

New Made Old Obsolete - Lesson 7

New Covenant Predicted	New Covenant	Why?
<p>Jeremiah 31:31-34</p> <ul style="list-style-type: none"> - put the laws in their hearts - He will be their God and they will be His people - they will know the Lord - forgive their sin and remember it no more <p>Ez 11</p> <ul style="list-style-type: none"> - give them one heart , new spirit (19) - take out heart of stone and give a heart of flesh - walk in His statues and keep His ordinances (20) <p>Ez 36</p> <ul style="list-style-type: none"> - sprinkle us with clean water (24) - cleansing with the Word of God - He will cause them to walk in His ways (27) - He will move them 	<p>Ro 1:16 - Salvation comes to the Jew first and then to the Greeks (Gentiles)</p> <p>Eph 2:13-14 - Jew and Gentile were brought together through the blood of Christ</p> <p>Heb 8</p> <ul style="list-style-type: none"> - sacrificial system was just shadow of the true sacrifice (5) - Jesus became mediator of a better covenant enacted on better promises (6) - the first covenant was growing old and ready to disappear (13) <p>Heb 9</p> <ul style="list-style-type: none"> - priests constantly entering the outer tabernacle, but the HP entered the Holy of Holies once a year - but not without blood (7) - Christ was our High Priest - entered the true tabernacle - went in with His own blood - once for all (11-14) 	<p>Heb 9</p> <ul style="list-style-type: none"> - Jesus provides access to God (11) - Jesus fulfilled the requirements of the Law (8-9) - Jesus was the perfect sacrifice - no need for sacrifices today (12-14) - Ro 12:1-2 - without the shedding of blood, there is no forgiveness of sin (22) <p>Heb 10</p> <ul style="list-style-type: none"> - sacrifices didn't make the worshipper perfect (1-2) - they were condemned year after year under the Law (3) - Jesus takes away the first (Law) to establish the second (Grace) - (9) - with one offering He perfected those who are sanctified (14) - enter God's presence by the blood of Jesus, new and living way, inaugurated for us through His flesh, so we can draw near having full assurance of faith (19-22) - hold fast our confession of our hope without wavering (23) - we don't shrink back to destruction, we have faith to preserve our souls (39)