”
- 3 Then Jeremiah said to them, “You shall say to Zedekiah as follows:
- 4 ‘Thus says the Lord God of Israel, “Behold, I am about to turn back the weapons of war which are in your hands, with which you are warring against the king of Babylon and the Chaldeans who are besieging you outside the wall; and I will gather them into the center of this city.
- 5 I Myself will war against you with an outstretched hand and a mighty arm, even in anger and wrath and great indignation.
- 6 I will also strike down the inhabitants of this city, both man and beast; they will die of a great pestilence.
- 7 Then afterwards,” declares the Lord, “ I will give over Zedekiah king of Judah and his servants and the people, even those who survive in this city from the pestilence, the sword and the famine, into the hand of Nebuchadnezzar king of Babylon, and into the hand of their foes and into the hand of those who seek their lives; and he will strike them down with the edge of the sword. He will not spare them nor have pity nor compassion.””
- 8 “You shall also say to this people, ‘Thus says the Lord, “Behold, I set before you the way of life and the way of death.
- 9 He who dwells in this city will die by the sword and by famine and by pestilence; but he who goes out and falls away to the Chaldeans who are besieging you will live, and he will have his own life as booty.
- 10 For I have set My face against this city for harm and not for good,” declares the Lord. “It will be given into the hand of the king of Babylon and he will burn it with fire.””

- 11 “Then say to the household of the king of Judah, ‘Hear the word of the Lord,
Lord,
- 12 O house of David, thus says the Lord:
“ Administer justice every morning;
And deliver the *person* who has been robbed from the power of *his*
oppressor,
That My wrath may not go forth like fire
And burn with none to extinguish *it*,
Because of the evil of their deeds.
- 13 “Behold, I am against you, O valley dweller,
O rocky plain,” declares the Lord,
“You men who say, ‘ Who will come down against us?
Or who will enter into our habitations?’
- 14 “But I will punish you according to the results of your deeds,” declares the
Lord,
“And I will kindle a fire in its forest
That it may devour all its environs.””

Jeremiah 22

- 1 Thus says the Lord, "Go down to the house of the king of Judah, and there speak this word
- 2 and say, 'Hear the word of the Lord, O king of Judah, who sits on David's throne, you and your servants and your people who enter these gates.
- 3 Thus says the Lord, " Do justice and righteousness, and deliver the one who has been robbed from the power of *his* oppressor. Also do not mistreat *or* do violence to the stranger, the orphan, or the widow; and do not shed innocent blood in this place.
- 4 For if you men will indeed perform this thing, then kings will enter the gates of this house, sitting in David's place on his throne, riding in chariots and on horses, *even the king* himself and his servants and his people.
- 5 But if you will not obey these words, I swear by Myself," declares the Lord, "that this house will become a desolation.""
- 6 For thus says the Lord concerning the house of the king of Judah:
"You are *like* Gilead to Me,
Like the summit of Lebanon;
Yet most assuredly I will make you like a wilderness,
Like cities which are not inhabited.
- 7 "For I will set apart destroyers against you,
Each with his weapons;
And they will cut down your choicest cedars
And throw *them* on the fire.
- 8 "Many nations will pass by this city; and they will say to one another, 'Why has the Lord done thus to this great city?'
- 9 Then they will answer, 'Because they forsook the covenant of the Lord their God and bowed down to other gods and served them.'"
- 10 Do not weep for the dead or mourn for him,
But weep continually for the one who goes away;
For he will never return
Or see his native land.

- 11 For thus says the Lord in regard to Shallum the son of Josiah, king of Judah, who became king in the place of Josiah his father, who went forth from this place, "He will never return there;
- 12 but in the place where they led him captive, there he will die and not see this land again.
- 13 "Woe to him who builds his house without righteousness
And his upper rooms without justice,
Who uses his neighbor's services without pay
And does not give him his wages,
- 14 Who says, 'I will build myself a roomy house
With spacious upper rooms,
And cut out its windows,
Paneling *it* with cedar and painting *it* bright red.'
- 15 "Do you become a king because you are competing in cedar?
Did not your father eat and drink
And do justice and righteousness?
Then it was well with him.
- 16 "He pled the cause of the afflicted and needy;
Then it was well.
Is not that what it means to know Me?"
Declares the Lord.
- 17 "But your eyes and your heart
Are *intent* only upon your own dishonest gain,
And on shedding innocent blood
And on practicing oppression and extortion."
- 18 Therefore thus says the Lord in regard to Jehoiakim the son of Josiah, king of Judah,
"They will not lament for him:
'Alas, my brother!' or, 'Alas, sister!'
They will not lament for him:
'Alas for the master!' or, 'Alas for his splendor!'

- 19 “He will be buried with a donkey’s burial,
Dragged off and thrown out beyond the gates of Jerusalem.
- 20 “Go up to Lebanon and cry out,
And lift up your voice in Bashan;
Cry out also from Abarim,
For all your lovers have been crushed.
- 21 “I spoke to you in your prosperity;
But you said, ‘I will not listen!’
This has been your practice from your youth,
That you have not obeyed My voice.
- 22 “The wind will sweep away all your shepherds,
And your lovers will go into captivity;
Then you will surely be ashamed and humiliated
Because of all your wickedness.
- 23 “You who dwell in Lebanon,
Nested in the cedars,
How you will groan when pangs come upon you,
Pain like a woman in childbirth!
- 24 “As I live,” declares the Lord, “even though Coniah the son of Jehoiakim
king of Judah were a signet *ring* on My right hand, yet I would pull you off;
- 25 and I will give you over into the hand of those who are seeking your life,
yes, into the hand of those whom you dread, even into the hand of
Nebuchadnezzar king of Babylon and into the hand of the Chaldeans.
- 26 I will hurl you and your mother who bore you into another country where
you were not born, and there you will die.
- 27 But as for the land to which they desire to return, they will not return to it.
- 28 “Is this man Coniah a despised, shattered jar?
Or is he an undesirable vessel?
Why have he and his descendants been hurled out
And cast into a land that they had not known?

29 “ O land, land, land,
Hear the word of the Lord!

30 “Thus says the Lord,
‘Write this man down childless,
A man who will not prosper in his days;
For no man of his descendants will prosper
Sitting on the throne of David
Or ruling again in Judah.’”

Jeremiah 23

- 1 “Woe to the shepherds who are destroying and scattering the sheep of My pasture!” declares the Lord.
- 2 Therefore thus says the Lord God of Israel concerning the shepherds who are tending My people: “You have scattered My flock and driven them away, and have not attended to them; behold, I am about to attend to you for the evil of your deeds,” declares the Lord.
- 3 “Then I Myself will gather the remnant of My flock out of all the countries where I have driven them and bring them back to their pasture, and they will be fruitful and multiply.
- 4 I will also raise up shepherds over them and they will tend them; and they will not be afraid any longer, nor be terrified, nor will any be missing,” declares the Lord.
- 5 “Behold, *the* days are coming,” declares the Lord,
“When I will raise up for David a righteous Branch;
And He will reign as king and act wisely
And do justice and righteousness in the land.
- 6 “In His days Judah will be saved,
And Israel will dwell securely;
And this is His name by which He will be called,
‘The Lord our righteousness.’
- 7 “Therefore behold, *the* days are coming,” declares the Lord, “when they will no longer say, ‘As the Lord lives, who brought up the sons of Israel from the land of Egypt,’
- 8 but, ‘As the Lord lives, who brought up and led back the descendants of the household of Israel from *the* north land and from all the countries where I had driven them.’ Then they will live on their own soil.”
- 9 As for the prophets:
My heart is broken within me,
All my bones tremble;
I have become like a drunken man,

- Even like a man overcome with wine,
Because of the Lord
And because of His holy words.
- 10 For the land is full of adulterers;
For the land mourns because of the curse.
The pastures of the wilderness have dried up.
Their course also is evil
And their might is not right.
- 11 “For both prophet and priest are polluted;
Even in My house I have found their wickedness,” declares the Lord.
- 12 “Therefore their way will be like slippery paths to them,
They will be driven away into the gloom and fall down in it;
For I will bring calamity upon them,
The year of their punishment,” declares the Lord.
- 13 “Moreover, among the prophets of Samaria I saw an offensive thing:
They prophesied by Baal and led My people Israel astray.
- 14 “Also among the prophets of Jerusalem I have seen a horrible thing:
The committing of adultery and walking in falsehood;
And they strengthen the hands of evildoers,
So that no one has turned back from his wickedness.
All of them have become to Me like Sodom,
And her inhabitants like Gomorrah.
- 15 “Therefore thus says the Lord of hosts concerning the prophets,
‘Behold, I am going to feed them wormwood
And make them drink poisonous water,
For from the prophets of Jerusalem
Pollution has gone forth into all the land.’”
- 16 Thus says the Lord of hosts,
“ Do not listen to the words of the prophets who are prophesying to you.
They are leading you into futility;
They speak a vision of their own imagination,

Not from the mouth of the Lord.

- 17 “They keep saying to those who despise Me,
‘The Lord has said, “ You will have peace”’;
And as for everyone who walks in the stubbornness of his own heart,
They say, ‘ Calamity will not come upon you.’
- 18 “But who has stood in the council of the Lord,
That he should see and hear His word?
Who has given heed to His word and listened?
- 19 “Behold, the storm of the Lord has gone forth in wrath,
Even a whirling tempest;
It will swirl down on the head of the wicked.
- 20 “The anger of the Lord will not turn back
Until He has performed and carried out the purposes of His heart;
In the last days you will clearly understand it.
- 21 “ I did not send *these* prophets,
But they ran.
I did not speak to them,
But they prophesied.
- 22 “But if they had stood in My council,
Then they would have announced My words to My people,
And would have turned them back from their evil way
And from the evil of their deeds.
- 23 “Am I a God who is near,” declares the Lord,
“And not a God far off?
- 24 “Can a man hide himself in hiding places
So I do not see him?” declares the Lord.
“ Do I not fill the heavens and the earth?” declares the Lord.
- 25 “I have heard what the prophets have said who prophesy falsely in My
name, saying, ‘I had a dream, I had a dream!’
- 26 How long? Is there *anything* in the hearts of the prophets who prophesy
falsehood, even *these* prophets of the deception of their own heart,

- 27 who intend to make My people forget My name by their dreams which they relate to one another, just as their fathers forgot My name because of Baal?
- 28 The prophet who has a dream may relate *his* dream, but let him who has My word speak My word in truth. What does straw have *in common* with grain?" declares the Lord.
- 29 "Is not My word like fire?" declares the Lord, "and like a hammer which shatters a rock?"
- 30 Therefore behold, I am against the prophets," declares the Lord, "who steal My words from each other.
- 31 Behold, I am against the prophets," declares the Lord, "who use their tongues and declare, '*The Lord declares.*'
- 32 Behold, I am against those who have prophesied false dreams," declares the Lord, "and related them and led My people astray by their falsehoods and reckless boasting; yet I did not send them or command them, nor do they furnish this people the slightest benefit," declares the Lord.
- 33 "Now when this people or the prophet or a priest asks you saying, 'What is the oracle of the Lord?' then you shall say to them, 'What oracle?' The Lord declares, 'I will abandon you.'
- 34 Then as for the prophet or the priest or the people who say, 'The oracle of the Lord,' I will bring punishment upon that man and his household.
- 35 Thus will each of you say to his neighbor and to his brother, 'What has the Lord answered?' or, 'What has the Lord spoken?'
- 36 For you will no longer remember the oracle of the Lord, because every man's own word will become the oracle, and you have perverted the words of the living God, the Lord of hosts, our God.
- 37 Thus you will say to *that* prophet, 'What has the Lord answered you?' and, 'What has the Lord spoken?'
- 38 For if you say, 'The oracle of the Lord!' surely thus says the Lord, 'Because you said this word, "The oracle of the Lord!" I have also sent to you, saying, "You shall not say, 'The oracle of the Lord!'"'

- 39 Therefore behold, I will surely forget you and cast you away from My presence, along with the city which I gave you and your fathers.
- 40 I will put an everlasting reproach on you and an everlasting humiliation which will not be forgotten.”

Jeremiah 24

- 1 After Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the officials of Judah with the craftsmen and smiths from Jerusalem and had brought them to Babylon, the Lord showed me: behold, two baskets of figs set before the temple of the Lord!
- 2 One basket had very good figs, like first-ripe figs, and the other basket had very bad figs which could not be eaten due to rottenness.
- 3 Then the Lord said to me, “What do you see, Jeremiah?” And I said, “Figs, the good figs, very good; and the bad *figs*, very bad, which cannot be eaten due to rottenness.”
- 4 Then the word of the Lord came to me, saying,
- 5 “Thus says the Lord God of Israel, ‘Like these good figs, so I will regard as good the captives of Judah, whom I have sent out of this place *into* the land of the Chaldeans.
- 6 For I will set My eyes on them for good, and I will bring them again to this land; and I will build them up and not overthrow them, and I will plant them and not pluck them up.
- 7 I will give them a heart to know Me, for I am the Lord; and they will be My people, and I will be their God, for they will return to Me with their whole heart.
- 8 ‘But like the bad figs which cannot be eaten due to rottenness—indeed, thus says the Lord—so I will abandon Zedekiah king of Judah and his officials, and the remnant of Jerusalem who remain in this land and the ones who dwell in the land of Egypt.
- 9 I will make them a terror *and an* evil for all the kingdoms of the earth, as a reproach and a proverb, a taunt and a curse in all places where I will scatter them.
- 10 I will send the sword, the famine and the pestilence upon them until they are destroyed from the land which I gave to them and their forefathers.’”

Jeremiah 25

- 1 The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (that was the first year of Nebuchadnezzar king of Babylon),
- 2 which Jeremiah the prophet spoke to all the people of Judah and to all the inhabitants of Jerusalem, saying,
- 3 “From the thirteenth year of Josiah the son of Amon, king of Judah, even to this day, these twenty-three years the word of the Lord has come to me, and I have spoken to you again and again, but you have not listened.
- 4 And the Lord has sent to you all His servants the prophets again and again, but you have not listened nor inclined your ear to hear,
- 5 saying, ‘ Turn now everyone from his evil way and from the evil of your deeds, and dwell on the land which the Lord has given to you and your forefathers forever and ever;
- 6 and do not go after other gods to serve them and to worship them, and do not provoke Me to anger with the work of your hands, and I will do you no harm.’
- 7 Yet you have not listened to Me,” declares the Lord, “in order that you might provoke Me to anger with the work of your hands to your own harm.
- 8 “Therefore thus says the Lord of hosts, ‘Because you have not obeyed My words,
- 9 behold, I will send and take all the families of the north,’ declares the Lord, ‘and *I will send* to Nebuchadnezzar king of Babylon, My servant, and will bring them against this land and against its inhabitants and against all these nations round about; and I will utterly destroy them and make them a horror and a hissing, and an everlasting desolation.
- 10 Moreover, I will take from them the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp.

- 11 This whole land will be a desolation and a horror, and these nations will serve the king of Babylon seventy years.
- 12 'Then it will be when seventy years are completed I will punish the king of Babylon and that nation,' declares the Lord, 'for their iniquity, and the land of the Chaldeans; and I will make it an everlasting desolation.
- 13 I will bring upon that land all My words which I have pronounced against it, all that is written in this book which Jeremiah has prophesied against all the nations.
- 14 (For many nations and great kings will make slaves of them, even them; and I will recompense them according to their deeds and according to the work of their hands.)”
- 15 For thus the Lord, the God of Israel, says to me, “Take this cup of the wine of wrath from My hand and cause all the nations to whom I send you to drink it.
- 16 They will drink and stagger and go mad because of the sword that I will send among them.”
- 17 Then I took the cup from the Lord’s hand and made all the nations to whom the Lord sent me drink it:
- 18 Jerusalem and the cities of Judah and its kings *and* its princes, to make them a ruin, a horror, a hissing and a curse, as it is this day;
- 19 Pharaoh king of Egypt, his servants, his princes and all his people;
- 20 and all the foreign people, all the kings of the land of Uz, all the kings of the land of the Philistines (even Ashkelon, Gaza, Ekron and the remnant of Ashdod);
- 21 Edom, Moab and the sons of Ammon;
- 22 and all the kings of Tyre, all the kings of Sidon and the kings of the coastlands which are beyond the sea;
- 23 and Dedan, Tema, Buz and all who cut the corners *of their hair*;
- 24 and all the kings of Arabia and all the kings of the foreign people who dwell in the desert;

- 25 and all the kings of Zimri, all the kings of Elam and all the kings of Media;
26 and all the kings of the north, near and far, one with another; and all the
kingdoms of the earth which are upon the face of the ground, and the king
of Sheshach shall drink after them.
- 27 “You shall say to them, ‘Thus says the Lord of hosts, the God of Israel, “
Drink, be drunk, vomit, fall and rise no more because of the sword which I
will send among you.”’
- 28 And it will be, if they refuse to take the cup from your hand to drink, then
you will say to them, ‘Thus says the Lord of hosts: “ You shall surely drink!
- 29 For behold, I am beginning to work calamity in *this* city which is called by
My name, and shall you be completely free from punishment? You will not
be free from punishment; for I am summoning a sword against all the
inhabitants of the earth,” declares the Lord of hosts.’
- 30 “Therefore you shall prophesy against them all these words, and you shall
say to them,
‘The Lord will roar from on high
And utter His voice from His holy habitation;
He will roar mightily against His fold.
He will shout like those who tread *the grapes*,
Against all the inhabitants of the earth.
- 31 ‘A clamor has come to the end of the earth,
Because the Lord has a controversy with the nations.
He is entering into judgment with all flesh;
As for the wicked, He has given them to the sword,’ declares the Lord.”
- 32 Thus says the Lord of hosts,
“Behold, evil is going forth
From nation to nation,
And a great storm is being stirred up
From the remotest parts of the earth.

- 33 “Those slain by the Lord on that day will be from one end of the earth to the other. They will not be lamented, gathered or buried; they will be like dung on the face of the ground.
- 34 “Wail, you shepherds, and cry;
And wallow *in ashes*, you masters of the flock;
For the days of your slaughter and your dispersions have come,
And you will fall like a choice vessel.
- 35 “ Flight will perish from the shepherds,
And escape from the masters of the flock.
- 36 “*Hear* the sound of the cry of the shepherds,
And the wailing of the masters of the flock!
For the Lord is destroying their pasture,
- 37 “And the peaceful folds are made silent
Because of the fierce anger of the Lord.
- 38 “He has left His hiding place like the lion;
For their land has become a horror
Because of the fierceness of the oppressing *sword*
And because of His fierce anger.”

Jeremiah 26

- 1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the Lord, saying,
- 2 “Thus says the Lord, ‘ Stand in the court of the Lord’s house, and speak to all the cities of Judah who have come to worship *in* the Lord’s house all the words that I have commanded you to speak to them. Do not omit a word!
- 3 Perhaps they will listen and everyone will turn from his evil way, that I may repent of the calamity which I am planning to do to them because of the evil of their deeds.’
- 4 And you will say to them, ‘Thus says the Lord, “ If you will not listen to Me, to walk in My law which I have set before you,
- 5 to listen to the words of My servants the prophets, whom I have been sending to you again and again, but you have not listened;
- 6 then I will make this house like Shiloh, and this city I will make a curse to all the nations of the earth.””
- 7 The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord.
- 8 When Jeremiah finished speaking all that the Lord had commanded *him* to speak to all the people, the priests and the prophets and all the people seized him, saying, “ You must die!
- 9 Why have you prophesied in the name of the Lord saying, ‘This house will be like Shiloh and this city will be desolate, without inhabitant’?” And all the people gathered about Jeremiah in the house of the Lord.
- 10 When the officials of Judah heard these things, they came up from the king’s house to the house of the Lord and sat in the entrance of the New Gate of the Lord’s *house*.
- 11 Then the priests and the prophets spoke to the officials and to all the people, saying, “A death sentence for this man! For he has prophesied against this city as you have heard in your hearing.”

- 12 Then Jeremiah spoke to all the officials and to all the people, saying, “ The Lord sent me to prophesy against this house and against this city all the words that you have heard.
- 13 Now therefore amend your ways and your deeds and obey the voice of the Lord your God; and the Lord will change His mind about the misfortune which He has pronounced against you.
- 14 But as for me, behold, I am in your hands; do with me as is good and right in your sight.
- 15 Only know for certain that if you put me to death, you will bring innocent blood on yourselves, and on this city and on its inhabitants; for truly the Lord has sent me to you to speak all these words in your hearing.”
- 16 Then the officials and all the people said to the priests and to the prophets, “No death sentence for this man! For he has spoken to us in the name of the Lord our God.”
- 17 Then some of the elders of the land rose up and spoke to all the assembly of the people, saying,
- 18 “ Micah of Moresheth prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying, ‘Thus the Lord of hosts has said,
“ Zion will be plowed *as* a field,
And Jerusalem will become ruins,
And the mountain of the house as the high places of a forest.’”
- 19 Did Hezekiah king of Judah and all Judah put him to death? Did he not fear the Lord and entreat the favor of the Lord, and the Lord changed His mind about the misfortune which He had pronounced against them? But we are committing a great evil against ourselves.”
- 20 Indeed, there was also a man who prophesied in the name of the Lord, Uriah the son of Shemaiah from Kiriath-jearim; and he prophesied against this city and against this land words similar to all those of Jeremiah.

- 21 When King Jehoiakim and all his mighty men and all the officials heard his words, then the king sought to put him to death; but Uriah heard *it*, and he was afraid and fled and went to Egypt.
- 22 Then King Jehoiakim sent men to Egypt: Elnathan the son of Achbor and *certain* men with him *went* into Egypt.
- 23 And they brought Uriah from Egypt and led him to King Jehoiakim, who slew him with a sword and cast his dead body into the burial place of the common people.
- 24 But the hand of Ahikam the son of Shaphan was with Jeremiah, so that he was not given into the hands of the people to put him to death.

Jeremiah 27

- 1 In the beginning of the reign of Zedekiah the son of Josiah, king of Judah, this word came to Jeremiah from the Lord, saying—
- 2 thus says the Lord to me—“Make for yourself bonds and yokes and put them on your neck,
- 3 and send word to the king of Edom, to the king of Moab, to the king of the sons of Ammon, to the king of Tyre and to the king of Sidon by the messengers who come to Jerusalem to Zedekiah king of Judah.
- 4 Command them *to go* to their masters, saying, ‘Thus says the Lord of hosts, the God of Israel, thus you shall say to your masters,
- 5 “ I have made the earth, the men and the beasts which are on the face of the earth by My great power and by My outstretched arm, and I will give it to the one who is pleasing in My sight.
- 6 Now I have given all these lands into the hand of Nebuchadnezzar king of Babylon, My servant, and I have given him also the wild animals of the field to serve him.
- 7 All the nations shall serve him and his son and his grandson until the time of his own land comes; then many nations and great kings will make him their servant.
- 8 “It will be, *that* the nation or the kingdom which will not serve him, Nebuchadnezzar king of Babylon, and which will not put its neck under the yoke of the king of Babylon, I will punish that nation with the sword, with famine and with pestilence,” declares the Lord, “until I have destroyed it by his hand.
- 9 But as for you, do not listen to your prophets, your diviners, your dreamers, your soothsayers or your sorcerers who speak to you, saying, ‘You will not serve the king of Babylon.’
- 10 For they prophesy a lie to you in order to remove you far from your land; and I will drive you out and you will perish.

- 11 But the nation which will bring its neck under the yoke of the king of Babylon and serve him, I will let remain on its land,” declares the Lord, “and they will till it and dwell in it.””
- 12 I spoke words like all these to Zedekiah king of Judah, saying, “Bring your necks under the yoke of the king of Babylon and serve him and his people, and live!
- 13 Why will you die, you and your people, by the sword, famine and pestilence, as the Lord has spoken to that nation which will not serve the king of Babylon?
- 14 So do not listen to the words of the prophets who speak to you, saying, ‘You will not serve the king of Babylon,’ for they prophesy a lie to you;
- 15 for I have not sent them,” declares the Lord, “but they prophesy falsely in My name, in order that I may drive you out and that you may perish, you and the prophets who prophesy to you.”
- 16 *Then* I spoke to the priests and to all this people, saying, “Thus says the Lord: Do not listen to the words of your prophets who prophesy to you, saying, ‘Behold, the vessels of the Lord’s house will now shortly be brought again from Babylon’; for they are prophesying a lie to you.
- 17 Do not listen to them; serve the king of Babylon, and live! Why should this city become a ruin?
- 18 But if they are prophets, and if the word of the Lord is with them, let them now entreat the Lord of hosts that the vessels which are left in the house of the Lord, in the house of the king of Judah and in Jerusalem may not go to Babylon.
- 19 For thus says the Lord of hosts concerning the pillars, concerning the sea, concerning the stands and concerning the rest of the vessels that are left in this city,
- 20 which Nebuchadnezzar king of Babylon did not take when he carried into exile Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem.

- 21 Yes, thus says the Lord of hosts, the God of Israel, concerning the vessels that are left in the house of the Lord and in the house of the king of Judah and in Jerusalem,
- 22 'They will be carried to Babylon and they will be there until the day I visit them,' declares the Lord. 'Then I will bring them back and restore them to this place.'"

Jeremiah 28

- 1 Now in the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, in the fifth month, Hananiah the son of Azzur, the prophet, who was from Gibeon, spoke to me in the house of the Lord in the presence of the priests and all the people, saying,
- 2 “ Thus says the Lord of hosts, the God of Israel, ‘I have broken the yoke of the king of Babylon.
- 3 Within two years I am going to bring back to this place all the vessels of the Lord’s house, which Nebuchadnezzar king of Babylon took away from this place and carried to Babylon.
- 4 I am also going to bring back to this place Jeconiah the son of Jehoiakim, king of Judah, and all the exiles of Judah who went to Babylon,’ declares the Lord, ‘for I will break the yoke of the king of Babylon.’”
- 5 Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and in the presence of all the people who were standing in the house of the Lord,
- 6 and the prophet Jeremiah said, “ Amen! May the Lord do so; may the Lord confirm your words which you have prophesied to bring back the vessels of the Lord’s house and all the exiles, from Babylon to this place.
- 7 Yet hear now this word which I am about to speak in your hearing and in the hearing of all the people!
- 8 The prophets who were before me and before you from ancient times prophesied against many lands and against great kingdoms, of war and of calamity and of pestilence.
- 9 The prophet who prophesies of peace, when the word of the prophet comes to pass, then that prophet will be known as one whom the Lord has truly sent.”
- 10 Then Hananiah the prophet took the yoke from the neck of Jeremiah the prophet and broke it.

- 11 Hananiah spoke in the presence of all the people, saying, “ Thus says the Lord, ‘Even so will I break within two full years the yoke of Nebuchadnezzar king of Babylon from the neck of all the nations.’” Then the prophet Jeremiah went his way.
- 12 The word of the Lord came to Jeremiah after Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,
- 13 “Go and speak to Hananiah, saying, ‘Thus says the Lord, “You have broken the yokes of wood, but you have made instead of them yokes of iron.”’”
- 14 For thus says the Lord of hosts, the God of Israel, “I have put a yoke of iron on the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they will serve him. And I have also given him the beasts of the field.””
- 15 Then Jeremiah the prophet said to Hananiah the prophet, “Listen now, Hananiah, the Lord has not sent you, and you have made this people trust in a lie.
- 16 Therefore thus says the Lord, ‘ Behold, I am about to remove you from the face of the earth. This year you are going to die, because you have counseled rebellion against the Lord.’”
- 17 So Hananiah the prophet died in the same year in the seventh month.

Jeremiah 29

- 1 Now these are the words of the letter which Jeremiah the prophet sent from Jerusalem to the rest of the elders of the exile, the priests, the prophets and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.
- 2 (This was after King Jeconiah and the queen mother, the court officials, the princes of Judah and Jerusalem, the craftsmen and the smiths had departed from Jerusalem.)
- 3 *The letter was sent* by the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, whom Zedekiah king of Judah sent to Babylon to Nebuchadnezzar king of Babylon, saying,
- 4 “Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon,
- 5 ‘ Build houses and live *in them*; and plant gardens and eat their produce.
- 6 Take wives and become the fathers of sons and daughters, and take wives for your sons and give your daughters to husbands, that they may bear sons and daughters; and multiply there and do not decrease.
- 7 Seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf; for in its welfare you will have welfare.’
- 8 For thus says the Lord of hosts, the God of Israel, ‘Do not let your prophets who are in your midst and your diviners deceive you, and do not listen to the dreams which they dream.
- 9 For they prophesy falsely to you in My name; I have not sent them,’ declares the Lord.
- 10 “For thus says the Lord, ‘When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place.
- 11 For I know the plans that I have for you,’ declares the Lord, ‘plans for welfare and not for calamity to give you a future and a hope.

- 12 Then you will call upon Me and come and pray to Me, and I will listen to you.
- 13 You will seek Me and find *Me* when you search for Me with all your heart.
- 14 I will be found by you,' declares the Lord, 'and I will restore your fortunes and will gather you from all the nations and from all the places where I have driven you,' declares the Lord, 'and I will bring you back to the place from where I sent you into exile.'
- 15 "Because you have said, 'The Lord has raised up prophets for us in Babylon'—
- 16 for thus says the Lord concerning the king who sits on the throne of David, and concerning all the people who dwell in this city, your brothers who did not go with you into exile—
- 17 thus says the Lord of hosts, 'Behold, I am sending upon them the sword, famine and pestilence, and I will make them like split-open figs that cannot be eaten due to rotteness.
- 18 I will pursue them with the sword, with famine and with pestilence; and I will make them a terror to all the kingdoms of the earth, to be a curse and a horror and a hissing, and a reproach among all the nations where I have driven them,
- 19 because they have not listened to My words,' declares the Lord, 'which I sent to them again and again by My servants the prophets; but you did not listen,' declares the Lord.
- 20 You, therefore, hear the word of the Lord, all you exiles, whom I have sent away from Jerusalem to Babylon.
- 21 "Thus says the Lord of hosts, the God of Israel, concerning Ahab the son of Kolaiah and concerning Zedekiah the son of Maaseiah, who are prophesying to you falsely in My name, 'Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon, and he will slay them before your eyes.

22 Because of them a curse will be used by all the exiles from Judah who are in Babylon, saying, “May the Lord make you like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire,

23 because they have acted foolishly in Israel, and have committed adultery with their neighbors’ wives and have spoken words in My name falsely, which I did not command them; and I am He who knows and am a witness,” declares the Lord.”

24 To Shemaiah the Nehelamite you shall speak, saying,

25 “Thus says the Lord of hosts, the God of Israel, ‘Because you have sent letters in your own name to all the people who are in Jerusalem, and to Zephaniah the son of Maaseiah, the priest, and to all the priests, saying,

26 “The Lord has made you priest instead of Jehoiada the priest, to be the overseer in the house of the Lord over every madman who prophesies, to put him in the stocks and in the iron collar,

27 now then, why have you not rebuked Jeremiah of Anathoth who prophesies to you?

28 For he has sent to us in Babylon, saying, ‘*The exile* will be long; build houses and live *in them* and plant gardens and eat their produce.’””

29 Zephaniah the priest read this letter to Jeremiah the prophet.

30 Then came the word of the Lord to Jeremiah, saying,

31 “Send to all the exiles, saying, ‘Thus says the Lord concerning Shemaiah the Nehelamite, “Because Shemaiah has prophesied to you, although I did not send him, and he has made you trust in a lie,”

32 therefore thus says the Lord, “Behold, I am about to punish Shemaiah the Nehelamite and his descendants; he will not have anyone living among this people, and he will not see the good that I am about to do to My people,” declares the Lord, “because he has preached rebellion against the Lord.””

Jeremiah 30

- 1 The word which came to Jeremiah from the Lord, saying,
- 2 “Thus says the Lord, the God of Israel, ‘ Write all the words which I have spoken to you in a book.
- 3 For behold, days are coming,’ declares the Lord, ‘when I will restore the fortunes of My people Israel and Judah.’ The Lord says, ‘I will also bring them back to the land that I gave to their forefathers and they shall possess it.’”
- 4 Now these are the words which the Lord spoke concerning Israel and concerning Judah:
- 5 “For thus says the Lord,
‘I have heard a sound of terror,
Of dread, and there is no peace.
- 6 ‘Ask now, and see
If a male can give birth.
Why do I see every man
With his hands on his loins, as a woman in childbirth?
And *why* have all faces turned pale?
- 7 ‘Alas! for that day is great,
There is none like it;
And it is the time of Jacob’s distress,
But he will be saved from it.
- 8 ‘It shall come about on that day,’ declares the Lord of hosts, ‘that I will break his yoke from off their neck and will tear off their bonds; and strangers will no longer make them their slaves.
- 9 But they shall serve the Lord their God and David their king, whom I will raise up for them.
- 10 ‘ Fear not, O Jacob My servant,’ declares the Lord,
‘And do not be dismayed, O Israel;
For behold, I will save you from afar

- And your offspring from the land of their captivity.
And Jacob will return and will be quiet and at ease,
And no one will make him afraid.
- 11 'For I am with you,' declares the Lord, 'to save you;
For I will destroy completely all the nations where I have scattered you,
Only I will not destroy you completely.
But I will chasten you justly
And will by no means leave you unpunished.'
- 12 "For thus says the Lord,
'Your wound is incurable
And your injury is serious.
- 13 'There is no one to plead your cause;
No healing for *your* sore,
No recovery for you.
- 14 'All your lovers have forgotten you,
They do not seek you;
For I have wounded you with the wound of an enemy,
With the punishment of a cruel one,
Because your iniquity is great
And your sins are numerous.
- 15 'Why do you cry out over your injury?
Your pain is incurable.
Because your iniquity is great
And your sins are numerous,
I have done these things to you.
- 16 'Therefore all who devour you will be devoured;
And all your adversaries, every one of them, will go into captivity;
And those who plunder you will be for plunder,
And all who prey upon you I will give for prey.
- 17 'For I will restore you to health
And I will heal you of your wounds,' declares the Lord,

'Because they have called you an outcast, saying:
"It is Zion; no one cares for her."'

- 18 "Thus says the Lord,
'Behold, I will restore the fortunes of the tents of Jacob
And have compassion on his dwelling places;
And the city will be rebuilt on its ruin,
And the palace will stand on its rightful place.
- 19 'From them will proceed thanksgiving
And the voice of those who celebrate;
And I will multiply them and they will not be diminished;
I will also honor them and they will not be insignificant.
- 20 'Their children also will be as formerly,
And their congregation shall be established before Me;
And I will punish all their oppressors.
- 21 'Their leader shall be one of them,
And their ruler shall come forth from their midst;
And I will bring him near and he shall approach Me;
For who would dare to risk his life to approach Me?' declares the Lord.
- 22 'You shall be My people,
And I will be your God.'"
- 23 Behold, the tempest of the Lord!
Wrath has gone forth,
A sweeping tempest;
It will burst on the head of the wicked.
- 24 The fierce anger of the Lord will not turn back
Until He has performed and until He has accomplished
The intent of His heart;
In the latter days you will understand this.

Jeremiah 31

- 1 “At that time,” declares the Lord, “I will be the God of all the families of Israel, and they shall be My people.”
- 2 Thus says the Lord,
“The people who survived the sword
Found grace in the wilderness—
Israel, when it went to find its rest.”
- 3 The Lord appeared to him from afar, *saying*,
“I have loved you with an everlasting love;
Therefore I have drawn you with lovingkindness.
- 4 “Again I will build you and you will be rebuilt,
O virgin of Israel!
Again you will take up your tambourines,
And go forth to the dances of the merrymakers.
- 5 “Again you will plant vineyards
On the hills of Samaria;
The planters will plant
And will enjoy *them*.
- 6 “For there will be a day when watchmen
On the hills of Ephraim call out,
‘Arise, and let us go up *to* Zion,
To the Lord our God.’”
- 7 For thus says the Lord,
“Sing aloud with gladness for Jacob,
And shout among the chief of the nations;
Proclaim, give praise and say,
‘O Lord, save Your people,
The remnant of Israel.’
- 8 “Behold, I am bringing them from the north country,
And I will gather them from the remote parts of the earth,
Among them the blind and the lame,

- The woman with child and she who is in labor with child, together;
A great company, they will return here.
- 9 “ With weeping they will come,
And by supplication I will lead them;
I will make them walk by streams of waters,
On a straight path in which they will not stumble;
For I am a father to Israel,
And Ephraim is My firstborn.”
- 10 Hear the word of the Lord, O nations,
And declare in the coastlands afar off,
And say, “He who scattered Israel will gather him
And keep him as a shepherd keeps his flock.”
- 11 For the Lord has ransomed Jacob
And redeemed him from the hand of him who was stronger than he.
- 12 “They will come and shout for joy on the height of Zion,
And they will be radiant over the bounty of the Lord—
Over the grain and the new wine and the oil,
And over the young of the flock and the herd;
And their life will be like a watered garden,
And they will never languish again.
- 13 “Then the virgin will rejoice in the dance,
And the young men and the old, together,
For I will turn their mourning into joy
And will comfort them and give them joy for their sorrow.
- 14 “I will fill the soul of the priests with abundance,
And My people will be satisfied with My goodness,” declares the Lord.
- 15 Thus says the Lord,
“ A voice is heard in Ramah,
Lamentation *and* bitter weeping.
Rachel is weeping for her children;

She refuses to be comforted for her children,
Because they are no more.”

- 16 Thus says the Lord,
“ Restrain your voice from weeping
And your eyes from tears;
For your work will be rewarded,” declares the Lord,
“And they will return from the land of the enemy.
- 17 “There is hope for your future,” declares the Lord,
“And *your* children will return to their own territory.
- 18 “I have surely heard Ephraim grieving,
‘You have chastised me, and I was chastised,
Like an untrained calf;
Bring me back that I may be restored,
For You are the Lord my God.
- 19 ‘For after I turned back, I repented;
And after I was instructed, I smote on *my* thigh;
I was ashamed and also humiliated
Because I bore the reproach of my youth.’
- 20 “Is Ephraim My dear son?
Is he a delightful child?
Indeed, as often as I have spoken against him,
I certainly *still* remember him;
Therefore My heart yearns for him;
I will surely have mercy on him,” declares the Lord.
- 21 “Set up for yourself roadmarks,
Place for yourself guideposts;
Direct your mind to the highway,
The way by which you went.
Return, O virgin of Israel,
Return to these your cities.

- 22 “How long will you go here and there,
O faithless daughter?
For the Lord has created a new thing in the earth—
A woman will encompass a man.”
- 23 Thus says the Lord of hosts, the God of Israel, “Once again they will
speak this word in the land of Judah and in its cities when I restore their
fortunes,
‘The Lord bless you, O abode of righteousness,
O holy hill!’
- 24 Judah and all its cities will dwell together in it, the farmer and they who go
about with flocks.
- 25 For I satisfy the weary ones and refresh everyone who languishes.”
- 26 At this I awoke and looked, and my sleep was pleasant to me.
- 27 “Behold, days are coming,” declares the Lord, “when I will sow the house
of Israel and the house of Judah with the seed of man and with the seed
of beast.
- 28 As I have watched over them to pluck up, to break down, to overthrow, to
destroy and to bring disaster, so I will watch over them to build and to
plant,” declares the Lord.
- 29 “In those days they will not say again,
‘The fathers have eaten sour grapes,
And the children’s teeth are set on edge.’
- 30 But everyone will die for his own iniquity; each man who eats the sour
grapes, his teeth will be set on edge.
- 31 “Behold, days are coming,” declares the Lord, “when I will make a new
covenant with the house of Israel and with the house of Judah,
32 not like the covenant which I made with their fathers in the day I took them
by the hand to bring them out of the land of Egypt, My covenant which
they broke, although I was a husband to them,” declares the Lord.
- 33 “But this is the covenant which I will make with the house of Israel after
those days,” declares the Lord, “I will put My law within them and on their

- heart I will write it; and I will be their God, and they shall be My people.
- 34 They will not teach again, each man his neighbor and each man his brother, saying, 'Know the Lord,' for they will all know Me, from the least of them to the greatest of them," declares the Lord, "for I will forgive their iniquity, and their sin I will remember no more."
- 35 Thus says the Lord,
Who gives the sun for light by day
And the fixed order of the moon and the stars for light by night,
Who stirs up the sea so that its waves roar;
The Lord of hosts is His name:
- 36 " If this fixed order departs
From before Me," declares the Lord,
"Then the offspring of Israel also will cease
From being a nation before Me forever."
- 37 Thus says the Lord,
" If the heavens above can be measured
And the foundations of the earth searched out below,
Then I will also cast off all the offspring of Israel
For all that they have done," declares the Lord.
- 38 "Behold, days are coming," declares the Lord, "when the city will be rebuilt for the Lord from the Tower of Hananel to the Corner Gate.
- 39 The measuring line will go out farther straight ahead to the hill Gareb; then it will turn to Goah.
- 40 And the whole valley of the dead bodies and of the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be holy to the Lord; it will not be plucked up or overthrown anymore forever."

Jeremiah 32

- 1 The word that came to Jeremiah from the Lord in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.
- 2 Now at that time the army of the king of Babylon was besieging Jerusalem, and Jeremiah the prophet was shut up in the court of the guard, which *was in* the house of the king of Judah,
- 3 because Zedekiah king of Judah had shut him up, saying, “Why do you prophesy, saying, ‘ Thus says the Lord, “Behold, I am about to give this city into the hand of the king of Babylon, and he will take it;
- 4 and Zedekiah king of Judah will not escape out of the hand of the Chaldeans, but he will surely be given into the hand of the king of Babylon, and he will speak with him face to face and see him eye to eye;
- 5 and he will take Zedekiah to Babylon, and he will be there until I visit him,” declares the Lord. “If you fight against the Chaldeans, you will not succeed”?”
- 6 And Jeremiah said, “The word of the Lord came to me, saying,
- 7 ‘Behold, Hanamel the son of Shallum your uncle is coming to you, saying, “Buy for yourself my field which is at Anathoth, for you have the right of redemption to buy *it*.”’
- 8 Then Hanamel my uncle’s son came to me in the court of the guard according to the word of the Lord and said to me, ‘Buy my field, please, that is at Anathoth, which is in the land of Benjamin; for you have the right of possession and the redemption is yours; buy *it* for yourself.’ Then I knew that this was the word of the Lord.
- 9 “I bought the field which was at Anathoth from Hanamel my uncle’s son, and I weighed out the silver for him, seventeen shekels of silver.
- 10 I signed and sealed the deed, and called in witnesses, and weighed out the silver on the scales.
- 11 Then I took the deeds of purchase, both the sealed *copy containing* the terms and conditions and the open *copy*;

12 and I gave the deed of purchase to Baruch the son of Neriah, the son of Mahseiah, in the sight of Hanamel my uncle's *son* and in the sight of the witnesses who signed the deed of purchase, before all the Jews who were sitting in the court of the guard.

13 And I commanded Baruch in their presence, saying,

14 'Thus says the Lord of hosts, the God of Israel, "Take these deeds, this sealed deed of purchase and this open deed, and put them in an earthenware jar, that they may last a long time."

15 For thus says the Lord of hosts, the God of Israel, " Houses and fields and vineyards will again be bought in this land."

16 "After I had given the deed of purchase to Baruch the son of Neriah, then I prayed to the Lord, saying,

17 ' Ah Lord God! Behold, You have made the heavens and the earth by Your great power and by Your outstretched arm! Nothing is too difficult for You,

18 who shows lovingkindness to thousands, but repays the iniquity of fathers into the bosom of their children after them, O great and mighty God. The Lord of hosts is His name;

19 great in counsel and mighty in deed, whose eyes are open to all the ways of the sons of men, giving to everyone according to his ways and according to the fruit of his deeds;

20 who has set signs and wonders in the land of Egypt, *and* even to this day both in Israel and among mankind; and You have made a name for Yourself, as at this day.

21 You brought Your people Israel out of the land of Egypt with signs and with wonders, and with a strong hand and with an outstretched arm and with great terror;

22 and gave them this land, which You swore to their forefathers to give them, a land flowing with milk and honey.

23 They came in and took possession of it, but they did not obey Your voice or walk in Your law; they have done nothing of all that You commanded them to do; therefore You have made all this calamity come upon them.

- 24 Behold, the siege ramps have reached the city to take it; and the city is given into the hand of the Chaldeans who fight against it, because of the sword, the famine and the pestilence; and what You have spoken has come to pass; and behold, You see *it*.
- 25 You have said to me, O Lord God, “Buy for yourself the field with money and call in witnesses”—although the city is given into the hand of the Chaldeans.”
- 26 Then the word of the Lord came to Jeremiah, saying,
- 27 “Behold, I am the Lord, the God of all flesh; is anything too difficult for Me?”
- 28 Therefore thus says the Lord, “Behold, I am about to give this city into the hand of the Chaldeans and into the hand of Nebuchadnezzar king of Babylon, and he will take it.
- 29 The Chaldeans who are fighting against this city will enter and set this city on fire and burn it, with the houses where *people* have offered incense to Baal on their roofs and poured out drink offerings to other gods to provoke Me to anger.
- 30 Indeed the sons of Israel and the sons of Judah have been doing only evil in My sight from their youth; for the sons of Israel have been only provoking Me to anger by the work of their hands,” declares the Lord.
- 31 “Indeed this city has been to Me *a provocation of My anger and My wrath* from the day that they built it, even to this day, so that it should be removed from before My face,
- 32 because of all the evil of the sons of Israel and the sons of Judah which they have done to provoke Me to anger—they, their kings, their leaders, their priests, their prophets, the men of Judah and the inhabitants of Jerusalem.
- 33 They have turned *their* back to Me and not *their* face; though *I* taught them, teaching again and again, they would not listen and receive instruction.

- 34 But they put their detestable things in the house which is called by My name, to defile it.
- 35 They built the high places of Baal that are in the valley of Ben-hinnom to cause their sons and their daughters to pass through *the fire* to Molech, which I had not commanded them nor had it entered My mind that they should do this abomination, to cause Judah to sin.
- 36 “Now therefore thus says the Lord God of Israel concerning this city of which you say, ‘It is given into the hand of the king of Babylon by sword, by famine and by pestilence.’
- 37 Behold, I will gather them out of all the lands to which I have driven them in My anger, in My wrath and in great indignation; and I will bring them back to this place and make them dwell in safety.
- 38 They shall be My people, and I will be their God;
- 39 and I will give them one heart and one way, that they may fear Me always, for their own good and for *the good of* their children after them.
- 40 I will make an everlasting covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts so that they will not turn away from Me.
- 41 I will rejoice over them to do them good and will faithfully plant them in this land with all My heart and with all My soul.
- 42 For thus says the Lord, ‘ Just as I brought all this great disaster on this people, so I am going to bring on them all the good that I am promising them.
- 43 Fields will be bought in this land of which you say, “ It is a desolation, without man or beast; it is given into the hand of the Chaldeans.”
- 44 Men will buy fields for money, sign and seal deeds, and call in witnesses in the land of Benjamin, in the environs of Jerusalem, in the cities of Judah, in the cities of the hill country, in the cities of the lowland and in the cities of the Negev; for I will restore their fortunes,’ declares the Lord.”

Jeremiah 33

- 1 Then the word of the Lord came to Jeremiah the second time, while he was still confined in the court of the guard, saying,
- 2 “Thus says the Lord who made *the earth*, the Lord who formed it to establish it, the Lord is His name,
- 3 ‘ Call to Me and I will answer you, and I will tell you great and mighty things, which you do not know.’
- 4 For thus says the Lord God of Israel concerning the houses of this city, and concerning the houses of the kings of Judah which are broken down *to make a defense* against the siege ramps and against the sword, ⁵
- 5 ‘While *they* are coming to fight with the Chaldeans and to fill them with the corpses of men whom I have slain in My anger and in My wrath, and I have hidden My face from this city because of all their wickedness:
- 6 Behold, I will bring to it health and healing, and I will heal them; and I will reveal to them an abundance of peace and truth.
- 7 I will restore the fortunes of Judah and the fortunes of Israel and will rebuild them as they were at first.
- 8 I will cleanse them from all their iniquity by which they have sinned against Me, and I will pardon all their iniquities by which they have sinned against Me and by which they have transgressed against Me.
- 9 It will be to Me a name of joy, praise and glory before all the nations of the earth which will hear of all the good that I do for them, and they will fear and tremble because of all the good and all the peace that I make for it.’
- 10 “Thus says the Lord, ‘Yet again there will be heard in this place, of which you say, “It is a waste, without man and without beast,” *that is*, in the cities of Judah and in the streets of Jerusalem that are desolate, without man and without inhabitant and without beast,
- 11 the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of those who say,

- “ Give thanks to the Lord of hosts,
For the Lord is good,
For His lovingkindness is everlasting”;
and of those who bring a thank offering into the house of the Lord. For I
will restore the fortunes of the land as they were at first,’ says the Lord.
- 12 “Thus says the Lord of hosts, ‘There will again be in this place which is
waste, without man or beast, and in all its cities, a habitation of shepherds
who rest their flocks.
- 13 In the cities of the hill country, in the cities of the lowland, in the cities of
the Negev, in the land of Benjamin, in the environs of Jerusalem and in the
cities of Judah, the flocks will again pass under the hands of the one who
numbers them,’ says the Lord.
- 14 ‘Behold, days are coming,’ declares the Lord, ‘when I will fulfill the good
word which I have spoken concerning the house of Israel and the house of
Judah.
- 15 In those days and at that time I will cause a righteous Branch of David to
spring forth; and He shall execute justice and righteousness on the earth.
- 16 In those days Judah will be saved and Jerusalem will dwell in safety; and
this is *the name* by which she will be called: the Lord is our righteousness.’
- 17 For thus says the Lord, ‘David shall never lack a man to sit on the throne
of the house of Israel;
- 18 and the Levitical priests shall never lack a man before Me to offer burnt
offerings, to burn grain offerings and to prepare sacrifices continually.’”
- 19 The word of the Lord came to Jeremiah, saying,
- 20 “Thus says the Lord, ‘If you can break My covenant for the day and My
covenant for the night, so that day and night will not be at their appointed
time,
- 21 then My covenant may also be broken with David My servant so that he
will not have a son to reign on his throne, and with the Levitical priests, My
ministers.

- 22 As the host of heaven cannot be counted and the sand of the sea cannot be measured, so I will multiply the descendants of David My servant and the Levites who minister to Me.”
- 23 And the word of the Lord came to Jeremiah, saying,
- 24 “Have you not observed what this people have spoken, saying, ‘The two families which the Lord chose, He has rejected them’? Thus they despise My people, no longer are they as a nation in their sight.
- 25 Thus says the Lord, ‘If My covenant *for* day and night *stand* not, *and* the fixed patterns of heaven and earth I have not established,
- 26 then I would reject the descendants of Jacob and David My servant, not taking from his descendants rulers over the descendants of Abraham, Isaac and Jacob. But I will restore their fortunes and will have mercy on them.”

Jeremiah 34

- 1 The word which came to Jeremiah from the Lord, when Nebuchadnezzar king of Babylon and all his army, with all the kingdoms of the earth that were under his dominion and all the peoples, were fighting against Jerusalem and against all its cities, saying,
- 2 “Thus says the Lord God of Israel, ‘Go and speak to Zedekiah king of Judah and say to him: “Thus says the Lord, ‘Behold, I am giving this city into the hand of the king of Babylon, and he will burn it with fire.
- 3 You will not escape from his hand, for you will surely be captured and delivered into his hand; and you will see the king of Babylon eye to eye, and he will speak with you face to face, and you will go to Babylon.’”
- 4 Yet hear the word of the Lord, O Zedekiah king of Judah! Thus says the Lord concerning you, ‘You will not die by the sword.
- 5 You will die in peace; and as *spices* were burned for your fathers, the former kings who were before you, so they will burn *spices* for you; and they will lament for you, “Alas, lord!” For I have spoken the word,” declares the Lord.
- 6 Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah in Jerusalem
- 7 when the army of the king of Babylon was fighting against Jerusalem and against all the remaining cities of Judah, *that is*, Lachish and Azekah, for they *alone* remained as fortified cities among the cities of Judah.
- 8 The word which came to Jeremiah from the Lord after King Zedekiah had made a covenant with all the people who were in Jerusalem to proclaim release to them:
- 9 that each man should set free his male servant and each man his female servant, a Hebrew man or a Hebrew woman; so that no one should keep them, a Jew his brother, in bondage.
- 10 And all the officials and all the people obeyed who had entered into the covenant that each man should set free his male servant and each man

his female servant, so that no one should keep them any longer in bondage; they obeyed, and set *them free*.

11 But afterward they turned around and took back the male servants and the female servants whom they had set free, and brought them into subjection for male servants and for female servants.

12 Then the word of the Lord came to Jeremiah from the Lord, saying,

13 “Thus says the Lord God of Israel, ‘I made a covenant with your forefathers in the day that I brought them out of the land of Egypt, from the house of bondage, saying,

14 “ At the end of seven years each of you shall set free his Hebrew brother who has been sold to you and has served you six years, you shall send him out free from you; but your forefathers did not obey Me or incline their ear to Me.

15 Although recently you *had* turned and done what is right in My sight, each man proclaiming release to his neighbor, and you had made a covenant before Me in the house which is called by My name.

16 Yet you turned and profaned My name, and each man took back his male servant and each man his female servant whom you had set free according to their desire, and you brought them into subjection to be your male servants and female servants.”

17 “Therefore thus says the Lord, ‘You have not obeyed Me in proclaiming release each man to his brother and each man to his neighbor. Behold, I am proclaiming a release to you,’ declares the Lord, ‘to the sword, to the pestilence and to the famine; and I will make you a terror to all the kingdoms of the earth.

18 I will give the men who have transgressed My covenant, who have not fulfilled the words of the covenant which they made before Me, *when* they cut the calf in two and passed between its parts—

19 the officials of Judah and the officials of Jerusalem, the court officers and the priests and all the people of the land who passed between the parts of the calf—

- 20 I will give them into the hand of their enemies and into the hand of those who seek their life. And their dead bodies will be food for the birds of the sky and the beasts of the earth.
- 21 Zedekiah king of Judah and his officials I will give into the hand of their enemies and into the hand of those who seek their life, and into the hand of the army of the king of Babylon which has gone away from you.
- 22 Behold, I am going to command,' declares the Lord, 'and I will bring them back to this city; and they will fight against it and take it and burn it with fire; and I will make the cities of Judah a desolation without inhabitant.'"

Jeremiah 35

- 1 The word which came to Jeremiah from the Lord in the days of Jehoiakim the son of Josiah, king of Judah, saying,
- 2 “Go to the house of the Rechabites and speak to them, and bring them into the house of the Lord, into one of the chambers, and give them wine to drink.”
- 3 Then I took Jaazaniah the son of Jeremiah, son of Habazziniah, and his brothers and all his sons and the whole house of the Rechabites,
- 4 and I brought them into the house of the Lord, into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was near the chamber of the officials, which was above the chamber of Maaseiah the son of Shallum, the doorkeeper.
- 5 Then I set before the men of the house of the Rechabites pitchers full of wine and cups; and I said to them, “ Drink wine!”
- 6 But they said, “We will not drink wine, for Jonadab the son of Rechab, our father, commanded us, saying, ‘You shall not drink wine, you or your sons, forever.
- 7 You shall not build a house, and you shall not sow seed and you shall not plant a vineyard or own one; but in tents you shall dwell all your days, that you may live many days in the land where you sojourn.’
- 8 We have obeyed the voice of Jonadab the son of Rechab, our father, in all that he commanded us, not to drink wine all our days, we, our wives, our sons or our daughters,
- 9 nor to build ourselves houses to dwell in; and we do not have vineyard or field or seed.
- 10 We have only dwelt in tents, and have obeyed and have done according to all that Jonadab our father commanded us.
- 11 But when Nebuchadnezzar king of Babylon came up against the land, we said, ‘Come and let us go to Jerusalem before the army of the Chaldeans and before the army of the Arameans.’ So we have dwelt in Jerusalem.”

- 12 Then the word of the Lord came to Jeremiah, saying,
- 13 “Thus says the Lord of hosts, the God of Israel, ‘Go and say to the men of Judah and the inhabitants of Jerusalem, “ Will you not receive instruction by listening to My words?” declares the Lord.
- 14 “The words of Jonadab the son of Rechab, which he commanded his sons not to drink wine, are observed. So they do not drink *wine* to this day, for they have obeyed their father’s command. But I have spoken to you again and again; yet you have not listened to Me.
- 15 Also I have sent to you all My servants the prophets, sending *them* again and again, saying: ‘ Turn now every man from his evil way and amend your deeds, and do not go after other gods to worship them. Then you will dwell in the land which I have given to you and to your forefathers; but you have not inclined your ear or listened to Me.
- 16 Indeed, the sons of Jonadab the son of Rechab have observed the command of their father which he commanded them, but this people has not listened to Me.””
- 17 Therefore thus says the Lord, the God of hosts, the God of Israel, ‘Behold, I am bringing on Judah and on all the inhabitants of Jerusalem all the disaster that I have pronounced against them; because I spoke to them but they did not listen, and I have called them but they did not answer.””
- 18 Then Jeremiah said to the house of the Rechabites, “Thus says the Lord of hosts, the God of Israel, ‘Because you have obeyed the command of Jonadab your father, kept all his commands and done according to all that he commanded you;
- 19 therefore thus says the Lord of hosts, the God of Israel, “Jonadab the son of Rechab shall not lack a man to stand before Me always.”””

Jeremiah 36

- 1 In the fourth year of Jehoiakim the son of Josiah, king of Judah, this word came to Jeremiah from the Lord, saying,
- 2 “Take a scroll and write on it all the words which I have spoken to you concerning Israel and concerning Judah, and concerning all the nations, from the day I *first* spoke to you, from the days of Josiah, even to this day.
- 3 Perhaps the house of Judah will hear all the calamity which I plan to bring on them, in order that every man will turn from his evil way; then I will forgive their iniquity and their sin.”
- 4 Then Jeremiah called Baruch the son of Neriah, and Baruch wrote on a scroll at the dictation of Jeremiah all the words of the Lord which He had spoken to him.
- 5 Jeremiah commanded Baruch, saying, “I am restricted; I cannot go into the house of the Lord.
- 6 So you go and read from the scroll which you have written at my dictation the words of the Lord to the people in the Lord’s house on a fast day. And also you shall read them to all *the people of Judah* who come from their cities.
- 7 Perhaps their supplication will come before the Lord, and everyone will turn from his evil way, for great is the anger and the wrath that the Lord has pronounced against this people.”
- 8 Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading from the book the words of the Lord in the Lord’s house.
- 9 Now in the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the cities of Judah to Jerusalem proclaimed a fast before the Lord.
- 10 Then Baruch read from the book the words of Jeremiah in the house of the Lord in the chamber of Gemariah the son of Shaphan the scribe, in the upper court, at the entry of the New Gate of the Lord’s house, to all the people.

- 11 Now when Micaiah the son of Gemariah, the son of Shaphan, had heard all the words of the Lord from the book,
- 12 he went down to the king's house, into the scribe's chamber. And behold, all the officials were sitting there— Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the *other* officials.
- 13 Micaiah declared to them all the words that he had heard when Baruch read from the book to the people.
- 14 Then all the officials sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cush, to Baruch, saying, "Take in your hand the scroll from which you have read to the people and come." So Baruch the son of Neriah took the scroll in his hand and went to them.
- 15 They said to him, "Sit down, please, and read it to us." So Baruch read it to them.
- 16 When they had heard all the words, they turned in fear one to another and said to Baruch, "We will surely report all these words to the king."
- 17 And they asked Baruch, saying, "Tell us, please, how did you write all these words? *Was it* at his dictation?"
- 18 Then Baruch said to them, "He dictated all these words to me, and I wrote them with ink on the book."
- 19 Then the officials said to Baruch, "Go, hide yourself, you and Jeremiah, and do not let anyone know where you are."
- 20 So they went to the king in the court, but they had deposited the scroll in the chamber of Elishama the scribe, and they reported all the words to the king.
- 21 Then the king sent Jehudi to get the scroll, and he took it out of the chamber of Elishama the scribe. And Jehudi read it to the king as well as to all the officials who stood beside the king.
- 22 Now the king was sitting in the winter house in the ninth month, with *a fire* burning in the brazier before him.

- 23 When Jehudi had read three or four columns, *the king* cut it with a scribe's knife and threw *it* into the fire that was in the brazier, until all the scroll was consumed in the fire that was in the brazier.
- 24 Yet the king and all his servants who heard all these words were not afraid, nor did they rend their garments.
- 25 Even though Elnathan and Delaiah and Gemariah pleaded with the king not to burn the scroll, he would not listen to them.
- 26 And the king commanded Jerahmeel the king's son, Seraiah the son of Azriel, and Shelemiah the son of Abdeel to seize Baruch the scribe and Jeremiah the prophet, but the Lord hid them.
- 27 Then the word of the Lord came to Jeremiah after the king had burned the scroll and the words which Baruch had written at the dictation of Jeremiah, saying,
- 28 " Take again another scroll and write on it all the former words that were on the first scroll which Jehoiakim the king of Judah burned.
- 29 And concerning Jehoiakim king of Judah you shall say, 'Thus says the Lord, "You have burned this scroll, saying, ' Why have you written on it that the king of Babylon will certainly come and destroy this land, and will make man and beast to cease from it?'"
- 30 Therefore thus says the Lord concerning Jehoiakim king of Judah, "He shall have no one to sit on the throne of David, and his dead body shall be cast out to the heat of the day and the frost of the night.
- 31 I will also punish him and his descendants and his servants for their iniquity, and I will bring on them and the inhabitants of Jerusalem and the men of Judah all the calamity that I have declared to them—but they did not listen."'"
- 32 Then Jeremiah took another scroll and gave it to Baruch the son of Neriah, the scribe, and he wrote on it at the dictation of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and many similar words were added to them.

Jeremiah 37

- 1 Now Zedekiah the son of Josiah whom Nebuchadnezzar king of Babylon had made king in the land of Judah, reigned as king in place of Coniah the son of Jehoiakim.
- 2 But neither he nor his servants nor the people of the land listened to the words of the Lord which He spoke through Jeremiah the prophet.
- 3 Yet King Zedekiah sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah, the priest, to Jeremiah the prophet, saying, “ Please pray to the Lord our God on our behalf.”
- 4 Now Jeremiah was *still* coming in and going out among the people, for they had not *yet* put him in the prison.
- 5 Meanwhile, Pharaoh’s army had set out from Egypt; and when the Chaldeans who had been besieging Jerusalem heard the report about them, they lifted the *siege* from Jerusalem.
- 6 Then the word of the Lord came to Jeremiah the prophet, saying,
- 7 “Thus says the Lord God of Israel, ‘ Thus you are to say to the king of Judah, who sent you to Me to inquire of Me: “Behold, Pharaoh’s army which has come out for your assistance is going to return to its own land of Egypt.
- 8 The Chaldeans will also return and fight against this city, and they will capture it and burn it with fire.”
- 9 Thus says the Lord, ‘Do not deceive yourselves, saying, “The Chaldeans will surely go away from us,” for they will not go.
- 10 For even if you had defeated the entire army of Chaldeans who were fighting against you, and there were *only* wounded men left among them, each man in his tent, they would rise up and burn this city with fire.”
- 11 Now it happened when the army of the Chaldeans had lifted *the siege* from Jerusalem because of Pharaoh’s army,
- 12 that Jeremiah went out from Jerusalem to go to the land of Benjamin in order to take possession of *some* property there among the people.

- 13 While he was at the Gate of Benjamin, a captain of the guard whose name was Irijah, the son of Shelemiah the son of Hananiah was there; and he arrested Jeremiah the prophet, saying, "You are going over to the Chaldeans!"
- 14 But Jeremiah said, "A lie! I am not going over to the Chaldeans"; yet he would not listen to him. So Irijah arrested Jeremiah and brought him to the officials.
- 15 Then the officials were angry at Jeremiah and beat him, and they put him in jail in the house of Jonathan the scribe, which they had made into the prison.
- 16 For Jeremiah had come into the dungeon, that is, the vaulted cell; and Jeremiah stayed there many days.
- 17 Now King Zedekiah sent and took him *out*; and in his palace the king secretly asked him and said, "Is there a word from the Lord?" And Jeremiah said, "There is!" Then he said, "You will be given into the hand of the king of Babylon!"
- 18 Moreover Jeremiah said to King Zedekiah, "*In* what *way* have I sinned against you, or against your servants, or against this people, that you have put me in prison?
- 19 Where then are your prophets who prophesied to you, saying, 'The king of Babylon will not come against you or against this land'?
- 20 But now, please listen, O my lord the king; please let my petition come before you and do not make me return to the house of Jonathan the scribe, that I may not die there."
- 21 Then King Zedekiah gave commandment, and they committed Jeremiah to the court of the guardhouse and gave him a loaf of bread daily from the bakers' street, until all the bread in the city was gone. So Jeremiah remained in the court of the guardhouse.

Jeremiah 38

- 1 Now Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchijah heard the words that Jeremiah was speaking to all the people, saying,
- 2 “Thus says the Lord, ‘He who stays in this city will die by the sword and by famine and by pestilence, but he who goes out to the Chaldeans will live and have his *own* life as booty and stay alive.’
- 3 Thus says the Lord, ‘This city will certainly be given into the hand of the army of the king of Babylon and he will capture it.’”
- 4 Then the officials said to the king, “Now let this man be put to death, inasmuch as he is discouraging the men of war who are left in this city and all the people, by speaking such words to them; for this man is not seeking the well-being of this people but rather their harm.”
- 5 So King Zedekiah said, “Behold, he is in your hands; for the king can *do* nothing against you.”
- 6 Then they took Jeremiah and cast him into the cistern *of* Malchijah the king’s son, which was in the court of the guardhouse; and they let Jeremiah down with ropes. Now in the cistern there was no water but only mud, and Jeremiah sank into the mud.
- 7 But Ebed-melech the Ethiopian, a eunuch, while he was in the king’s palace, heard that they had put Jeremiah into the cistern. Now the king was sitting in the Gate of Benjamin;
- 8 and Ebed-melech went out from the king’s palace and spoke to the king, saying,
- 9 “My lord the king, these men have acted wickedly in all that they have done to Jeremiah the prophet whom they have cast into the cistern; and he will die right where he is because of the famine, for there is no more bread in the city.”
- 10 Then the king commanded Ebed-melech the Ethiopian, saying, “Take thirty men from here under your authority and bring up Jeremiah the prophet from the cistern before he dies.”

- 11 So Ebed-melech took the men under his authority and went into the king's palace to *a place* beneath the storeroom and took from there worn-out clothes and worn-out rags and let them down by ropes into the cistern to Jeremiah.
- 12 Then Ebed-melech the Ethiopian said to Jeremiah, "Now put these worn-out clothes and rags under your armpits under the ropes"; and Jeremiah did so.
- 13 So they pulled Jeremiah up with the ropes and lifted him out of the cistern, and Jeremiah stayed in the court of the guardhouse.
- 14 Then King Zedekiah sent and had Jeremiah the prophet brought to him at the third entrance that is in the house of the Lord; and the king said to Jeremiah, "I am going to ask you something; do not hide anything from me."
- 15 Then Jeremiah said to Zedekiah, "If I tell you, will you not certainly put me to death? Besides, if I give you advice, you will not listen to me."
- 16 But King Zedekiah swore to Jeremiah in secret saying, "As the Lord lives, who made this life for us, surely I will not put you to death nor will I give you over to the hand of these men who are seeking your life."
- 17 Then Jeremiah said to Zedekiah, "Thus says the Lord God of hosts, the God of Israel, 'If you will indeed go out to the officers of the king of Babylon, then you will live, this city will not be burned with fire, and you and your household will survive.
- 18 But if you will not go out to the officers of the king of Babylon, then this city will be given over to the hand of the Chaldeans; and they will burn it with fire, and you yourself will not escape from their hand.'"
- 19 Then King Zedekiah said to Jeremiah, "I dread the Jews who have gone over to the Chaldeans, for they may give me over into their hand and they will abuse me."
- 20 But Jeremiah said, "They will not give you over. Please obey the Lord in what I am saying to you, that it may go well with you and you may live.

- 21 But if you keep refusing to go out, this is the word which the Lord has shown me:
- 22 'Then behold, all of the women who have been left in the palace of the king of Judah are going to be brought out to the officers of the king of Babylon; and those women will say,
"Your close friends
Have misled and overpowered you;
While your feet were sunk in the mire,
They turned back."
- 23 They will also bring out all your wives and your sons to the Chaldeans, and you yourself will not escape from their hand, but will be seized by the hand of the king of Babylon, and this city will be burned with fire.'"
- 24 Then Zedekiah said to Jeremiah, "Let no man know about these words and you will not die.
- 25 But if the officials hear that I have talked with you and come to you and say to you, 'Tell us now what you said to the king and what the king said to you; do not hide *it* from us and we will not put you to death,'
- 26 then you are to say to them, 'I was presenting my petition before the king, not to make me return to the house of Jonathan to die there.'"
- 27 Then all the officials came to Jeremiah and questioned him. So he reported to them in accordance with all these words which the king had commanded; and they ceased speaking with him, since the conversation had not been overheard.
- 28 So Jeremiah stayed in the court of the guardhouse until the day that Jerusalem was captured.

Jeremiah 39

- 1 Now when Jerusalem was captured in the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadnezzar king of Babylon and all his army came to Jerusalem and laid siege to it;
- 2 in the eleventh year of Zedekiah, in the fourth month, in the ninth *day* of the month, the city *wall* was breached.
- 3 Then all the officials of the king of Babylon came in and sat down at the Middle Gate: Nergal-sar-ezer, Samgar-nebu, Sar-sekim the Rab-saris, Nergal-sar-ezer *the* Rab-mag, and all the rest of the officials of the king of Babylon.
- 4 When Zedekiah the king of Judah and all the men of war saw them, they fled and went out of the city at night by way of the king's garden through the gate between the two walls; and he went out toward the Arabah.
- 5 But the army of the Chaldeans pursued them and overtook Zedekiah in the plains of Jericho; and they seized him and brought him up to Nebuchadnezzar king of Babylon at Riblah in the land of Hamath, and he passed sentence on him.
- 6 Then the king of Babylon slew the sons of Zedekiah before his eyes at Riblah; the king of Babylon also slew all the nobles of Judah.
- 7 He then blinded Zedekiah's eyes and bound him in fetters of bronze to bring him to Babylon.
- 8 The Chaldeans also burned with fire the king's palace and the houses of the people, and they broke down the walls of Jerusalem.
- 9 As for the rest of the people who were left in the city, the deserters who had gone over to him and the rest of the people who remained, Nebuzaradan the captain of the bodyguard carried *them* into exile in Babylon.
- 10 But some of the poorest people who had nothing, Nebuzaradan the captain of the bodyguard left behind in the land of Judah, and gave them vineyards and fields at that time.

- 11 Now Nebuchadnezzar king of Babylon gave orders about Jeremiah through Nebuzaradan the captain of the bodyguard, saying,
- 12 “Take him and look after him, and do nothing harmful to him, but rather deal with him just as he tells you.”
- 13 So Nebuzaradan the captain of the bodyguard sent *word*, along with Nebushazban the Rab-saris, and Nergal-sar-ezer the Rab-mag, and all the leading officers of the king of Babylon;
- 14 they even sent and took Jeremiah out of the court of the guardhouse and entrusted him to Gedaliah, the son of Ahikam, the son of Shaphan, to take him home. So he stayed among the people.
- 15 Now the word of the Lord had come to Jeremiah while he was confined in the court of the guardhouse, saying,
- 16 “Go and speak to Ebed-melech the Ethiopian, saying, ‘Thus says the Lord of hosts, the God of Israel, “Behold, I am about to bring My words on this city for disaster and not for prosperity; and they will take place before you on that day.
- 17 But I will deliver you on that day,” declares the Lord, “and you will not be given into the hand of the men whom you dread.
- 18 For I will certainly rescue you, and you will not fall by the sword; but you will have your *own* life as booty, because you have trusted in Me,” declares the Lord.”

Jeremiah 40

- 1 The word which came to Jeremiah from the Lord after Nebuzaradan captain of the bodyguard had released him from Ramah, when he had taken him bound in chains among all the exiles of Jerusalem and Judah who were being exiled to Babylon.
- 2 Now the captain of the bodyguard had taken Jeremiah and said to him, “The Lord your God promised this calamity against this place;
- 3 and the Lord has brought *it* on and done just as He promised. Because *you people* sinned against the Lord and did not listen to His voice, therefore this thing has happened to you.
- 4 But now, behold, I am freeing you today from the chains which are on your hands. If you would prefer to come with me to Babylon, come *along*, and I will look after you; but if you would prefer not to come with me to Babylon, never mind. Look, the whole land is before you; go wherever it seems good and right for you to go.”
- 5 As Jeremiah was still not going back, *he said*, “Go on back then to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon has appointed over the cities of Judah, and stay with him among the people; or else go anywhere it seems right for you to go.” So the captain of the bodyguard gave him a ration and a gift and let him go. Then
- 6 Jeremiah went to Mizpah to Gedaliah the son of Ahikam and stayed with him among the people who were left in the land.
- 7 Now all the commanders of the forces that were in the field, they and their men, heard that the king of Babylon had appointed Gedaliah the son of Ahikam over the land and that he had put him in charge of the men, women and children, those of the poorest of the land who had not been exiled to Babylon.
- 8 So they came to Gedaliah at Mizpah, along with Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of the Maacathite, *both* they and their men.

- 9 Then Gedaliah the son of Ahikam, the son of Shaphan, swore to them and to their men, saying, “ Do not be afraid of serving the Chaldeans; stay in the land and serve the king of Babylon, that it may go well with you.
- 10 Now as for me, behold, I am going to stay at Mizpah to stand *for you* before the Chaldeans who come to us; but as for you, gather in wine and summer fruit and oil and put *them* in your *storage* vessels, and live in your cities that you have taken over.”
- 11 Likewise, also all the Jews who were in Moab and among the sons of Ammon and in Edom and who were in all the *other* countries, heard that the king of Babylon had left a remnant for Judah, and that he had appointed over them Gedaliah the son of Ahikam, the son of Shaphan.
- 12 Then all the Jews returned from all the places to which they had been driven away and came to the land of Judah, to Gedaliah at Mizpah, and gathered in wine and summer fruit in great abundance.
- 13 Now Johanan the son of Kareah and all the commanders of the forces that were in the field came to Gedaliah at Mizpah
- 14 and said to him, “Are you well aware that Baalis the king of the sons of Ammon has sent Ishmael the son of Nethaniah to take your life?” But Gedaliah the son of Ahikam did not believe them.
- 15 Then Johanan the son of Kareah spoke secretly to Gedaliah in Mizpah, saying, “ Let me go and kill Ishmael the son of Nethaniah, and not a man will know! Why should he take your life, so that all the Jews who are gathered to you would be scattered and the remnant of Judah would perish?”
- 16 But Gedaliah the son of Ahikam said to Johanan the son of Kareah, “ Do not do this thing, for you are telling a lie about Ishmael.”

Jeremiah 41

- 1 In the seventh month Ishmael the son of Nethaniah, the son of Elishama, of the royal family and *one* of the chief officers of the king, along with ten men, came to Mizpah to Gedaliah the son of Ahikam. While they were eating bread together there in Mizpah,
- 2 Ishmael the son of Nethaniah and the ten men who were with him arose and struck down Gedaliah the son of Ahikam, the son of Shaphan, with the sword and put to death the one whom the king of Babylon had appointed over the land.
- 3 Ishmael also struck down all the Jews who were with him, *that is* with Gedaliah at Mizpah, and the Chaldeans who were found there, the men of war.
- 4 Now it happened on the next day after the killing of Gedaliah, when no one knew about *it*,
- 5 that eighty men came from Shechem, from Shiloh, and from Samaria with their beards shaved off and their clothes torn and their bodies gashed, having grain offerings and incense in their hands to bring to the house of the Lord.
- 6 Then Ishmael the son of Nethaniah went out from Mizpah to meet them, weeping as he went; and as he met them, he said to them, "Come to Gedaliah the son of Ahikam!"
- 7 Yet it turned out that as soon as they came inside the city, Ishmael the son of Nethaniah and the men that were with him slaughtered them *and cast them* into the cistern.
- 8 But ten men who were found among them said to Ishmael, "Do not put us to death; for we have stores of wheat, barley, oil and honey hidden in the field." So he refrained and did not put them to death along with their companions.
- 9 Now as for the cistern where Ishmael had cast all the corpses of the men whom he had struck down because of Gedaliah, it was the one that King

Asa had made on account of Baasha, king of Israel; Ishmael the son of Nethaniah filled it with the slain.

- 10 Then Ishmael took captive all the remnant of the people who were in Mizpah, the king's daughters and all the people who were left in Mizpah, whom Nebuzaradan the captain of the bodyguard had put under the charge of Gedaliah the son of Ahikam; thus Ishmael the son of Nethaniah took them captive and proceeded to cross over to the sons of Ammon.
- 11 But Johanan the son of Kareah and all the commanders of the forces that were with him heard of all the evil that Ishmael the son of Nethaniah had done.
- 12 So they took all the men and went to fight with Ishmael the son of Nethaniah and they found him by the great pool that is in Gibeon.
- 13 Now as soon as all the people who were with Ishmael saw Johanan the son of Kareah and the commanders of the forces that were with him, they were glad.
- 14 So all the people whom Ishmael had taken captive from Mizpah turned around and came back, and went to Johanan the son of Kareah.
- 15 But Ishmael the son of Nethaniah escaped from Johanan with eight men and went to the sons of Ammon.
- 16 Then Johanan the son of Kareah and all the commanders of the forces that were with him took from Mizpah all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, after he had struck down Gedaliah the son of Ahikam, *that is*, the men who were soldiers, *the* women, *the* children, and *the* eunuchs, whom he had brought back from Gibeon.
- 17 And they went and stayed in Geruth Chimham, which is beside Bethlehem, in order to proceed into Egypt
- 18 because of the Chaldeans; for they were afraid of them, since Ishmael the son of Nethaniah had struck down Gedaliah the son of Ahikam, whom the king of Babylon had appointed over the land.

Jeremiah 42

- 1 Then all the commanders of the forces, Johanan the son of Kareah, Jezaniah the son of Hoshaiah, and all the people both small and great approached
- 2 and said to Jeremiah the prophet, "Please let our petition come before you, and pray for us to the Lord your God, *that is* for all this remnant; because we are left *but* a few out of many, as your own eyes *now* see us,
- 3 that the Lord your God may tell us the way in which we should walk and the thing that we should do."
- 4 Then Jeremiah the prophet said to them, "I have heard *you*. Behold, I am going to pray to the Lord your God in accordance with your words; and I will tell you the whole message which the Lord will answer you. I will not keep back a word from you."
- 5 Then they said to Jeremiah, "May the Lord be a true and faithful witness against us if we do not act in accordance with the whole message with which the Lord your God will send you to us.
- 6 Whether *it* is pleasant or unpleasant, we will listen to the voice of the Lord our God to whom we are sending you, so that it may go well with us when we listen to the voice of the Lord our God."
- 7 Now at the end of ten days the word of the Lord came to Jeremiah.
- 8 Then he called for Johanan the son of Kareah and all the commanders of the forces that were with him, and for all the people both small and great,
- 9 and said to them, "Thus says the Lord the God of Israel, to whom you sent me to present your petition before Him:
- 10 'If you will indeed stay in this land, then I will build you up and not tear you down, and I will plant you and not uproot you; for I will relent concerning the calamity that I have inflicted on you.
- 11 Do not be afraid of the king of Babylon, whom you are *now* fearing; do not be afraid of him,' declares the Lord, 'for I am with you to save you and deliver you from his hand.

- 12 I will also show you compassion, so that he will have compassion on you and restore you to your own soil.
- 13 But if you are going to say, “We will not stay in this land,” so as not to listen to the voice of the Lord your God,
- 14 saying, “No, but we will go to the land of Egypt, where we will not see war or hear the sound of a trumpet or hunger for bread, and we will stay there”;
- 15 then in that case listen to the word of the Lord, O remnant of Judah. Thus says the Lord of hosts, the God of Israel, “If you really set your mind to enter Egypt and go in to reside there,
- 16 then the sword, which you are afraid of, will overtake you there in the land of Egypt; and the famine, about which you are anxious, will follow closely after you there *in* Egypt, and you will die there.
- 17 So all the men who set their mind to go to Egypt to reside there will die by the sword, by famine and by pestilence; and they will have no survivors or refugees from the calamity that I am going to bring on them.””
- 18 For thus says the Lord of hosts, the God of Israel, “As My anger and wrath have been poured out on the inhabitants of Jerusalem, so My wrath will be poured out on you when you enter Egypt. And you will become a curse, an object of horror, an imprecation and a reproach; and you will see this place no more.”
- 19 The Lord has spoken to you, O remnant of Judah, “Do not go into Egypt!” You should clearly understand that today I have testified against you.
- 20 For you have *only* deceived yourselves; for it is you who sent me to the Lord your God, saying, “Pray for us to the Lord our God; and whatever the Lord our God says, tell us so, and we will do it.”
- 21 So I have told you today, but you have not obeyed the Lord your God, even in whatever He has sent me to *tell* you.
- 22 Therefore you should now clearly understand that you will die by the sword, by famine and by pestilence, in the place where you wish to go to reside.

Jeremiah 43

- 1 But as soon as Jeremiah, whom the Lord their God had sent, had finished telling all the people all the words of the Lord their God—that is, all these words—
- 2 Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the arrogant men said to Jeremiah, “You are telling a lie! The Lord our God has not sent you to say, ‘You are not to enter Egypt to reside there’;
- 3 but Baruch the son of Neriah is inciting you against us to give us over into the hand of the Chaldeans, so they will put us to death or exile us to Babylon.”
- 4 So Johanan the son of Kareah and all the commanders of the forces, and all the people, did not obey the voice of the Lord to stay in the land of Judah.
- 5 But Johanan the son of Kareah and all the commanders of the forces took the entire remnant of Judah who had returned from all the nations to which they had been driven away, in order to reside in the land of Judah—
- 6 the men, the women, the children, the king’s daughters and every person that Nebuzaradan the captain of the bodyguard had left with Gedaliah the son of Ahikam and grandson of Shaphan, together with Jeremiah the prophet and Baruch the son of Neriah—
- 7 and they entered the land of Egypt (for they did not obey the voice of the Lord) and went in as far as Tahpanhes.
- 8 Then the word of the Lord came to Jeremiah in Tahpanhes, saying,
- 9 “Take *some* large stones in your hands and hide them in the mortar in the brick *terrace* which is at the entrance of Pharaoh’s palace in Tahpanhes, in the sight of some *of the* Jews;
- 10 and say to them, ‘Thus says the Lord of hosts, the God of Israel, “Behold, I am going to send and get Nebuchadnezzar the king of Babylon, My servant, and I am going to set his throne *right* over these stones that I have hidden; and he will spread his canopy over them.

- 11 He will also come and strike the land of Egypt; those who are *meant* for death *will be given over* to death, and those for captivity to captivity, and those for the sword to the sword.
- 12 And I shall set fire to the temples of the gods of Egypt, and he will burn them and take them captive. So he will wrap himself with the land of Egypt as a shepherd wraps himself with his garment, and he will depart from there safely.
- 13 He will also shatter the obelisks of Heliopolis, which is in the land of Egypt; and the temples of the gods of Egypt he will burn with fire.”””

Jeremiah 44

- 1 The word that came to Jeremiah for all the Jews living in the land of Egypt, those who were living in Migdol, Tahpanhes, Memphis, and the land of Pathros, saying,
- 2 “Thus says the Lord of hosts, the God of Israel, ‘You yourselves have seen all the calamity that I have brought on Jerusalem and all the cities of Judah; and behold, this day they are in ruins and no one lives in them,
- 3 because of their wickedness which they committed so as to provoke Me to anger by continuing to burn sacrifices *and* to serve other gods whom they had not known, *neither* they, you, nor your fathers.
- 4 Yet I sent you all My servants the prophets, again and again, saying, “Oh, do not do this abominable thing which I hate.”
- 5 But they did not listen or incline their ears to turn from their wickedness, so as not to burn sacrifices to other gods.
- 6 Therefore My wrath and My anger were poured out and burned in the cities of Judah and in the streets of Jerusalem, so they have become a ruin and a desolation as it is this day.
- 7 Now then thus says the Lord God of hosts, the God of Israel, “Why are you doing great harm to yourselves, so as to cut off from you man and woman, child and infant, from among Judah, leaving yourselves without remnant,
- 8 provoking Me to anger with the works of your hands, burning sacrifices to other gods in the land of Egypt, where you are entering to reside, so that you might be cut off and become a curse and a reproach among all the nations of the earth?
- 9 Have you forgotten the wickedness of your fathers, the wickedness of the kings of Judah, and the wickedness of their wives, your own wickedness, and the wickedness of your wives, which they committed in the land of Judah and in the streets of Jerusalem?

- 10 But they have not become contrite even to this day, nor have they feared nor walked in My law or My statutes, which I have set before you and before your fathers.”
- 11 “Therefore thus says the Lord of hosts, the God of Israel, ‘Behold, I am going to set My face against you for woe, even to cut off all Judah.
- 12 And I will take away the remnant of Judah who have set their mind on entering the land of Egypt to reside there, and they will all meet their end in the land of Egypt; they will fall by the sword *and* meet their end by famine. Both small and great will die by the sword and famine; and they will become a curse, an object of horror, an imprecation and a reproach.
- 13 And I will punish those who live in the land of Egypt, as I have punished Jerusalem, with the sword, with famine and with pestilence.
- 14 So there will be no refugees or survivors for the remnant of Judah who have entered the land of Egypt to reside there and then to return to the land of Judah, to which they are longing to return and live; for none will return except *a few* refugees.”
- 15 Then all the men who were aware that their wives were burning sacrifices to other gods, along with all the women who were standing by, *as* a large assembly, including all the people who were living in Pathros in the land of Egypt, responded to Jeremiah, saying,
- 16 “As for the message that you have spoken to us in the name of the Lord, we are not going to listen to you!
- 17 But rather we will certainly carry out every word that has proceeded from our mouths, by burning sacrifices to the queen of heaven and pouring out drink offerings to her, just as we ourselves, our forefathers, our kings and our princes did in the cities of Judah and in the streets of Jerusalem; for *then* we had plenty of food and were well off and saw no misfortune.
- 18 But since we stopped burning sacrifices to the queen of heaven and pouring out drink offerings to her, we have lacked everything and have met our end by the sword and by famine.”

- 19 “And,” *said the women*, “when we were burning sacrifices to the queen of heaven and were pouring out drink offerings to her, was it without our husbands that we made for her *sacrificial* cakes in her image and poured out drink offerings to her?”
- 20 Then Jeremiah said to all the people, to the men and women—even to all the people who were giving him *such* an answer—saying,
- 21 “As for the smoking sacrifices that you burned in the cities of Judah and in the streets of Jerusalem, you and your forefathers, your kings and your princes, and the people of the land, did not the Lord remember them and did not *all this* come into His mind?
- 22 So the Lord was no longer able to endure *it*, because of the evil of your deeds, because of the abominations which you have committed; thus your land has become a ruin, an object of horror and a curse, without an inhabitant, as *it is* this day.
- 23 Because you have burned sacrifices and have sinned against the Lord and not obeyed the voice of the Lord or walked in His law, His statutes or His testimonies, therefore this calamity has befallen you, as *it has* this day.”
- 24 Then Jeremiah said to all the people, including all the women, “ Hear the word of the Lord, all Judah who are in the land of Egypt,
- 25 thus says the Lord of hosts, the God of Israel, as follows: ‘As for you and your wives, you have spoken with your mouths and fulfilled *it* with your hands, saying, “We will certainly perform our vows that we have vowed, to burn sacrifices to the queen of heaven and pour out drink offerings to her.” Go ahead and confirm your vows, and certainly perform your vows!’
- 26 Nevertheless hear the word of the Lord, all Judah who are living in the land of Egypt, ‘Behold, I have sworn by My great name,’ says the Lord, ‘ never shall My name be invoked again by the mouth of any man of Judah in all the land of Egypt, saying, “ As the Lord God lives.”’

- 27 Behold, I am watching over them for harm and not for good, and all the men of Judah who are in the land of Egypt will meet their end by the sword and by famine until they are completely gone.
- 28 Those who escape the sword will return out of the land of Egypt to the land of Judah few in number. Then all the remnant of Judah who have gone to the land of Egypt to reside there will know whose word will stand, Mine or theirs.
- 26 This will be the sign to you,' declares the Lord, 'that I am going to punish you in this place, so that you may know that My words will surely stand against you for harm.'
- 30 Thus says the Lord, 'Behold, I am going to give over Pharaoh Hophra king of Egypt to the hand of his enemies, to the hand of those who seek his life, just as I gave over Zedekiah king of Judah to the hand of Nebuchadnezzar king of Babylon, *who was* his enemy and was seeking his life.'"

Jeremiah 45

- 1 *This is* the message which Jeremiah the prophet spoke to Baruch the son of Neriah, when he had written down these words in a book at Jeremiah's dictation, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying:
- 2 "Thus says the Lord the God of Israel to you, O Baruch:
- 3 'You said, "Ah, woe is me! For the Lord has added sorrow to my pain; I am weary with my groaning and have found no rest.'"
- 4 Thus you are to say to him, 'Thus says the Lord, "Behold, what I have built I am about to tear down, and what I have planted I am about to uproot, that is, the whole land."
- 5 But you, are you seeking great things for yourself? Do not seek *them*; for behold, I am going to bring disaster on all flesh,' declares the Lord, 'but I will give your life to you as booty in all the places where you may go.'"

Jeremiah 46

- 1 That which came as the word of the Lord to Jeremiah the prophet concerning the nations.
- 2 To Egypt, concerning the army of Pharaoh Neco king of Egypt, which was by the Euphrates River at Carchemish, which Nebuchadnezzar king of Babylon defeated in the fourth year of Jehoiakim the son of Josiah, king of Judah:
- 3 “Line up the shield and buckler,
And draw near for the battle!
- 4 “Harness the horses,
And mount the steeds,
And take your stand with helmets *on!*
Polish the spears,
Put on the scale-armor!
- 5 “Why have I seen *it?*
They are terrified,
They are drawing back,
And their mighty men are defeated
And have taken refuge in flight,
Without facing back;
Terror is on every side!”
Declares the Lord.
- 6 Let not the swift man flee,
Nor the mighty man escape;
In the north beside the river Euphrates
They have stumbled and fallen.
- 7 Who is this that rises like the Nile,
Like the rivers whose waters surge about?
- 8 Egypt rises like the Nile,
Even like the rivers whose waters surge about;
And He has said, “I will rise and cover *that* land;

- I will surely destroy the city and its inhabitants.”
- 9 Go up, you horses, and drive madly, you chariots,
That the mighty men may march forward:
Ethiopia and Put, that handle the shield,
And the Lydians, that handle *and* bend the bow.
- 10 For that day belongs to the Lord God of hosts,
A day of vengeance, so as to avenge Himself on His foes;
And the sword will devour and be satiated
And drink its fill of their blood;
For there will be a slaughter for the Lord God of hosts,
In the land of the north by the river Euphrates.
- 11 Go up to Gilead and obtain balm,
O virgin daughter of Egypt!
In vain have you multiplied remedies;
There is no healing for you.
- 12 The nations have heard of your shame,
And the earth is full of your cry *of distress*;
For one warrior has stumbled over another,
And both of them have fallen down together.
- 13 *This is* the message which the Lord spoke to Jeremiah the prophet about
the coming of Nebuchadnezzar king of Babylon to smite the land of Egypt:
- 14 “Declare in Egypt and proclaim in Migdol,
Proclaim also in Memphis and Tahpanhes;
Say, ‘Take your stand and get yourself ready,
For the sword has devoured those around you.’
- 15 “Why have your mighty ones become prostrate?
They do not stand because the Lord has thrust them down.
- 16 “They have repeatedly stumbled;
Indeed, they have fallen one against another.
Then they said, ‘Get up! And let us go back
To our own people and our native land

- Away from the sword of the oppressor.’
- 17 “They cried there, ‘Pharaoh king of Egypt *is but* a big noise;
He has let the appointed time pass by!’
- 18 “As I live,” declares the King
Whose name is the Lord of hosts,
“Surely one shall come *who looms up* like Tabor among the mountains,
Or like Carmel by the sea.
- 19 “Make your baggage ready for exile,
O daughter dwelling in Egypt,
For Memphis will become a desolation;
It will even be burned down *and* bereft of inhabitants.
- 20 “Egypt is a pretty heifer,
But a horsefly is coming from the north—it is coming!
- 21 “Also her mercenaries in her midst
Are like fattened calves,
For even they too have turned back *and* have fled away together;
They did not stand *their ground*.
For the day of their calamity has come upon them,
The time of their punishment.
- 22 “Its sound moves along like a serpent;
For they move on like an army
And come to her as woodcutters with axes.
- 23 “They have cut down her forest,” declares the Lord;
“Surely it will no *more* be found,
Even though they are *now* more numerous than locusts
And are without number.
- 24 “The daughter of Egypt has been put to shame,
Given over to the power of the people of the north.”
- 25 The Lord of hosts, the God of Israel, says, “Behold, I am going to punish
Amon of Thebes, and Pharaoh, and Egypt along with her gods and her
kings, even Pharaoh and those who trust in him.

26 ²⁶ I shall give them over to the power of those who are seeking their lives, even into the hand of Nebuchadnezzar king of Babylon and into the hand of his officers. Afterwards, however, it will be inhabited as in the days of old,” declares the Lord.

27 ²⁷ “But as for you, O Jacob My servant, do not fear,
Nor be dismayed, O Israel!
For, see, I am going to save you from afar,
And your descendants from the land of their captivity;
And Jacob will return and be undisturbed
And secure, with no one making *him* tremble.

28 ²⁸ “O Jacob My servant, do not fear,” declares the Lord,
“For I am with you.
For I will make a full end of all the nations
Where I have driven you,
Yet I will not make a full end of you;
But I will correct you properly
And by no means leave you unpunished.”

Jeremiah 47

- 1 That which came as the word of the Lord to Jeremiah the prophet concerning the Philistines, before Pharaoh conquered Gaza.
- 2 Thus says the Lord:
“Behold, waters are going to rise from the north
And become an overflowing torrent,
And overflow the land and all its fullness,
The city and those who live in it;
And the men will cry out,
And every inhabitant of the land will wail.
- 3 “Because of the noise of the galloping hoofs of his stallions,
The tumult of his chariots, *and* the rumbling of his wheels,
The fathers have not turned back for *their* children,
Because of the limpness of *their* hands,
- 4 On account of the day that is coming
To destroy all the Philistines,
To cut off from Tyre and Sidon
Every ally that is left;
For the Lord is going to destroy the Philistines,
The remnant of the coastland of Caphtor.
- 5 “ Baldness has come upon Gaza;
Ashkelon has been ruined.
O remnant of their valley,
How long will you gash yourself?
- 6 “Ah, sword of the Lord,
How long will you not be quiet?
Withdraw into your sheath;
Be at rest and stay still.

7 “How can it be quiet,
When the Lord has given it an order?
Against Ashkelon and against the seacoast—
There He has assigned it.”

Jeremiah 48

- 1 Concerning Moab. Thus says the Lord of hosts, the God of Israel,
“Woe to Nebo, for it has been destroyed;
Kiriathaim has been put to shame, it has been captured;
The lofty stronghold has been put to shame and shattered.
- 2 “There is praise for Moab no longer;
In Heshbon they have devised calamity against her:
‘Come and let us cut her off from *being* a nation!’
You too, Madmen, will be silenced;
The sword will follow after you.
- 3 “The sound of an outcry from Horonaim,
‘Devastation and great destruction!’
- 4 “Moab is broken,
Her little ones have sounded out a cry *of distress*.
- 5 “For by the ascent of Luhith
They will ascend with continual weeping;
For at the descent of Horonaim
They have heard the anguished cry of destruction.
- 6 “Flee, save your lives,
That you may be like a juniper in the wilderness.
- 7 “For because of your trust in your own achievements and treasures,
Even you yourself will be captured;
And Chemosh will go off into exile
Together with his priests and his princes.
- 8 “A destroyer will come to every city,
So that no city will escape;
The valley also will be ruined
And the plateau will be destroyed,
As the Lord has said.

- 9 “Give wings to Moab,
For she will flee away;
And her cities will become a desolation,
Without inhabitants in them.
- 10 “Cursed be the one who does the Lord’s work negligently,
And cursed be the one who restrains his sword from blood.
- 11 “Moab has been at ease since his youth;
He has also been undisturbed, *like wine* on its dregs,
And he has not been emptied from vessel to vessel,
Nor has he gone into exile.
Therefore he retains his flavor,
And his aroma has not changed.
- 12 Therefore behold, the days are coming,” declares the Lord, “when I will
send to him those who tip *vessels*, and they will tip him over, and they will
empty his vessels and shatter his jars.
- 13 And Moab will be ashamed of Chemosh, as the house of Israel was
ashamed of Bethel, their confidence.
- 14 “How can you say, ‘We are mighty warriors,
And men valiant for battle’?
- 15 “Moab has been destroyed and men have gone up to his cities;
His choicest young men have also gone down to the slaughter,”
Declares the King, whose name is the Lord of hosts.
- 16 “The disaster of Moab will soon come,
And his calamity has swiftly hastened.
- 17 “Mourn for him, all you who *live* around him,
Even all of you who know his name;
Say, ‘How has the mighty scepter been broken,
A staff of splendor!’
- 18 “Come down from your glory
And sit on the parched ground,
O daughter dwelling in Dibon,

- For the destroyer of Moab has come up against you,
He has ruined your strongholds.
- 19 “Stand by the road and keep watch,
O inhabitant of Aroer;
Ask him who flees and her who escapes
And say, ‘What has happened?’
- 20 “Moab has been put to shame, for it has been shattered.
Wail and cry out;
Declare by the Arnon
That Moab has been destroyed.
- 21 “Judgment has also come upon the plain, upon Holon, Jahzah and against
Mephaath,
22 against Dibon, Nebo and Beth-diblathaim,
23 against Kiriathaim, Beth-gamul and Beth-meon,
24 against Kerioth, Bozrah and all the cities of the land of Moab, far and near.
25 The horn of Moab has been cut off and his arm broken,” declares the
Lord.
- 26 “ Make him drunk, for he has become arrogant toward the Lord; so Moab
will wallow in his vomit, and he also will become a laughingstock.
- 27 Now was not Israel a laughingstock to you? Or was he caught among
thieves? For each time you speak about him you shake *your head in
scorn*.
- 28 “Leave the cities and dwell among the crags,
O inhabitants of Moab,
And be like a dove that nests
Beyond the mouth of the chasm.
- 29 “ We have heard of the pride of Moab—he *is* very proud—
Of his haughtiness, his pride, his arrogance and his self-exaltation.
- 30 “I know his fury,” declares the Lord,
“But it is futile;
His idle boasts have accomplished nothing.

- 31 “Therefore I will wail for Moab,
Even for all Moab will I cry out;
I will moan for the men of Kir-heres.
- 32 “More than the weeping for Jazer
I will weep for you, O vine of Sibmah!
Your tendrils stretched across the sea,
They reached to the sea of Jazer;
Upon your summer fruits and your grape harvest
The destroyer has fallen.
- 33 “So gladness and joy are taken away
From the fruitful field, even from the land of Moab.
And I have made the wine to cease from the wine presses;
No one will tread *them* with shouting,
The shouting will not be shouts *of joy*.
- 34 From the outcry at Heshbon even to Elealeh, even to Jahaz they have
raised their voice, from Zoar even to Horonaim *and to Eglath-shelishiyah*;
for even the waters of Nimrim will become desolate.
- 35 I will make an end of Moab,” declares the Lord, “the one who offers
sacrifice on the high place and the one who burns incense to his gods.
- 36 “Therefore My heart wails for Moab like flutes; My heart also wails like
flutes for the men of Kir-heres. Therefore they have lost the abundance it
produced.
- 37 For every head is bald and every beard cut short; there are gashes on all
the hands and sackcloth on the loins.
- 38 On all the housetops of Moab and in its streets there is lamentation
everywhere; for I have broken Moab like an undesirable vessel,” declares
the Lord.
- 39 “How shattered it is! *How* they have wailed! How Moab has turned his
back—he is ashamed! So Moab will become a laughingstock and an
object of terror to all around him.”

- 40 For thus says the Lord:
 “Behold, one will fly swiftly like an eagle
 And spread out his wings against Moab.
- 41 “Kerioth has been captured
 And the strongholds have been seized,
 So the hearts of the mighty men of Moab in that day
 Will be like the heart of a woman in labor.
- 42 “Moab will be destroyed from *being* a people
 Because he has become arrogant toward the Lord.
- 43 “ Terror, pit and snare are *coming* upon you,
 O inhabitant of Moab,” declares the Lord.
- 44 “The one who flees from the terror
 Will fall into the pit,
 And the one who climbs up out of the pit
 Will be caught in the snare;
 For I shall bring upon her, *even* upon Moab,
 The year of their punishment,” declares the Lord.
- 45 “In the shadow of Heshbon
 The fugitives stand without strength;
 For a fire has gone forth from Heshbon
 And a flame from the midst of Sihon,
 And it has devoured the forehead of Moab
 And the scalps of the riotous revelers.
- 46 “ Woe to you, Moab!
 The people of Chemosh have perished;
 For your sons have been taken away captive
 And your daughters into captivity.
- 47 “Yet I will restore the fortunes of Moab
 In the latter days,” declares the Lord.
 Thus far the judgment on Moab.

Jeremiah 49

- 1 Concerning the sons of Ammon. Thus says the Lord:
“Does Israel have no sons?
Or has he no heirs?
Why then has Malcam taken possession of Gad
And his people settled in its cities?
- 2 “Therefore behold, the days are coming,” declares the Lord,
“That I will cause a trumpet blast of war to be heard
Against Rabbah of the sons of Ammon;
And it will become a desolate heap,
And her towns will be set on fire.
Then Israel will take possession of his possessors,”
Says the Lord.
- 3 “Wail, O Heshbon, for Ai has been destroyed!
Cry out, O daughters of Rabbah,
Gird yourselves with sackcloth and lament,
And rush back and forth inside the walls;
For Malcam will go into exile
Together with his priests and his princes.
- 4 “How boastful you are about the valleys!
Your valley is flowing *away*,
O backsliding daughter
Who trusts in her treasures, *saying*,
‘ Who will come against me?’
- 5 “Behold, I am going to bring terror upon you,”
Declares the Lord God of hosts,
“From all *directions* around you;
And each of you will be driven out headlong,
With no one to gather the fugitives together.

- 6 “But afterward I will restore
The fortunes of the sons of Ammon,”
Declares the Lord.
- 7 Concerning Edom.
Thus says the Lord of hosts,
“Is there no longer any wisdom in Teman?
Has good counsel been lost to the prudent?
Has their wisdom decayed?”
- 8 “Flee away, turn back, dwell in the depths,
O inhabitants of Dedan,
For I will bring the disaster of Esau upon him
At the time I punish him.
- 9 “ If grape gatherers came to you,
Would they not leave gleanings?
If thieves *came* by night,
They would destroy *only* until they had enough.
- 10 “But I have stripped Esau bare,
I have uncovered his hiding places
So that he will not be able to conceal himself;
His offspring has been destroyed along with his relatives
And his neighbors, and he is no more.
- 11 “Leave your orphans behind, I will keep *them* alive;
And let your widows trust in Me.”
- 12 For thus says the Lord, “Behold, those who were not sentenced to drink
the cup will certainly drink *it*, and are you the one who will be completely
acquitted? You will not be acquitted, but you will certainly drink *it*.
- 13 For I have sworn by Myself,” declares the Lord, “that Bozrah will become
an object of horror, a reproach, a ruin and a curse; and all its cities will
become perpetual ruins.”
- 14 I have heard a message from the Lord,
And an envoy is sent among the nations, *saying*,

- “ Gather yourselves together and come against her,
And rise up for battle!”
- 15 “For behold, I have made you small among the nations,
Despised among men.
- 16 “As for the terror of you,
The arrogance of your heart has deceived you,
O you who live in the clefts of the rock,
Who occupy the height of the hill.
Though you make your nest as high as an eagle’s,
I will bring you down from there,” declares the Lord.
- 17 “Edom will become an object of horror; everyone who passes by it will be
horrified and will hiss at all its wounds.
- 18 Like the overthrow of Sodom and Gomorrah with its neighbors,” says the
Lord, “ no one will live there, nor will a son of man reside in it.
- 19 Behold, one will come up like a lion from the thickets of the Jordan against
a perennially watered pasture; for in an instant I will make him run away
from it, and whoever is chosen I shall appoint over it. For who is like Me,
and who will summon Me *into court*? And who then is the shepherd who
can stand against Me?”
- 20 Therefore hear the plan of the Lord which He has planned against Edom,
and His purposes which He has purposed against the inhabitants of
Teman: surely they will drag them off, *even* the little ones of the flock;
surely He will make their pasture desolate because of them.
- 21 The earth has quaked at the noise of their downfall. There is an outcry!
The noise of it has been heard at the Red Sea.
- 22 Behold, He will mount up and swoop like an eagle and spread out His
wings against Bozrah; and the hearts of the mighty men of Edom in that
day will be like the heart of a woman in labor.
- 23 Concerning Damascus.
“ Hamath and Arpad are put to shame,
For they have heard bad news;

- They are disheartened.
There is anxiety by the sea,
It cannot be calmed.
- 24 “Damascus has become helpless;
She has turned away to flee,
And panic has gripped her;
Distress and pangs have taken hold of her
Like a woman in childbirth.
- 25 “How the city of praise has not been deserted,
The town of My joy!
- 26 “Therefore, her young men will fall in her streets,
And all the men of war will be silenced in that day,” declares the Lord of
hosts.
- 27 “I will set fire to the wall of Damascus,
And it will devour the fortified towers of Ben-hadad.”
- 28 Concerning Kedar and the kingdoms of Hazor, which Nebuchadnezzar
king of Babylon defeated. Thus says the Lord,
“Arise, go up to Kedar
And devastate the men of the east.
- 29 “They will take away their tents and their flocks;
They will carry off for themselves
Their tent curtains, all their goods and their camels,
And they will call out to one another, ‘Terror on every side!’
- 30 “Run away, flee! Dwell in the depths,
O inhabitants of Hazor,” declares the Lord;
“For Nebuchadnezzar king of Babylon has formed a plan against you
And devised a scheme against you.
- 31 “Arise, go up against a nation which is at ease,
Which lives securely,” declares the Lord.
“It has no gates or bars;
They dwell alone.

- 32 “Their camels will become plunder,
And their many cattle for booty,
And I will scatter to all the winds those who cut the corners *of their hair*;
And I will bring their disaster from every side,” declares the Lord.
- 33 “Hazor will become a haunt of jackals,
A desolation forever;
No one will live there,
Nor will a son of man reside in it.”
- 34 That which came as the word of the Lord to Jeremiah the prophet
concerning Elam, at the beginning of the reign of Zedekiah king of Judah,
saying:
- 35 “Thus says the Lord of hosts,
‘Behold, I am going to break the bow of Elam,
The finest of their might.
- 36 ‘I will bring upon Elam the four winds
From the four ends of heaven,
And will scatter them to all these winds;
And there will be no nation
To which the outcasts of Elam will not go.
- 37 ‘So I will shatter Elam before their enemies
And before those who seek their lives;
And I will bring calamity upon them,
Even My fierce anger,’ declares the Lord,
‘And I will send out the sword after them
Until I have consumed them.
- 38 ‘Then I will set My throne in Elam
And destroy out of it king and princes,’
Declares the Lord.
- 39 ‘But it will come about in the last days
That I will restore the fortunes of Elam,’”
Declares the Lord.

Jeremiah 50

- 1 The word which the Lord spoke concerning Babylon, the land of the Chaldeans, through Jeremiah the prophet:
- 2 “Declare and proclaim among the nations.
Proclaim it and lift up a standard.
Do not conceal *it but* say,
‘Babylon has been captured,
Bel has been put to shame, Marduk has been shattered;
Her images have been put to shame, her idols have been shattered.’
- 3 For a nation has come up against her out of the north; it will make her land an object of horror, and there will be no inhabitant in it. Both man and beast have wandered off, they have gone away!
- 4 “In those days and at that time,” declares the Lord, “the sons of Israel will come, *both* they and the sons of Judah as well; they will go along weeping as they go, and it will be the Lord their God they will seek.
- 5 They will ask for the way to Zion, *turning* their faces in its direction; they will come that they may join themselves to the Lord *in* an everlasting covenant that will not be forgotten.
- 6 “My people have become lost sheep;
Their shepherds have led them astray.
They have made them turn aside *on* the mountains;
They have gone along from mountain to hill
And have forgotten their resting place.
- 7 “All who came upon them have devoured them;
And their adversaries have said, ‘We are not guilty,
Inasmuch as they have sinned against the Lord *who is* the habitation of righteousness,
Even the Lord, the hope of their fathers.’
- 8 “Wander away from the midst of Babylon
And go forth from the land of the Chaldeans;
Be also like male goats at the head of the flock.

- 9 “For behold, I am going to arouse and bring up against Babylon
A horde of great nations from the land of the north,
And they will draw up *their* battle lines against her;
From there she will be taken captive.
Their arrows will be like an expert warrior
Who does not return empty-handed.
- 10 “ Chaldea will become plunder;
All who plunder her will have enough,” declares the Lord.
- 11 “Because you are glad, because you are jubilant,
O you who pillage My heritage,
Because you skip about like a threshing heifer
And neigh like stallions,
- 12 Your mother will be greatly ashamed,
She who gave you birth will be humiliated.
Behold, *she will be* the least of the nations,
A wilderness, a parched land and a desert.
- 13 “Because of the indignation of the Lord she will not be inhabited,
But she will be completely desolate;
Everyone who passes by Babylon will be horrified
And will hiss because of all her wounds.
- 14 “Draw up your battle lines against Babylon on every side,
All you who bend the bow;
Shoot at her, do not be sparing with *your* arrows,
For she has sinned against the Lord.
- 15 “Raise your battle cry against her on every side!
She has given herself up, her pillars have fallen,
Her walls have been torn down.
For this is the vengeance of the Lord:
Take vengeance on her;
As she has done *to others*, so do to her.

- 16 “Cut off the sower from Babylon
And the one who wields the sickle at the time of harvest;
From before the sword of the oppressor
They will each turn back to his own people
And they will each flee to his own land.
- 17 “Israel is a scattered flock, the lions have driven *them* away. The first one *who* devoured him was the king of Assyria, and this last one *who* has broken his bones is Nebuchadnezzar king of Babylon.
- 18 Therefore thus says the Lord of hosts, the God of Israel: ‘Behold, I am going to punish the king of Babylon and his land, just as I punished the king of Assyria.
- 19 And I will bring Israel back to his pasture and he will graze on Carmel and Bashan, and his desire will be satisfied in the hill country of Ephraim and Gilead.
- 20 In those days and at that time,’ declares the Lord, ‘search will be made for the iniquity of Israel, but there will be none; and for the sins of Judah, but they will not be found; for I will pardon those whom I leave as a remnant.’
- 21 “Against the land of Merathaim, go up against it,
And against the inhabitants of Pekod.
Slay and utterly destroy them,” declares the Lord,
“And do according to all that I have commanded you.
- 22 “The noise of battle is in the land,
And great destruction.
- 23 “How the hammer of the whole earth
Has been cut off and broken!
How Babylon has become
An object of horror among the nations!
- 24 “I set a snare for you and you were also caught, O Babylon,
While you yourself were not aware;
You have been found and also seized
Because you have engaged in conflict with the Lord.”

- 25 The Lord has opened His armory
And has brought forth the weapons of His indignation,
For it is a work of the Lord God of hosts
In the land of the Chaldeans.
- 26 Come to her from the farthest border;
Open up her barns,
Pile her up like heaps
And utterly destroy her,
Let nothing be left to her.
- 27 Put all her young bulls to the sword;
Let them go down to the slaughter!
Woe be upon them, for their day has come,
The time of their punishment.
- 28 There is a sound of fugitives and refugees from the land of Babylon,
To declare in Zion the vengeance of the Lord our God,
Vengeance for His temple.
- 29 "Summon many against Babylon,
All those who bend the bow:
Encamp against her on every side,
Let there be no escape.
Repay her according to her work;
According to all that she has done, so do to her;
For she has become arrogant against the Lord,
Against the Holy One of Israel.
- 30 "Therefore her young men will fall in her streets,
And all her men of war will be silenced in that day," declares the Lord.
- 31 "Behold, I am against you, O arrogant one,"
Declares the Lord God of hosts,
"For your day has come,
The time when I will punish you.

- 32 “The arrogant one will stumble and fall
With no one to raise him up;
And I will set fire to his cities
And it will devour all his environs.”
- 33 Thus says the Lord of hosts,
“The sons of Israel are oppressed,
And the sons of Judah as well;
And all who took them captive have held them fast,
They have refused to let them go.
- 34 “Their Redeemer is strong, the Lord of hosts is His name;
He will vigorously plead their case
So that He may bring rest to the earth,
But turmoil to the inhabitants of Babylon.
- 35 “A sword against the Chaldeans,” declares the Lord,
“And against the inhabitants of Babylon
And against her officials and her wise men!
- 36 “A sword against the oracle priests, and they will become fools!
A sword against her mighty men, and they will be shattered!
- 37 “A sword against their horses and against their chariots
And against all the foreigners who are in the midst of her,
And they will become women!
A sword against her treasures, and they will be plundered!
- 38 “A drought on her waters, and they will be dried up!
For it is a land of idols,
And they are mad over fearsome idols.
- 39 “Therefore the desert creatures will live *there* along with the jackals;
The ostriches also will live in it,
And it will never again be inhabited
Or dwelt in from generation to generation.

- 40 “As when God overthrew Sodom
And Gomorrah with its neighbors,” declares the Lord,
“No man will live there,
Nor will *any* son of man reside in it.
- 41 “Behold, a people is coming from the north,
And a great nation and many kings
Will be aroused from the remote parts of the earth.
- 42 “They seize *their* bow and javelin;
They are cruel and have no mercy.
Their voice roars like the sea;
And they ride on horses,
Marshalled like a man for the battle
Against you, O daughter of Babylon.
- 43 “The king of Babylon has heard the report about them,
And his hands hang limp;
Distress has gripped him,
Agony like a woman in childbirth.
- 44 “Behold, one will come up like a lion from the thicket of the Jordan to a
perennially watered pasture; for in an instant I will make them run away
from it, and whoever is chosen I will appoint over it. For who is like Me,
and who will summon Me *into court*? And who then is the shepherd who
can stand before Me?”
- 45 Therefore hear the plan of the Lord which He has planned against
Babylon, and His purposes which He has purposed against the land of the
Chaldeans: surely they will drag them off, *even* the little ones of the flock;
surely He will make their pasture desolate because of them.
- 46 At the shout, “Babylon has been seized!” the earth is shaken, and an
outcry is heard among the nations.

Jeremiah 51

- 1 Thus says the Lord:
“Behold, I am going to arouse against Babylon
And against the inhabitants of Leb-kamai
The spirit of a destroyer.
- 2 “I will dispatch foreigners to Babylon that they may winnow her
And may devastate her land;
For on every side they will be opposed to her
In the day of *her* calamity.
- 3 “Let not him who bends his bow bend *it*,
Nor let him rise up in his scale-armor;
So do not spare her young men;
Devote all her army to destruction.
- 4 “They will fall down slain in the land of the Chaldeans,
And pierced through in their streets.”
- 5 For neither Israel nor Judah has been forsaken
By his God, the Lord of hosts,
Although their land is full of guilt
Before the Holy One of Israel.
- 6 Flee from the midst of Babylon,
And each of you save his life!
Do not be destroyed in her punishment,
For this is the Lord’s time of vengeance;
He is going to render recompense to her.
- 7 Babylon has been a golden cup in the hand of the Lord,
Intoxicating all the earth.
The nations have drunk of her wine;
Therefore the nations are going mad.
- 8 Suddenly Babylon has fallen and been broken;
Wail over her!
Bring balm for her pain;

- Perhaps she may be healed.
- 9 We applied healing to Babylon, but she was not healed;
Forsake her and let us each go to his own country,
For her judgment has reached to heaven
And towers up to the very skies.
- 10 The Lord has brought about our vindication;
Come and let us recount in Zion
The work of the Lord our God!
- 11 Sharpen the arrows, fill the quivers!
The Lord has aroused the spirit of the kings of the Medes,
Because His purpose is against Babylon to destroy it;
For it is the vengeance of the Lord, vengeance for His temple.
- 12 Lift up a signal against the walls of Babylon;
Post a strong guard,
Station sentries,
Place men in ambush!
For the Lord has both purposed and performed
What He spoke concerning the inhabitants of Babylon.
- 13 O you who dwell by many waters,
Abundant in treasures,
Your end has come,
The measure of your end.
- 14 The Lord of hosts has sworn by Himself:
“Surely I will fill you with a population like locusts,
And they will cry out with shouts of victory over you.”
- 15 *It is* He who made the earth by His power,
Who established the world by His wisdom,
And by His understanding He stretched out the heavens.
- 16 When He utters His voice, *there is* a tumult of waters in the heavens,
And He causes the clouds to ascend from the end of the earth;
He makes lightning for the rain

- And brings forth the wind from His storehouses.
- 17 All mankind is stupid, devoid of knowledge;
Every goldsmith is put to shame by his idols,
For his molten images are deceitful,
And there is no breath in them.
- 18 They are worthless, a work of mockery;
In the time of their punishment they will perish.
- 19 The portion of Jacob is not like these;
For the Maker of all is He,
And of the tribe of His inheritance;
The Lord of hosts is His name.
- 20 *He says*, “You are My war-club, *My* weapon of war;
And with you I shatter nations,
And with you I destroy kingdoms.
- 21 “With you I shatter the horse and his rider,
And with you I shatter the chariot and its rider,
- 22 And with you I shatter man and woman,
And with you I shatter old man and youth,
And with you I shatter young man and virgin,
- 23 And with you I shatter the shepherd and his flock,
And with you I shatter the farmer and his team,
And with you I shatter governors and prefects.
- 24 “But I will repay Babylon and all the inhabitants of Chaldea for all their evil
that they have done in Zion before your eyes,” declares the Lord.
- 25 “Behold, I am against you, O destroying mountain,
Who destroys the whole earth,” declares the Lord,
“And I will stretch out My hand against you,
And roll you down from the crags,
And I will make you a burnt out mountain.

- 26 “They will not take from you *even* a stone for a corner
Nor a stone for foundations,
But you will be desolate forever,” declares the Lord.
- 27 Lift up a signal in the land,
Blow a trumpet among the nations!
Consecrate the nations against her,
Summon against her the kingdoms of Ararat, Minni and Ashkenaz;
Appoint a marshal against her,
Bring up the horses like bristly locusts.
- 28 Consecrate the nations against her,
The kings of the Medes,
Their governors and all their prefects,
And every land of their dominion.
- 29 So the land quakes and writhes,
For the purposes of the Lord against Babylon stand,
To make the land of Babylon
A desolation without inhabitants.
- 30 The mighty men of Babylon have ceased fighting,
They stay in the strongholds;
Their strength is exhausted,
They are becoming *like* women;
Their dwelling places are set on fire,
The bars of her *gates* are broken.
- 31 One courier runs to meet another,
And one messenger to meet another,
To tell the king of Babylon
That his city has been captured from end *to end*;
- 32 The fords also have been seized,
And they have burned the marshes with fire,
And the men of war are terrified.

- 33 For thus says the Lord of hosts, the God of Israel:
“The daughter of Babylon is like a threshing floor
At the time it is stamped firm;
Yet in a little while the time of harvest will come for her.”
- 34 “Nebuchadnezzar king of Babylon has devoured me *and* crushed me,
He has set me down *like* an empty vessel;
He has swallowed me like a monster,
He has filled his stomach with my delicacies;
He has washed me away.
- 35 “May the violence *done* to me and to my flesh be upon Babylon,”
The inhabitant of Zion will say;
And, “May my blood be upon the inhabitants of Chaldea,”
Jerusalem will say.
- 36 Therefore thus says the Lord,
“Behold, I am going to plead your case
And exact full vengeance for you;
And I will dry up her sea
And make her fountain dry.
- 37 “Babylon will become a heap *of ruins*, a haunt of jackals,
An object of horror and hissing, without inhabitants.
- 38 “They will roar together like young lions,
They will growl like lions’ cubs.
- 39 “When they become heated up, I will serve *them* their banquet
And make them drunk, that they may become jubilant
And may sleep a perpetual sleep
And not wake up,” declares the Lord.
- 40 “I will bring them down like lambs to the slaughter,
Like rams together with male goats.
- 41 “How Sheshak has been captured,
And the praise of the whole earth been seized!
How Babylon has become an object of horror among the nations!

- 42 “The sea has come up over Babylon;
She has been engulfed with its tumultuous waves.
- 43 “Her cities have become an object of horror,
A parched land and a desert,
A land in which no man lives
And through which no son of man passes.
- 44 “ I will punish Bel in Babylon,
And I will make what he has swallowed come out of his mouth;
And the nations will no longer stream to him.
Even the wall of Babylon has fallen down!
- 45 “ Come forth from her midst, My people,
And each of you save yourselves
From the fierce anger of the Lord.
- 46 “Now so that your heart does not grow faint,
And you are not afraid at the report that *will be* heard in the land—
For the report will come one year,
And after that another report in another year,
And violence *will be* in the land
With ruler against ruler—
- 47 Therefore behold, days are coming
When I will punish the idols of Babylon;
And her whole land will be put to shame
And all her slain will fall in her midst.
- 48 “Then heaven and earth and all that is in them
Will shout for joy over Babylon,
For the destroyers will come to her from the north,”
Declares the Lord.
- 49 Indeed Babylon is to fall *for* the slain of Israel,
As also for Babylon the slain of all the earth have fallen.

- 50 You who have escaped the sword,
Depart! Do not stay!
Remember the Lord from afar,
And let Jerusalem come to your mind.
- 51 We are ashamed because we have heard reproach;
Disgrace has covered our faces,
For aliens have entered
The holy places of the Lord's house.
- 52 "Therefore behold, the days are coming," declares the Lord,
"When I will punish her idols,
And the mortally wounded will groan throughout her land.
- 53 "Though Babylon should ascend to the heavens,
And though she should fortify her lofty stronghold,
From Me destroyers will come to her," declares the Lord.
- 54 The sound of an outcry from Babylon,
And of great destruction from the land of the Chaldeans!
- 55 For the Lord is going to destroy Babylon,
And He will make *her* loud noise vanish from her.
And their waves will roar like many waters;
The tumult of their voices sounds forth.
- 56 For the destroyer is coming against her, against Babylon,
And her mighty men will be captured,
Their bows are shattered;
For the Lord is a God of recompense,
He will fully repay.
- 57 "I will make her princes and her wise men drunk,
Her governors, her prefects and her mighty men,
That they may sleep a perpetual sleep and not wake up,"
Declares the King, whose name is the Lord of hosts.

- 58 Thus says the Lord of hosts,
“The broad wall of Babylon will be completely razed
And her high gates will be set on fire;
So the peoples will toil for nothing,
And the nations become exhausted *only* for fire.”
- 59 The message which Jeremiah the prophet commanded Seraiah the son of Neriah, the grandson of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. (Now Seraiah was quartermaster.)
- 60 So Jeremiah wrote in a single scroll all the calamity which would come upon Babylon, *that is*, all these words which have been written concerning Babylon.
- 61 Then Jeremiah said to Seraiah, “As soon as you come to Babylon, then see that you read all these words aloud,
- 62 and say, ‘You, O Lord, have promised concerning this place to cut it off, so that there will be nothing dwelling in it, whether man or beast, but it will be a perpetual desolation.’
- 63 And as soon as you finish reading this scroll, you will tie a stone to it and throw it into the middle of the Euphrates,
- 64 and say, ‘Just so shall Babylon sink down and not rise again because of the calamity that I am going to bring upon her; and they will become exhausted.’” Thus far are the words of Jeremiah.

Jeremiah 52

- 1 Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem; and his mother's name was Hamutal the daughter of Jeremiah of Libnah.
- 2 He did evil in the sight of the Lord like all that Jehoiakim had done.
- 3 For through the anger of the Lord *this* came about in Jerusalem and Judah until He cast them out from His presence. And Zedekiah rebelled against the king of Babylon.
- 4 Now it came about in the ninth year of his reign, on the tenth *day* of the tenth month, that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, camped against it and built a siege wall all around it.
- 5 So the city was under siege until the eleventh year of King Zedekiah.
- 6 On the ninth *day* of the fourth month the famine was so severe in the city that there was no food for the people of the land.
- 7 Then the city was broken into, and all the men of war fled and went forth from the city at night by way of the gate between the two walls which was by the king's garden, though the Chaldeans were all around the city. And they went by way of the Arabah.
- 8 But the army of the Chaldeans pursued the king and overtook Zedekiah in the plains of Jericho, and all his army was scattered from him.
- 9 Then they captured the king and brought him up to the king of Babylon at Riblah in the land of Hamath, and he passed sentence on him.
- 10 The king of Babylon slaughtered the sons of Zedekiah before his eyes, and he also slaughtered all the princes of Judah in Riblah.
- 11 Then he blinded the eyes of Zedekiah; and the king of Babylon bound him with bronze fetters and brought him to Babylon and put him in prison until the day of his death.
- 12 Now on the tenth *day* of the fifth month, which was the nineteenth year of King Nebuchadnezzar, king of Babylon, Nebuzaradan the captain of the

bodyguard, who was in the service of the king of Babylon, came to Jerusalem.

- 13 He burned the house of the Lord, the king's house and all the houses of Jerusalem; even every large house he burned with fire.
- 14 So all the army of the Chaldeans who *were* with the captain of the guard broke down all the walls around Jerusalem.
- 15 Then Nebuzaradan the captain of the guard carried away into exile some of the poorest of the people, the rest of the people who were left in the city, the deserters who had deserted to the king of Babylon and the rest of the artisans.
- 16 But Nebuzaradan the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.
- 17 Now the bronze pillars which belonged to the house of the Lord and the stands and the bronze sea, which were in the house of the Lord, the Chaldeans broke in pieces and carried all their bronze to Babylon.
- 18 They also took away the pots, the shovels, the snuffers, the basins, the pans and all the bronze vessels which were used in *temple* service.
- 19 The captain of the guard also took away the bowls, the firepans, the basins, the pots, the lampstands, the pans and the drink offering bowls, what was fine gold and what was fine silver.
- 20 The two pillars, the one sea, and the twelve bronze bulls that were under the sea, *and* the stands, which King Solomon had made for the house of the Lord—the bronze of all these vessels was beyond weight.
- 21 As for the pillars, the height of each pillar *was* eighteen cubits, and it *was* twelve cubits in circumference and four fingers in thickness, *and* hollow.
- 22 Now a capital of bronze was on it; and the height of each capital was five cubits, with network and pomegranates upon the capital all around, all of bronze. And the second pillar was like these, including pomegranates.
- 23 There were ninety-six exposed pomegranates; all the pomegranates *numbered* a hundred on the network all around.

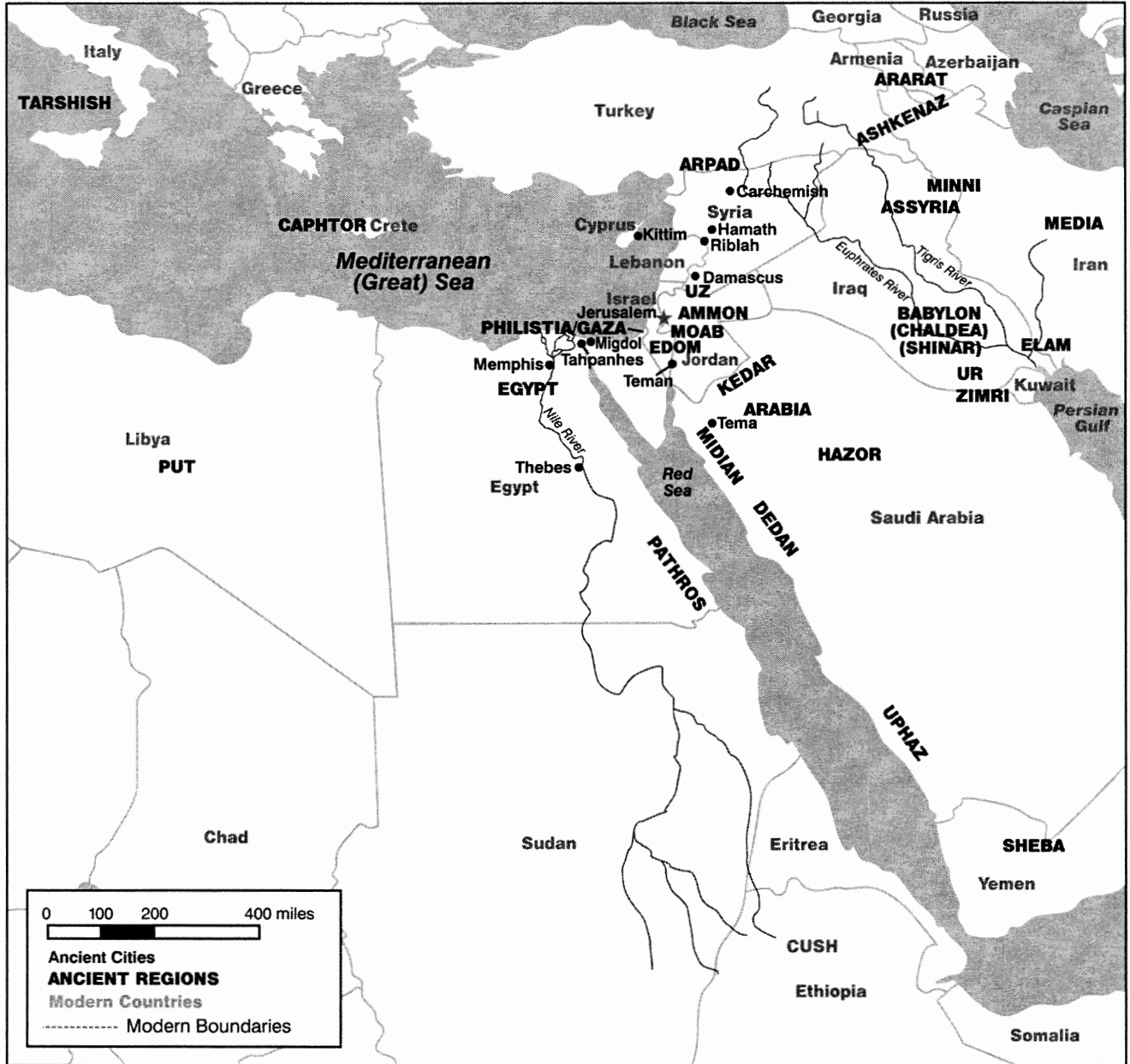
- 24 Then the captain of the guard took Seraiah the chief priest and Zephaniah the second priest, with the three officers of the temple.
- 25 He also took from the city one official who was overseer of the men of war, and seven of the king's advisers who were found in the city, and the scribe of the commander of the army who mustered the people of the land, and sixty men of the people of the land who were found in the midst of the city.
- 26 Nebuzaradan the captain of the guard took them and brought them to the king of Babylon at Riblah.
- 27 Then the king of Babylon struck them down and put them to death at Riblah in the land of Hamath. So Judah was led away into exile from its land.
- 28 These are the people whom Nebuchadnezzar carried away into exile: in the seventh year 3,023 Jews;
- 29 in the eighteenth year of Nebuchadnezzar 832 persons from Jerusalem;
- 30 in the twenty-third year of Nebuchadnezzar, Nebuzaradan the captain of the guard carried into exile 745 Jewish people; there were 4,600 persons in all.
- 31 Now it came about in the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-fifth of the month, that Evil-merodach king of Babylon, in the *first* year of his reign, showed favor to Jehoiachin king of Judah and brought him out of prison.
- 32 Then he spoke kindly to him and set his throne above the thrones of the kings who *were* with him in Babylon.
- 33 So Jehoiachin changed his prison clothes, and had his meals in the king's presence regularly all the days of his life.
- 34 For his allowance, a regular allowance was given him by the king of Babylon, a daily portion all the days of his life until the day of his death.

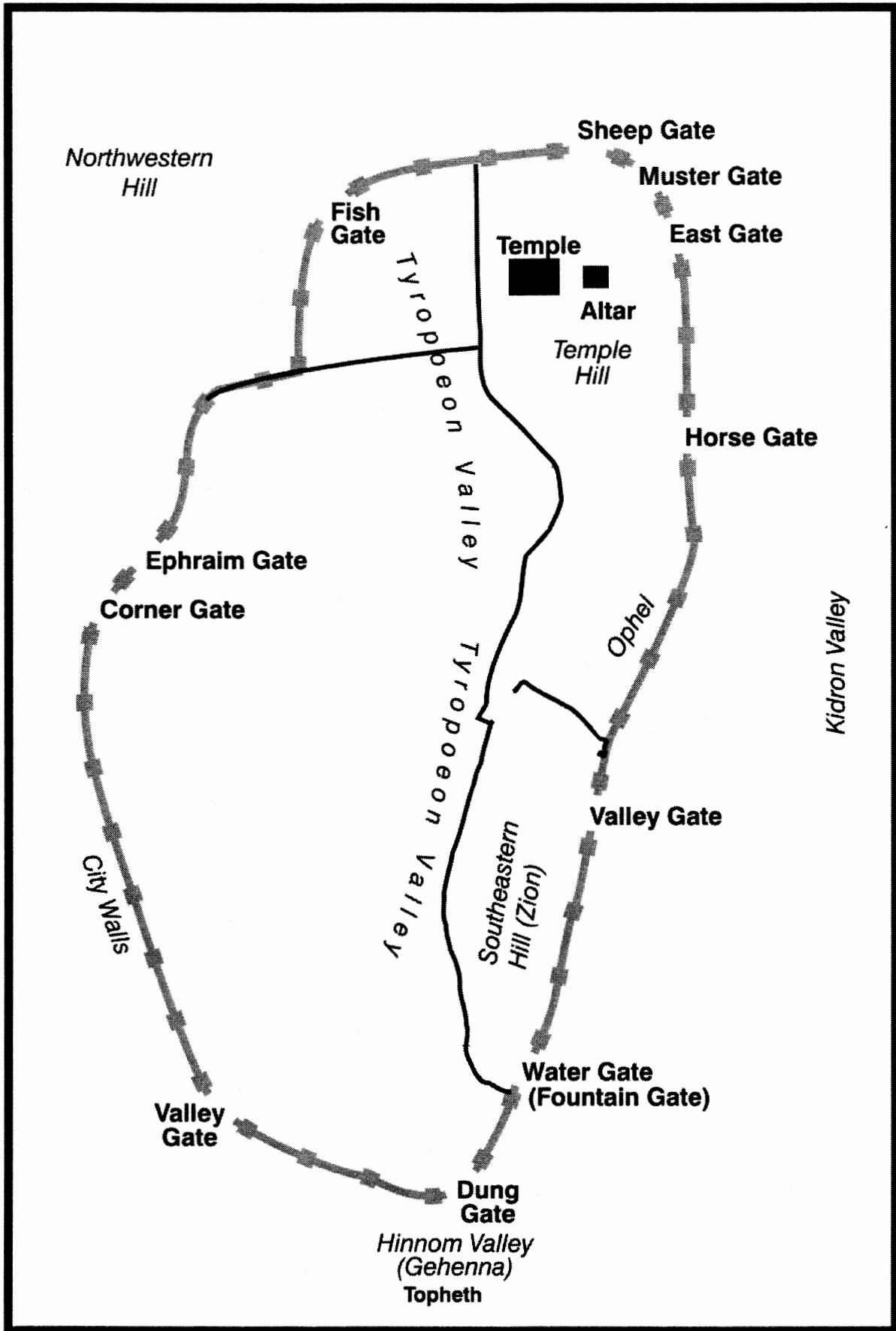
Jeremiah, A Man Appointed by God

Jeremiah at a Glance

	Segment Divisions	Chapter Themes
Author:		1 Jeremiah Called as Prophet for the Nations and Judah
Date:		2
		3
		4
		5
		6
		7
		8
Purpose:		9
		10
		11
		12
		13
		14
		15
Key Words:		16
		17
		18
		19
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		52





The Rulers and Prophets of Jeremiah's Time

