## Showdown Begins - Exodus 7-12

(7)	(8)	(9)
<ul> <li>Moses was to be as God to Pharaoh and Aaron his prophet (1)</li> <li>God will harden Pharaoh's heart - God wants the people to see His wonders (3)</li> <li>My hosts, My people (My = possessive pronoun) (4)</li> <li>Hosts = organized grouping - God's instrument (army) of action - that He is leading to take the land of Canaan</li> </ul>	<ul> <li>1 - Moses goes to Pharaoh - palace?</li> <li>2-6 - frogs - Heqt (Heket, Heqet) - she was symbol of resurrection and fertility - can't kill a frog - a frog amulet would be held and quote "I am the resurrection" (Khnum - husband)</li> <li>7 - magicians - do the same thing</li> <li>8-9 when do you want the frogs to disappear</li> <li>Tomorrow - was the deadline - he</li> </ul>	<ul> <li>1-7</li> <li>very severe plague tomorrow</li> <li>Goddess Hathor - love and protection (but can't protect)</li> <li>Distinction between Egypt and Israel - no Jewish cattle will be touched</li> <li>All the livestock (in the field) died</li> <li>Hardening of Pharaoh</li> <li>8-12</li> <li>they were to take soot from a kiln - used to bake bricks</li> </ul>
<ul> <li>People = these are God's people, and they are NOT Pharaoh's slaves</li> <li>God will show Pharaoh that he doesn't own them</li> <li>They will know that I am the Lord (5)</li> <li>The battle between God and Pharaoh - it will not be general but</li> </ul>	<ul> <li>would know that there was no one like the Lord</li> <li>Pharaoh wouldn't acknowledge God - he hardened his heart (10-15)</li> <li>Plague #3 - gnats (lice) - small biting insects - all the land of Egypt (16)</li> <li>Severity (16-17)</li> </ul>	<ul> <li>Boils effect everyone including the magicians</li> <li>Isis goddess of medicine and peace</li> <li>Rom 1:18-25 - path of sin Pharaoh follows as his heart gets darker and harder</li> <li>13-17</li> </ul>
very specific so they will recognize God's hand (9:20; 12:38)  - Pharaoh demanded something to prove the validity of Moses's God (9)	<ul> <li>Magicians see the hand of God (18-19)</li> <li>Geb - god over the dust of the earth</li> <li>Pharaoh's heart is still hard</li> <li>Plague #4 - back to the Nile -</li> </ul>	<ul> <li>they will know there is no one on all the earth like God</li> <li>God has allowed Pharaoh to stay in power - in order to show My power and exalt My name throughout the earth</li> </ul>
<ul> <li>9-13 (II Tim 3:8) - secret arts - witchcraft - Aaron's staff eats the others</li> <li>14 - Pharaoh's heart is stubborn</li> <li>16 - Let MY people go to serve Me</li> <li>20-25 - the water turns to blood (Hapi - god of the Nile) - he couldn't protect it</li> </ul>	swarms of flies - God makes a division between His people and the Egyptians (20-24)  - Khepri - god of creation, movement of the sun, rebirth - head of a fly (25-32)  - You can go as far as I say you can go	<ul> <li>18-26</li> <li>the people had a choice</li> <li>Distinction between Israel &amp; Egypt</li> <li>Hail, fire</li> <li>Pharaoh didn't fear God</li> <li>Heart is hardened again</li> <li>27-35</li> <li>confession of sin was without repentance</li> </ul>

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(10)	vaown Begins - Exoaus (11)	(12)
<ul> <li>1-11</li> <li>Pharaoh continues to refuse</li> <li>Plague of locusts is going to come</li> <li>The servants are giving in - let the men go</li> <li>Aaron and Moses are driven from his presence</li> <li>12-17</li> <li>locusts eat everything that was left from the hail</li> <li>Pharaoh realizes that he is pushing God and God is pushing back</li> <li>He acknowledges his sin - but only this once</li> <li>18-20</li> <li>destruction and devastation still isn't enough to bring Pharaoh to his knees</li> </ul>	<ul> <li>1-3</li> <li>Pharaoh will be compelled</li> <li>Speak to their neighbors and ask for silver, gold</li> <li>They had found favor in the eyes of the people respected and feared God</li> <li>They were esteemed in everyone's eyes except Pharaoh's</li> <li>4-8</li> <li>firstborn of Egypt will die</li> <li>Cry throughout the land of Egypt but not a sound from God's people</li> </ul>	<ul> <li>1-13</li> <li>beginning of the year to them</li> <li>10th day they were to pick a lamb</li> <li>Unblemished, male, year old (sheep or the goats)</li> <li>Keep it until the 14th day</li> <li>Whole assembly will kill them at twilight</li> <li>Blood would be applied to the doorposts and the lintel</li> <li>Roasted with fire, eaten with unleavened bread</li> <li>None is to be left over for morning</li> <li>You are eating this in haste</li> <li>Bitter herbs</li> <li>God will come through the land to judge the gods of Egypt - those who worship them</li> <li>Firstborn will die except for those who are</li> </ul>
<ul> <li>21-29</li> <li>without warning</li> <li>Darkness that can be felt</li> <li>No one could leave their place</li> <li>But Israel had light (Goshen)</li> <li>Attack against Ra - king of deities (sun)</li> <li>Partial softening - not giving in</li> <li>Moses threatened with death - but he acknowledges that he won't see Pharaoh again (in this way)</li> </ul>	<ul> <li>9-10</li> <li>Pharaoh would not listed</li> <li>God's wonders would be seen throughout the land</li> <li>Pharaoh saw it all - hardened his heart - so God would be seen</li> </ul>	<ul> <li>in the house with the blood applied to their doors</li> <li>Pharaoh summons Moses at night and tells him to leave</li> <li>The people wanted them to leave before all the Egyptians were dead (33-36)</li> <li>Plundered Egypt (Gen 15:13-14)</li> <li>600,000 men aside from children (37-41)</li> <li>Mixed multitude (38)</li> <li>430 years to the day (40-41) - Gal 3:17</li> <li>No outsider can celebrate (43-49)</li> </ul>